Ordinance No. 565-2025

By Council Members Polensek and Griffin (by departmental request)

AN EMERGENCY ORDINANCE

Authorizing the Director of Public Safety to apply for and accept a grant from the Ohio Office of Criminal Justice Services for the FY25 Recovery Ohio LEF Grant Program to provide funding for the operation of the Cartel Gang Narcotics Laundering Task Force.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Public Safety is authorized to apply for and accept a grant in the approximate amount of \$102,216.40, and any other funds that may become available during the grant term from the Ohio Office of Criminal Justice Services to conduct the FY25 Recovery Ohio LEF Grant Program to provide funding for the operation of the Cartel Gang Narcotics Laundering Task Force; that the Director is authorized to file all papers and execute all documents necessary to receive the funds under the grant; and that the funds are appropriated for the purposes described in the title page and summary for the grant contained in the file described below.

Section 2. That the title page and summary for the grant, **File No. 565- 2025-A**, made a part of this ordinance as if fully rewritten, is approved in all respects and shall not be changed without additional legislative authority. (RQS 6002, RLA 2025-20)

<u>Section 3.</u> That the Director of Public Safety is authorized to extend the term of the grant during the grant term.

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

SL:u0 4-28-2025

FOR: Director Drummond

Ord. No. 565-2025

READ FIRST TIME on APRIL 28, 2025

[File No. 565-2025-A]

REPORTS

By Council Members Polensek and Griffin (by departmental request)

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