

Resolution No. 554-2026

AN EMERGENCY RESOLUTION
Declaring the intent to vacate a portion of West
59th Place.

By Council Members Davis, Bishop and
Santana (by departmental request)

WHEREAS, this Council is satisfied that there is good cause to vacate a portion of
West 59th Place, as described; and

WHEREAS, this resolution constitutes an emergency measure providing for the
usual daily operation of a municipal department; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That this Council declares its intent to vacate a portion of the
following described real property:

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and known as
being part of the 14 foot wide alleyway, now known as West 59th Place, as dedicated in
James M. Hoyt's Addition to the City of Cleveland, an allotment of part of Original
Brooklyn Township Section Number 19, as shown by the recorded plat in Volume 2,
Page 49 of Cuyahoga County Map Records, portion thereof to be vacated extending from
the South line of Lawn Street, now Lawn Avenue, to the North line of the 14 foot wide
alleyway, now known as Aspen Court N.W.

Legal Description approved by Eric B. Westfall, P.S., Section Chief, Plats, Surveys and
House Numbering Section.

Section 2. That this resolution is declared to be an emergency measure and,
provided it receives the affirmative vote of two-thirds of all the members elected to
Council, it shall take effect and be in force immediately upon its adoption and approval
by the Mayor; otherwise it shall take effect and be in force from and after the earliest
period allowed by law.

JD:ebw
4-27-26

FOR: Director DeRosa

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READ FIRST TIME on APRIL 27, 2026
and referred to DIRECTORS of Capital Projects,
City Planning Commission, Finance, Law;
COMMITTEES on Municipal Services and Properties,
Development Planning and Sustainability

REPORTS

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

MAYOR

Recorded Vol. **113**

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REPORT after second Reading

PASSAGE RECOMMENDED BY
COMMITTEE ON
**MUNICIPAL SERVICES
AND PROPERTIES**

FILED WITH COMMITTEE

PASSAGE RECOMMENDED BY
COMMITTEE ON
**DEVELOPMENT, PLANNING AND
SUSTAINABILITY**

FILED WITH COMMITTEE

