

Ordinance No. 1327-17

AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Economic Development to enter into agreement with Famicos Foundation for the Medical Arts Associates Building Project through the use of Wards 4 and 7 Casino Revenue Funds.

Council Members Dow and K. Johnson

FOR PASSAGE
October 30, 2017

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Department of Economic Development be authorized to enter into agreement effective September 1, 2017 with the Famicos Foundation for the Medical Arts Associates Building Project for the public purpose of providing new job creation through the use of Wards 4 and 7 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$235,000 and shall be paid from Fund No. 10 SF 188.

Section 3. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

Section 4. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

For: Council Member Dow
TJD/jhj
10/30/2017

Ord. No. 1327-17

**REPORT
after second Reading**

<p>Council Members Dow and K. Johnson</p> <p><u>AN EMERGENCY ORDINANCE</u></p> <p>Authorizing the Director of the Department of Economic Development to enter into agreement with Famicos Foundation for the Medical Arts Associates Building Project through the use of Wards 4 and 7 Casino Revenue Funds.</p>
--

READ FIRST, SECOND AND THIRD TIME

	READ FIRST TIME	REPORTS
referred to		
	CITY CLERK	
	READ SECOND TIME	
	CITY CLERK	
	<u>READ THIRD TIME on OCTOBER 30, 2017</u>	
	PRESIDENT	
	CITY CLERK	
	APPROVED	
	MAYOR	