# **Ordinance No. 243-2025**

# By Council Members Bishop and Griffin (by departmental request)

### **AN EMERGENCY ORDINANCE**

To amend Section 133.31 of the Codified Ordinances of Cleveland, Ohio, 1976, as enacted by Ordinance No. 521-2024, passed July 10, 2024, relating to the Highland Park Golf Course and Banquet Room rates.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That Section 133.31 of the Codified Ordinances of Cleveland, Ohio, 1976, as enacted by Ordinance No. 521-2024, passed July 10, 2024, is amended to read as follows:

### Section 133.31 Highland Park Golf Course and Banquet Room Rates

- (a) The Director of Parks and Recreation is authorized to collect, or cause to be collected, the following rates <u>set forth below</u> at Highland Park Golf Course: <del>provided, however, that the fees regarding banquet room rental at Highland Park Golf Course may be amended from time to time by the Board of Control:</del>
- (a) (1) In-Season Rates (April 1st through October 15th of each year and dependent on the weather/market): (May 1 through October 15 of each year):

#### (1) A. Weekdays Monday through Thursday

	<u>Current</u> Rate	<u>2025</u>	<u>2026</u>
18 holes riding* 18 holes walking 9 holes riding 9 holes walking	up to \$36	\$39	\$42
	up to \$23	\$26	\$29
	up to \$24	\$26	\$28
	up to \$17	\$19	\$21

<sup>\*</sup> As used in this ordinance, riding shall mean the player will use a power cart.

#### B. Friday

	<u>Current Rate</u>	<u>2025</u>	<u>2026</u>
18 holes riding 18 holes walking 9 holes riding	up to \$36 up to \$23 up to \$24	\$42 \$23 \$26	\$45 \$32 \$28
<u>9 holes walking</u>	<u>up to \$17</u>	<u>\$19</u>	\$21

## (2) C. Weekends - Saturday, Sunday and Holidays

18 holes riding       up to \$45       \$48       \$51         18 holes walking       up to \$32       \$35       \$38         9 holes riding       up to \$26       \$28       \$30         9 holes walking       up to \$19       \$21       \$23		<u>Current</u> Rate	<u>2025</u>	<u>2026</u>
)	18 holes walking	up to \$32	<u>\$35</u>	<u>\$38</u>

# **Ordinance No. 243-2025**

(3) <u>D.</u> Senior\* – Junior\* (only available on weekdays <u>Monday through</u> <u>Thursday</u> before 3:00 p.m. and weekends <u>Friday</u>, <u>Saturday</u>, <u>Sunday</u>, and <u>Holidays</u> after 2:00 p.m.)

		<u>20</u>	<u>25</u>	202	<u> 26</u>
	<b>Current</b> Rate	Mon-Thurs	Fri-Sun	Mon-Thu	<u>rs Fri-Sun</u>
18 holes riding	up to \$33	<u>\$35</u>	<u>\$36</u>	<u>\$38</u>	<u>\$40</u>
18 holes walking	up to \$20	<u>\$22</u>	\$24	<u>\$24</u>	<u>\$26</u>
9 holes riding	up to \$19	<u>\$21</u>	<u>\$23</u>	<u>\$23</u>	<u>\$25</u>
9 holes walking	up to \$12	<u>\$14</u>	<u>\$16</u>	<u>\$16</u>	<u>\$18</u>

<sup>\*</sup> Senior players must be at least sixty (60) years old and Junior players must be under the age of 18.

(b) (2) Off-Season Rates (October 16<sup>th</sup> through March 31<sup>st</sup> of each year and dependent on the weather/market): (October 16 through April 30 of each year):

	<del>Weekdays —</del>	<del></del>
	Rate	Rate
	M [77]	Friday, Saturday, Sunday
	<u>Mon-Thurs</u>	<u>and Holiday</u>
	<u>Rate</u>	<u>Rate</u>
18 holes riding	up to \$29	up to \$32
18 holes walking	up to \$20	up to \$23
9 holes riding	up to \$16	up to \$18
9 holes walking	up to \$11	up to \$13

(e) (b) Residential Discounts and Discount Card. A residential discount on rates is available to all Cleveland residents with non-expired photo identification demonstrating current Cleveland proof of residency. Cleveland residents qualify for and may obtain an annual discount card at no cost. Non-residents can obtain this annual discount card for a \$20.00 fee. The card is not valid on outings, special or discounted rates, or special events. The card provides the following discounts: a discount of up to \$2.00 off of 9 holes and up to \$6.00 off of 18 holes.

