# Ordinance No. 1445-2025

**Council Member Griffin** 

### AN EMERGENCY ORDINANCE

Authorizing the Clerk of Council to enter into an agreement with On Technology Partners for the professional services necessary to advise and assist in the maintenance and performance of computer technology projects and to provide specific computer technology services for Cleveland City Council.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

**Section 1.** That the Clerk of Council ("Clerk") is authorized to enter into an agreement with On Technology Partners ("Consultant"), for the professional services necessary to advise and assist in the maintenance and performance of computer technology projects and to provide specific computer technology services to assist with specific projects as set forth in the agreement. This agreement shall be entered into as of January 1, 2026 and shall be for a term of two years, with two one-year options to renew at the discretion of the Clerk. The cost of all services under the first year of the term shall not exceed \$225,000 and shall be paid for from fund 01-001.

**Section 2.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

11/10/23 BAG:rns

## Ord. No. 1445-2025

### **Council Member Griffin**

### **AN EMERGENCY ORDINANCE**

Authorizing the Clerk of Council to enter into an agreement with On Technology Partners for the professional services necessary to advise and assist in the maintenance and performance of computer technology projects and to provide specific computer technology services for Cleveland City Council.

<b>READ FIRST TIME on November</b> :	10, 2025	REPORTS
and referred to COMMITTEE on F	inance, Diver	sity, Equity and Inclusion
	CHEN CLEDIA	-
	CITY CLERK	
READ SECOND TIME		
		-
	CITY CLERK	
READ THIRD TIME		
	PRESIDENT	-
		-
	CITY CLERK	
APPROVED		
		_
	MAYOR	
Recorded Vol. 112 Page_		_
Published in the City Record		

#### **REPORT** after second Reading

	PASSAGE RECOMMENDED BY COMMITTEE ON ANCE, DIVERSITY, EQUITY and INCLUSION
FILED WITH COMMITTEE_	
FILED WITH	