



Cleveland City Council

Cleveland City Hall, Room
216
601 Lakeside Avenue, N.E.
Cleveland, OH 44114

Committee Calendar

City Council

Monday, September 26, 2022

7:00 PM

Council Chambers

Attendees should observe COVID protocols, including social distancing and wearing a face mask. The meeting will be live broadcast. See meeting notice for details.

[Item-514](#) Cleveland City Council Meeting Notice for September 26, 2022

Attachments: [Council Meeting Notice for 9-26-2022](#)

CALL TO ORDER; ROLL CALL

PRAYER OR MOMENT OF REFLECTION

PLEDGE OF ALLEGIANCE

DISPENSE WITH THE JOURNAL

PUBLIC COMMENT

REPORTS AND COMMUNICATIONS

•Communications

[985-2022](#) From Council President Blaine A. Griffin, designating Allan Dreyer, without objection by Council, to be Clerk Pro Tempore the purposes of the September 26, 2022, Council Meeting and for all matters requiring the Clerk's signature September 23 to September 30, 2022.

Attachments: [985-2022-COMMUNICATION-Clerk pro Temp 9-26-2022](#)

•The Ohio Division of Liquor Control

[972-2022](#) #1258535. Transfer of Ownership Application, D1 D2 D3 D6. Carl Zach Murray Hill LLC, 2181 Murray Hill Rd. (Ward 6).

Attachments: [972-2022-COMMUNICATION-Liquor2181MurrayHill](#)

[973-2022](#) #0767185. Transfer of Ownership Application, C2 C2X. BNT Ventures LLC, 1905 East 55th St. (Ward 7).

Attachments: [973-2022-COMMUNICATION-Liquor1905East55th](#)

- [974-2022](#) #0025949. Transfer of Ownership Application, C1 C2. Abu Jamal LLC, 870 East 185th St. (Ward 8).
Attachments: [974-2022-COMMUNICATION-Liquor870East195th](#)
- [975-2022](#) #1376491. Transfer of Ownership Application, C1 C2 D6. CF Gas Store LLC, 16601 Euclid Ave. (Ward 10).
Attachments: [975-2022-COMMUNICATION-Liquor16601Euclid](#)
- [976-2022](#) #0030075. Transfer of License Application, D1 D2 D3 D3A. Achievers International LLC, 7500 Cedar Ave. (Ward 5).
Attachments: [976-2022-COMMUNICATION-Liquor7500Cedar](#)
- [977-2022](#) #42752220005. Transfer of License Application, D1 D2 D3 D3A. Jennie C. Doran LLC, 5222 Lorain Ave. (Ward 15).
Attachments: [977-2022-COMMUNICATION-Liquor5222Lorain](#)
- [979-2022](#) #3637348. Transfer of Ownership Application, C2 C2X. Harsiddhi Krupa LLC, 10301-05 St. Clair Ave. (Ward 9).
Attachments: [979-2022-COMMUNICATION-Liquor10301-05StClair](#)
- [980-2022](#) #0249863. Transfer of Ownership Application, C1 C2 D6. Shop 2 LLC, 11333 Superior Ave. (Ward 9).
Attachments: [980-2022-COMMUNICATION-Liquor11333Superior](#)
- [981-2022](#) #91223670001. Transfer of Location Application, D2 D2X D3 D6. 2417 Professor LLC, 55 Public Sq. (Ward 3).
Attachments: [981-2022-COMMUNICATION-Liquor55PublicSq](#)
- [1001-2022](#) #1550397. New License Application, D5H D6. Club Safe Haven, 12206 Larchmere Blvd. (Ward 6).
Attachments: [1001-2022-COMMUNICATION-Liquor12206Larchmere](#)

•Appointments

- [998-2022](#) From Council President Blaine A. Griffin. Recommending the appointment of Councilman Kevin Bishop to the Board of Sidewalk Appeals. Without objection, the appointment is approved.
Attachments: [998-2022-APPOINTMENT-Sidewalk Appeals-appt K Bishop](#)

SPECIAL RESOLUTIONS**•Condolence; Moment of Silence**

[1002-2022](#) Condolence Resolution for Robert Lee Craig, Sr.

Sponsors: Joseph Jones

[1003-2022](#) Condolence Resolution for Richard F. Clark

Sponsors: Stephanie Howse

•**Congratulations/Recognition/Appreciation/Commendation/Commemoration/Welcome**

[1004-2022](#) Recognition Resolution for Disabled American Veterans, Chapter #147

Sponsors: Kevin Conwell

[1005-2022](#) Recognition Resolution for National African American Male Wellness Agency

Sponsors: Deborah Gray

[1006-2022](#) Appreciation Resolution for Lord Mayor of Cork, Deirdre Forde

Sponsors: Kerry McCormack

PRESENTATIONS

FIRST READING LEGISLATION

•**Emergency Ordinances Referred**

[978-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a UDAG grant agreement contract with Team NEO, and/or its designee, to provide economic development assistance to induce Aer Lingus to start and maintain daily direct flight service from Cleveland to the Republic of Ireland for a period of three years.

Sponsors: Charles Slife, Anthony Hairston, Kerry McCormack, Blaine Griffin and By Departmental Request

Attachments: [978-2022-K w Team NEO for UDAG grant for Aer Lingus to provide direct flight](#)
[978-2022-A-FILE - K w Team NEO for UDAG grant for Aer Lingus to provide dir](#)

[982-2022](#) AN EMERGENCY ORDINANCE To amend Sections 241.05 and 241.35 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 863-2021, passed October 25, 2021, relating to food shop licenses, fees, and categories.

