



**Department of
Commerce**

Division of Liquor Control

Ward 9 Conwell

FILE NO. 1392-2025
com.ohio.gov

Mike DeWine, Governor Jim Tressel, Lt. Governor Sherry Maxfield, Director

NOTICE TO LEGISLATIVE AUTHORITY

07642445-1 PERMIT NUMBER		NEW TYPE	TO S & J FOOD MARKET INC 10502 SUPERIOR AVE CLEVELAND OH 44106 Muni/Village/Twp: Cleveland
ISSUE DATE 11/15/2017			
FILING DATE C-1			
PERMIT CLASSES 18154		RECEIPT NO OCT	

FROM **10/20/2025**

PERMIT NUMBER		TYPE	
ISSUE DATE			
FILING DATE			
PERMIT CLASSES		RECEIPT NO	
TAX DISTRICT			

MAILED **10/20/2025**

RESPONSES MUST BE POSTMARKED NO LATER THAN **11/21/2025**

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES: **OCT NEW 07642445-1**

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT THE HEARING BE HELD IN OUR COUNTY SEAT IN COLUMBUS

WE DO NOT REQUEST A HEARING

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title) - Clerk of County Commissioner

(Date)

Clerk of City Council

Township Fiscal Officer

(Printed Name)

(Email Address)

(Telephone No.)

CLERK OF CLEVELAND CITY COUNCIL
601 LAKESIDE AV
RM 216
CLEVELAND OH 44114

6606 Tussing Road
Reynoldsburg, OH 43068 U.S.A.

614 | 644-2360
com.ohio.gov

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