Mayor's Office of Capital Projects

Date: July 21, 2023

To: Kerry McCormack, Councilmember

Ward 3

From: James DeRosa, Director

Mayor's Office of Capital Projects

Re: Request for review and approval of the dedication of a portion of

West 22nd Street cul-de-sac

Location: West 22nd Street south of Bridge Avenue to its southerly terminus

Ward: 3, Councilmember Kerry McCormack

Description:

This is a proposed road dedication that will dedicate the cul-de-sac portion of West 22nd Street that was/is on City owned property. This will make the current location of the pavement public right of way.

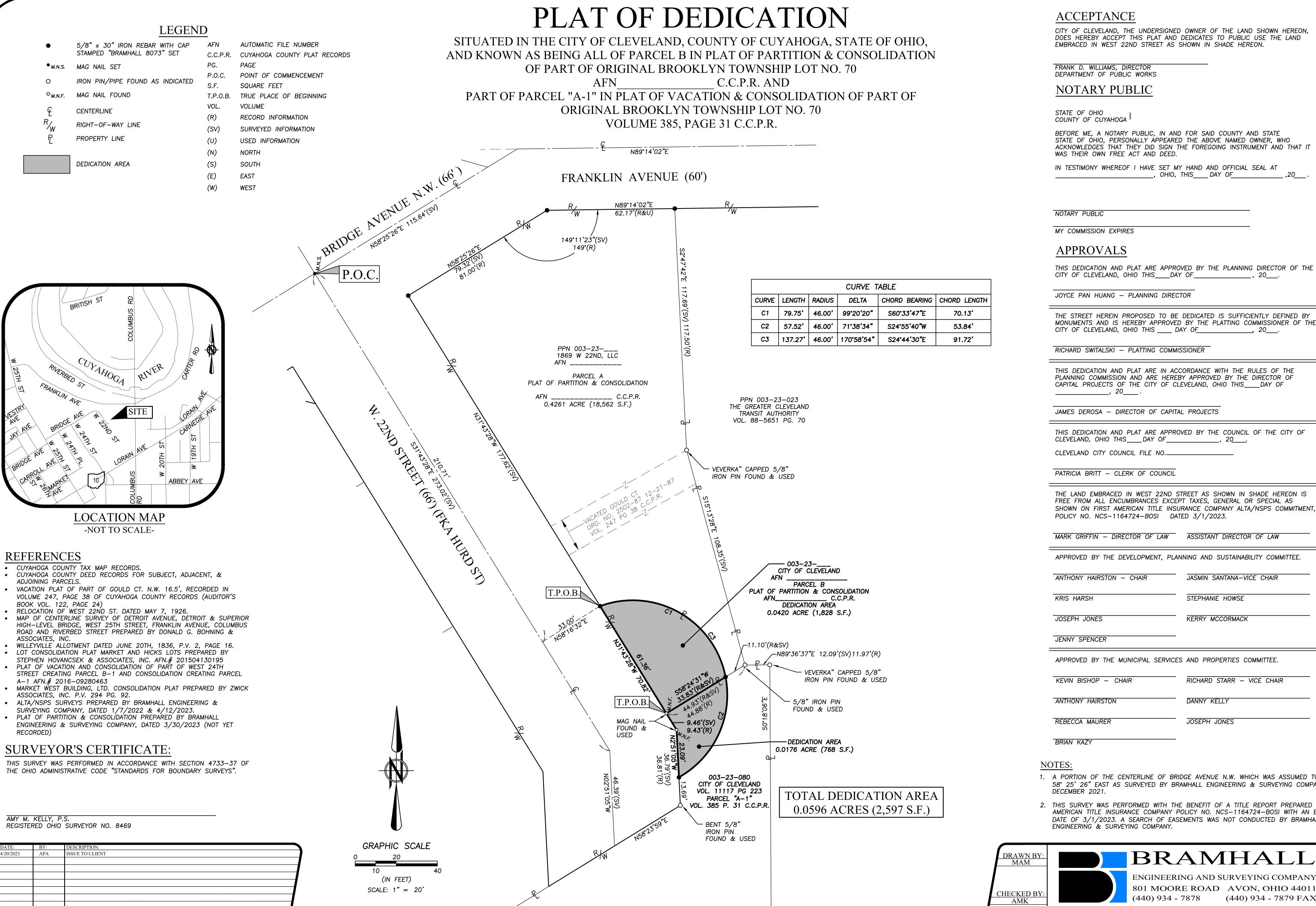
The proposed dedication plat has been forwarded to you for review. If you have any questions please contact Shane Shuba, P. S., Survey Section at 216-664-2475.

Thank you.

JDD/sms

Cc: Eric Westfall

Kimberly Moss Lillian Patterson Ines Jimenez



CITY OF CLEVELAND, THE UNDERSIGNED OWNER OF THE LAND SHOWN HEREON, DOES HEREBY ACCEPT THIS PLAT AND DEDICATES TO PUBLIC USE THE LAND

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE STATE OF OHIO, PERSONALLY APPEARED THE ABOVE NAMED OWNER, WHO ACKNOWLEDGES THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT IT

THE STREET HEREIN PROPOSED TO BE DEDICATED IS SUFFICIENTLY DEFINED BY MONUMENTS AND IS HEREBY APPROVED BY THE PLATTING COMMISSIONER OF THE CITY OF CLEVELAND, OHIO THIS _____ DAY OF_______, 20____.

THIS DEDICATION AND PLAT ARE IN ACCORDANCE WITH THE RULES OF THE PLANNING COMMISSION AND ARE HEREBY APPROVED BY THE DIRECTOR OF CAPITAL PROJECTS OF THE CITY OF CLEVELAND, OHIO THIS____DAY OF

THE LAND EMBRACED IN WEST 22ND STREET AS SHOWN IN SHADE HEREON IS FREE FROM ALL ENCUMBRANCES EXCEPT TAXES, GENERAL OR SPECIAL AS SHOWN ON FIRST AMERICAN TITLE INSURANCE COMPANY ALTA/NSPS COMMITMENT,

APPROVED BY THE DEVELOPMENT, PLANNING AND SUSTAINABILITY COMMITTEE.

JASMIN SANTANA-VICE CHAIR

APPROVED BY THE MUNICIPAL SERVICES AND PROPERTIES COMMITTEE.

RICHARD STARR - VICE CHAIR

- 1. A PORTION OF THE CENTERLINE OF BRIDGE AVENUE N.W. WHICH WAS ASSUMED TO BE NORTH 58° 25' 26" EAST AS SURVEYED BY BRAMHALL ENGINEERING & SURVEYING COMPANY IN
- 2. THIS SURVEY WAS PERFORMED WITH THE BENEFIT OF A TITLE REPORT PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY POLICY NO. NCS-1164724-BOSI WITH AN EFFECTIVE DATE OF 3/1/2023. A SEARCH OF EASEMENTS WAS NOT CONDUCTED BY BRAMHALL



SHEET JOB NO.

21-5693