

Ordinance No. 506-2020

**By Council Members Brancatelli and
Kelley
(by departmental request)**

AN EMERGENCY ORDINANCE

Authorizing the Director of City Planning to enter into an amendment to Contract No. PS 2019-138 with Code Studio, Inc. to extend the term of the contract up to one year and to add additional services for form-based zoning pilot initiative.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of City Planning is authorized to enter into an amendment to Contract No. PS 2019-138 with Code Studio, Inc. to extend the term up to one year and to add additional services for form-based zoning pilot initiative.

Section 2. That the cost of the contract amendment shall not exceed \$29,000 and shall be paid from Fund Nos. 10 SF 188 and 01-0110-6380. (RQS 0110, RLA 2018-67)

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

RB:nl
6-17-20
FOR: Director Collier

Ord. No. 506-2020

**By Council Members Brancatelli and Kelley
(by departmental request)**

AN EMERGENCY ORDINANCE

Authorizing the Director of City Planning to enter into an amendment to Contract No. PS 2019-138 with Code Studio, Inc. to extend the term of the contract up to one year and to add additional services for form-based zoning pilot initiative.

READ FIRST TIME on JUNE 17, 2020 **REPORTS**
and referred to DIRECTORS of City Planning Commission, Finance, Law;
COMMITTEES on Development Planning and Sustainability, Finance

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

MAYOR

Recorded Vol. **107** Page _____

Published in the City Record _____

**REPORT
after second Reading**

PASSAGE RECOMMENDED BY
COMMITTEE ON
DEVELOPMENT, PLANNING AND
SUSTAINABILITY

FILED WITH COMMITTEE

PASSAGE RECOMMENDED BY
COMMITTEE ON
FINANCE

FILED WITH COMMITTEE

