

Ordinance No. 729-2025

By Council Member Conwell

FOR PASSAGE
June 2, 2025

AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Public Health to enter into agreement with the Cleveland Minority Organ Tissue Transplant Education Program for the public purpose of providing Youth Education Programming through the use of Ward 9 Casino Revenue Funds.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Department of Public Health is hereby authorized to enter into agreement with Cleveland Minority Organ Tissue Transplant Education Program for the public purpose of providing youth education through the Empowering the Future: The Importance of Youth Education in Minority Organ Donation and Transplantation Program by providing funding through the use of Ward 9 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$5,000.00 and shall be paid from Fund No. 10 SF 188 using the fund and project number from the following Ward:

| <u>Ward</u> | <u>Amount</u> | <u>Project Number</u> |
|-------------|---------------|-----------------------|
| Ward 9 | \$5,000.00 | G25716 |

Section 3. That the Law Department has reviewed and approved this proposal on May 22, 2025. The Department has reviewed and approved the proposal on April 11, 2025. Project shall begin as of July 1, 2025.

Section 4. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City’s interest.

Section 5. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

KC/tat
For: Council Member Conwell
6/2/2025

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REPORT
after second Reading

By Council Member Conwell

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READ FIRST, SECOND AND THIRD TIME

READ FIRST TIME

REPORTS

and referred to

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME on JUNE 2, 2025

PRESIDENT

CITY CLERK

APPROVED

MAYOR

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