Sponsors: Kevin Conwell, Blaine Griffin and By Departmental Request

Attachments: [982-2022-Amend 241.05 and 241.35, food shop fees](#)

[983-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Finance to apply for and accept a grant from The George Gund Foundation for Mayor Justin Bibb's Strategic Plans; and authorizing the Director of Finance to employ one or more professional consultants to develop the plans.

Sponsors:

Blaine Griffin and By Departmental Request

Attachments:

[983-2022-Ap & Ac grant from George Gund for strategic plan for Mayor, moderr](#)

[983-2022-A-FILE - Ap & Ac grant from George Gund for strategic plan for Mayo](#)

[984-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to exercise the first one-year options to renew various contracts for general training and development services for the Department of Public Utilities.

Sponsors:

Brian Kazy, Blaine Griffin and By Departmental Request

Attachments:

[984-2022-Exercise option to renew K w various for employee training and devel](#)

[986-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to employ one or more professional consultants, software developers or vendors to develop and implement an Emergency Alert Notification System, and related services, at Cleveland Hopkins International Airport and Burke Lakefront Airport; authorizing the purchase by one or more contracts of the systems, for a period of one year with four one-year options to renew, exercisable by the Director of Port Control.

Sponsors:

Kerry McCormack, Blaine Griffin and By Departmental Request

Attachments:

[986-2022-Prof Serv for Emergency Alert Notification System at CHIA and Burke](#)

[987-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Finance to employ one or more professional consultants to assist in the implementation of the Governmental Accounting Standards Board Statement No. 87, Leases, dealing with lease accounting for the City's 2022 financial statements.

Sponsors:

Blaine Griffin and By Departmental Request

Attachments:

[987-2022-Prof Serv implement GASB Statement Lease Accounting](#)

[988-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to employ one or more professional consultants to provide a detailed five-year comprehensive financial plan that would include rate studies, financing plans, competitiveness and rate structure issues, and/or any additional system expansion opportunities, for the Divisions of Water, Cleveland Public Power, and Water Pollution Control, Department of Public Utilities.

Sponsors:

Brian Kazy, Blaine Griffin and By Departmental Request

Attachments:

[988-2022-Prof Serv to do a financial plan, including rate and fee analyses for W](#)

[989-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into one or more professional services contracts, purchase contracts and requirement contracts to assist in the development of a continued proactive marketing and advertising strategy, including but not limited to, a new website to promote Cleveland Hopkins International Airport and Burke Lakefront Airport, marketing, promotional, public relations, advertising, and creative services; authorizing the purchase or lease of television and radio advertising time and other media, each for a period of one year, with three one-year options to renew, the second of which requires additional legislative authority.

Sponsors:

Kerry McCormack, Blaine Griffin and By Departmental Request

Attachments:

[989-2022-Prof Serv, Req, Std Ks marketing, advertising, website development,](#)

[993-2022](#)

AN EMERGENCY ORDINANCE To make additional appropriations of Eleven Million Dollars (\$11,000,000) to the Major Enterprise Funds.

Sponsors:

Blaine Griffin and By Departmental Request

Attachments:

[993-2022-2022 September Supplemental Ordinance](#)

[994-2022](#)

AN EMERGENCY ORDINANCE To provide for the transfer and amendment of One Million Nine Hundred Thousand Dollars (\$1,900,000) within the Major Enterprise Fund.

Sponsors:

Blaine Griffin and By Departmental Request

Attachments:

[994-2022-2022 Transfer Ordinance](#)

[995-2022](#) AN EMERGENCY ORDINANCE To amend the title and Section 3 of Ordinance No. 119-2022, passed May 23, 2022; and to supplement the ordinance by adding new Sections 2a, 2b, 2c and 2d, relating to directing a portion of the City's Coronavirus Local Fiscal Recovery Fund payment by authorizing the Director of Community Development to enter into one or more subrecipient agreements with The Mt. Sinai Health Care Foundation to assist with a lead safe program and authorizing the expenditure of a portion of the Fund Payment to the Department of Community Development for lead related programming, administration, loans and grants.

Sponsors: Anthony Hairston, Blaine Griffin and By Departmental Request

Attachments: [995-2022-Amend 119-2022 arpa Lead](#)

[996-2022](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of unarmed, uniformed security guard services, for the various divisions of City government, for a period of two years, with an option to renew for a one-year period, exercisable by the Director of Finance.

Sponsors: Blaine Griffin and By Departmental Request

Attachments: [996-2022-Req K unarmed security guards - citywide](#)

[997-2022](#) AN EMERGENCY ORDINANCE To vacate all of Gladys Avenue (42 feet wide) extending from the East line of East 45th street (60 feet wide) to West line of East 47th street (60 feet wide).

Sponsors: Kevin Bishop, Anthony Hairston, Blaine Griffin and By Departmental Request

Attachments: [997-2022-Vacate Gladys Avenue](#)

•Emergency Ordinances Read in Full and Passed

[990-2022](#) AN EMERGENCY ORDINANCE Amending the Title and Sections 1 and 2 of Ordinance No. 1109-2021, passed November 29, 2021, as it pertains to authorizing the Director of the Department of Community Development to enter into an agreement with Burten, Bell, Carr Development Inc. for the Food Distribution Program through the use of Wards 4 and 5 Casino Revenue Funds.

Sponsors: Deborah Gray and Richard Starr

Attachments: [990-2022-FOR PASSAGE-Amendment Ward 4 and 5 Food Card Distribution F](#)

•Emergency Resolutions Referred

[991-2022](#) AN EMERGENCY RESOLUTION Strongly encouraging the Mayor's Administration to investigate upgrading the current 9-1-1 emergency response system to a "Next Generation 9-1-1 System" that will provide faster and more reliable emergency assistance by using updated technology to provide real-time information.

Sponsors: Kevin Conwell, Kevin Bishop, