



Department of  
Commerce

Division of Liquor Control

Ward 9 Council

FILE NO. 1392-2025  
com.ohio.gov

Mike DeWine, Governor Jim Tressel, Lt. Governor Sherry Maxfield, Director

NOTICE TO LEGISLATIVE AUTHORITY

TO

07642445-1 PERMIT NUMBER	NEW TYPE	S & J FOOD MARKET INC 10502 SUPERIOR AVE CLEVELAND OH 44106  Muni/Village/Twp: Cleveland
ISSUE DATE		
11/15/2017 FILING DATE		
C-1 PERMIT CLASSES		
18154 TAX DISTRICT	OCT RECEIPT NO	

FROM 10/20/2025

PERMIT NUMBER	TYPE	
ISSUE DATE		
FILING DATE		
PERMIT CLASSES		
TAX DISTRICT	RECEIPT NO	

MAILED 10/20/2025

RESPONSES MUST BE POSTMARKED NO LATER THAN 11/21/2025

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL WHETHER OR NOT  
THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES: OCT NEW 07642445-1

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT THE HEARING  
BE HELD ☐ IN OUR COUNTY SEAT ☐ IN COLUMBUS

WE DO NOT REQUEST A HEARING ☐

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)	(Title) - <input type="checkbox"/> Clerk of County Commissioner <input type="checkbox"/> Clerk of City Council <input type="checkbox"/> Township Fiscal Officer	(Date)
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(Printed Name)	(Email Address)	(Telephone No.)
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CLERK OF CLEVELAND CITY COUNCIL  
601 LAKESIDE AV  
RM 216  
CLEVELAND OH 44114