	<u>Current Rate</u>	<u> 2025</u>	<u> 2026</u>
18 holes	<u>up to \$6.00</u>	<u>\$6</u>	<u>\$6</u>
<u>9 holes</u>	<u>up to \$2.00</u>	<u>\$2</u>	<u>\$2</u>

Rate

### (d) (c) Additional Rates/Charges:

League rate 9 holes walking/riding (a.m. hours)	up to \$10 / \$16
League rate 9 holes walking/riding (p.m. hours)	up to \$14 / \$20
In-Season Power Cart Fee (9 holes/18 holes)	up to \$7 / \$13
Pull Cart	\$5
Replay [after already playing 18 holes] (9 holes/18 holes)	up to \$9 / \$18
High School/College students (9 holes/18 holes)	up to \$9 / \$15

# **Ordinance No. 243-2025**

#### (e) (d) Banquet Room Rental at Highland Park Golf Course.

- (1) All rental rates for the banquet room shall be set by the Board of Control, which shall include rental schedules for City residents and non-City residents.
- (2) Rental rates shall be based on a four (4) hour period, which will include at no charge up to one (1) hour before the event for set-up and up to one (1) hour after the event for clean-up. Any events, not including the above-referenced set-up and clean-up times, exceeding the four (4) hour period, shall be charged for each additional hour, or portion of an hour, used. Rental rates for the room, including additional charges for exceeding the four (4) hour period, shall be set by the Board of Control. The banquet room closes at 12:00 a.m. on Friday through Sunday and Holidays and at times determined by the Commissioner of Recreation on Monday through Thursday. All events shall end one-half hour before the facility closes. The City's Concessionaire shall be used exclusively to provide food and beverages for all catered events, unless the Director approves the use of an independent caterer. All beverages, including alcoholic beverages, shall be purchased from the City or the City's Concessionaire. Security is to be provided through the Village of Highland Hills Police Department and it is the responsibility of the group renting the banquet room to arrange and pay for such security, as billed by the Village of Highland Hills Police Department.
- (3) Rental of the banquet room for golf outings. The golf outing must conclude one-half hour before the golf course closing time. Events exceeding the four (4) hour rental period described above, are subject to additional charges. If the event is to be catered by the City's Concessionaire, the rental fee for the room for a maximum period of four (4) hours, shall be included in the caterer's per-person meal cost.
- (4) Golf leagues established for the season at Highland Park Golf Course may use the banquet room at no charge once per golf season. Events shall be held Monday through Friday and shall conclude by 5:00 p.m.
- (f) (e) Net proceeds from fees collected at the Highland Park Golf Course shall be expended for facility improvements therein.

Section 2. That Section 133.31 of the Codified Ordinances of Cleveland, Ohio, 1976, as enacted by Ordinance No. 521-2024, passed July 10, 2024, is repealed.

<u>Section 3.</u> That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

GB:nl 2-24-2025

FOR: Director Nichols

# Ord. No. 243-2025

## By Council Members Bishop and Griffin (by departmental request)

### **AN EMERGENCY ORDINANCE**

To amend Section 133.31 of the Codified Ordinances of Cleveland, Ohio, 1976, as enacted by Ordinance No. 521-2024, passed July 10, 2024, relating to the Highland Park Golf Course and Banquet Room rates.

REPORTS

READ FIRST TIME on FEBRU and referred to DIRECTORS o COMMITTEES on Municipal S Finance Diversity Equity and I	f Parks and Recre ervices and Prop	eation, Finance, Law; erties,
	CITY CLERK	-
READ SECOND TI	IME	•
	CITY CLERK	
READ THIRD TIM	1E	
	PRESIDENT	-
	CITY CLERK	- -
APPROVED		-
	MAYOR	-
Recorded Vol. <b>112</b> Pa Published in the City Record	ige	-

# REPORT after second Reading

	PASSAGE RECOMMENDED BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES	
FILED WITH COMMITTEE		

	PASSAGE RECOMMENDED BY COMMITTEE ON ANCE, DIVERSITY, EQUITY and INCLUSION	
OMMITTEE		
FILED WITH COMMITTEE		