



CITY OF CLEVELAND  
**Office of the Council**

PUBLIC NOTICE

# Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217  
601 Lakeside Avenue, N. E., Cleveland, OH 44114

Phone: 216-664-2848 | [www.clevelandcitycouncil.gov](http://www.clevelandcitycouncil.gov)

The following meeting will be held at Cleveland City Hall, 601 Lakeside Avenue, in the Mercedes Cotner Council Committee Room 217.

It will be conducted as an in-person meeting as well as broadcast live in accordance with Ohio's Open Meetings Laws and Section 101.021 of the Codified Ordinances of Cleveland, Ohio, 1976.

This meeting will be broadcast live on:

- YouTube: <https://www.youtube.com/user/ClevelandCityCouncil>
- Cleveland TV Channel 20 (Spectrum Cable TV)
- TV 20 Livestream online: <http://ClevelandOhio.gov/TV20>

For more information go to Cleveland City Council's website: <https://www.clevelandcitycouncil.gov>

**Monday, May 18, 2026 | 9:30 a.m.**

**Health, Human Services and the Arts Committee**

Chair: Kevin Conwell Vice Chair: Austin Davis

Members: Kris Harsh; Stephanie D. Howse-Jones; Nikki Hudson; Joseph T. Jones; Tanmay Shah

**Bike Cleveland will be doing a presentation regarding pedestrian and cyclist safety in the City of Cleveland.**

**All members of Council are encouraged to attend.**

Ord. No. 585-2026

By Council Members Conwell and Griffin (by departmental request)

An emergency ordinance authorizing the Director of Public Health to enter into one or more contracts with Ohio Public Health Association to provide temporary staffing of Registered Environmental Health Specialists, for the Division of Environment, Department of Public Health, for a period up to one year, with one option to renew for an additional period of one year, exercisable by the Director of Public Health.

Estimated Cost: \$100,000

Remarks by Director of Public Health: See Legislation.

Ord. No. 592-2026

By Council Members Conwell and Griffin (by departmental request)

An emergency ordinance authorizing the Director of Public Health to apply for and accept a grant from the Ohio Department of Health for the Title X Program; authorizing the director to charge and accept fees; entering into one or more agreements to receive payments from Medicare, Medicaid, Medicaid HMOs, and other third-party insurers; and authorizing contracts with various entities, requirement contracts, professional services, and advertising contracts necessary to implement the grant.

Remarks by Director of Public Health: See Legislation.

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