

# Ordinance No. 985-2019

**Council Members Conwell, J. Jones,  
Bishop, McCormack, Johnson,  
Cleveland, Griffin, B. Jones, Polensek,  
Hairston, Brady, Brancatelli, Kelley,  
Zone And Keane  
(by departmental request)**

## AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Community Development to enter into agreement with the Center for Arts-Inspired Learning for the Inspiration through Music Program through the use of Ward(s) 9, 1, 2, 3, 4, 5, 6, 7, 8, 10, 11, 12, 13, 15, and 17 Casino Revenue Funds.

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WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Department of Community Development is hereby authorized to enter into agreement with the Center for Arts-Inspired Learning for the Inspiration through Music Program for the public purpose of providing music education for city of Cleveland youth through the use of Ward(s) 9, 1, 2, 3, 4, 5, 6, 7, 8, 10, 11, 12, 13, 15, and 17 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$20,000 and shall be paid from Fund No. 10 SF 188.

Section 3. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

Section 4. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

**For: Council Member Conwell  
KC/jhj  
08/17/2019**

**Ord. No. 985-2019**

**REPORT**

after second Reading

**Council Members Conwell, J. Jones, Bishop, McCormack, Johnson, Cleveland, Griffin, B. Jones, Polensek, Hairston, Brady, Brancatelli, Kelley, Zone, and Keane (by departmental request)**

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**READ FIRST TIME on AUGUST 21, 2019**

**REPORTS**

**and referred to DIRECTOR of Community Development;  
COMMITTEES on Development Planning and Sustainability**

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**CITY CLERK**

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**READ SECOND TIME**

by the council

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**CITY CLERK**

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**READ THIRD TIME**

by the council

\_\_\_\_\_  
**PRESIDENT**

\_\_\_\_\_  
**APPROVED**

\_\_\_\_\_  
**MAYOR**

