

# Ordinance No. 332-18

**Council Members Keane and Kelley  
(by departmental request)**

## **AN EMERGENCY ORDINANCE**

Authorizing the Director of Public Utilities to exercise the first option to renew Contract No. MA RC 2016-64 with AVO/Multi-Amp Corp. dba Megger to provide maintenance, repair, or replacement of test equipment and training, if necessary, for the Division of Cleveland Public Power.

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WHEREAS, under the authority of Ordinance No. 655-15, passed June 8, 2015, the Director of Public Utilities entered into Contract No. MA RC 2016-64 with AVO/Multi-Amp Corp. dba Megger to provide maintenance, repair, or replacement of test equipment and training, if necessary, for the Division of Cleveland Public Power; and

WHEREAS, Ordinance No. 655-15 requires further legislation before exercising the first option to renew on this contract; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Public Utilities is authorized to exercise the first option to renew Contract No. MA RC 2016-64 for an additional year with AVO/Multi-Amp Corp. dba Megger for the requirements for an additional year to provide maintenance, repair, or replacement of test equipment and training, if necessary, for the Division of Cleveland Public Power. This ordinance constitutes the additional legislative authority required by Ordinance No. 655-15 to exercise this option. (RQS 2004, RL 2018-3)

Section 2. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

HAM:nl  
3-19-18

FOR: Director Davis

**Ord. No. 332-18**

**REPORT  
after second Reading**

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**READ FIRST TIME on MARCH 19, 2018** **REPORTS**  
**and referred to DIRECTORS of Public Utilities, Finance, Law;**  
**COMMITTEES on Utilities, Finance**

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**CITY CLERK**

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**READ SECOND TIME**

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**CITY CLERK**

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**READ THIRD TIME**

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**PRESIDENT**

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**CITY CLERK**

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**APPROVED**

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**MAYOR**

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Published in the City \_\_\_\_\_

**PASSAGE RECOMMENDED BY  
COMMITTEE ON  
UTILITIES**

FILED WITH COMMITTEE

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**PASSAGE RECOMMENDED BY  
COMMITTEE ON  
FINANCE**

FILED WITH COMMITTEE

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