



CITY OF CLEVELAND  
**Office of the Council**

**PUBLIC NOTICE**

# Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217  
601 Lakeside Avenue, N. E., Cleveland, OH 44114  
**Phone:** 216-664-2848 | [www.clevelandcitycouncil.gov](http://www.clevelandcitycouncil.gov)

The following meeting will be held at Cleveland City Hall, 601 Lakeside Avenue, in the Mercedes Cotner Council Committee Room 217.

It will be conducted as an in-person meeting as well as broadcast live in accordance with Ohio's Open Meetings Laws and Section 101.021 of the Codified Ordinances of Cleveland, Ohio, 1976.

This meeting will be broadcast live on:

- YouTube: <https://www.youtube.com/user/ClevelandCityCouncil>
- Cleveland TV Channel 20 (Spectrum Cable TV)
- TV 20 Livestream online: <http://ClevelandOhio.gov/TV20>

For more information go to Cleveland City Council's website: <https://www.clevelandcitycouncil.gov>

## **Tuesday, May 12, 2026 | 9:30 a.m.** **Development, Planning and Sustainability Committee**

**Chair:** Jasmin Santana **Vice Chair:** Kris Harsh

**Members:** Kevin L. Bishop; Austin Davis; Deborah A. Gray; Charles J. Slife; Richard A. Starr

### Ord. No. 1417-2025

By Council Members Hairston and Griffin (by departmental request)

An emergency ordinance approving certain modifications and amendments to the St. Vincent Center (Project No. Ohio R-13) Urban Renewal Plan with respect to releasing a permanent parcel from the area boundaries.

Remarks by Director of City Planning: See Legislation.

### Ord. No. 351-2026

By Council Members Hudson, Davis, Bishop, Santana and Griffin (by departmental request)

An emergency ordinance authorizing the Director of Capital Projects to enter into an amendment to Contract No. CT-0103-PS2023\*0338 with Michael Baker International, Inc. to provide additional design services needed to enhance the scope of the rehabilitation of Lorain Avenue from West 65<sup>th</sup> Street to West 20<sup>th</sup> Street, for the Office of Capital Projects.

Estimated Cost: \$696,194

Remarks by Director of Capital Projects: See Legislation.

Remarks by Director of Law Department: There is no legal objection to the passage of this legislation if amended.

**PASSAGE RECOMMENDED BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES.**

### Ord. No. 365-2026

By Council Members Howse-Jones, Bishop, Santana and Griffin (by departmental request)

An emergency ordinance authorizing the Director of Capital Projects to issue a permit to Juliet LLC, to encroach into the public right-of-way of West 6<sup>th</sup> Street by installing, using and maintaining decorative wrought irons, 4" x 4" steel posts, footers and a steel canopy.

Remarks by Director of Capital Projects: See Legislation.

**PASSAGE RECOMMENDED BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES.**

### Ord. No. 464-2026

By Council Members Santana and Griffin (by departmental request)

An emergency ordinance authorizing the Director of Community Development to administer the Community Engagement Healthy Home Initiative; to enter into one or more contracts with various Community Development Corporations for the purpose of hiring Community Engagement Specialists by neighborhood to improve the quality of life for residents and the City's housing stock; to enter into professional services contracts for training to conduct the Initiative; and to make purchases of materials, equipment, supplies, and services needed to conduct the Initiative.

Estimated Cost: \$1,060,000

Remarks by Director of Community Development: See Legislation.



CITY OF CLEVELAND  
**Office of the Council**

PUBLIC NOTICE

# Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217  
601 Lakeside Avenue, N. E., Cleveland, OH 44114

Phone: 216-664-2848 | [www.clevelandcitycouncil.gov](http://www.clevelandcitycouncil.gov)

Page 2- Development, Planning and Sustainability Committee, May 12, 2026

Ord. No. 518-2026

By Council Members Santana and Griffin (by departmental request)

An emergency ordinance to amend Sections 2, 3, 5, and 8 of Ordinance No. 858-2025, passed July 9, 2025, as amended by Ordinance No. 1225-2025, passed November 10, 2025, relating to budget allocations received from HUD for the 2025 Community Development Block Grant, Home Investment Partnerships Act Grant, Emergency Solutions Grant, and the Housing Opportunities for Persons with AIDS Grant.

Remarks by Director of Community Development: See Legislation.

Ord. No. 520-2026

By Council Members Santana and Griffin (by departmental request)

An emergency ordinance authorizing the Director of Community Development to apply for and accept grants from the United States Department of Housing and Urban Development for PY2026 under the Title I of the Housing and Community Development Act of 1974, for the 2026 Community Development Block Grant Program, Federal HOME Investment Partnerships Act Program, Emergency Solutions Grant Program, and the Housing Opportunities for Persons with AIDS Program.

Remarks by Director of Community Development: See Legislation.

**(END)**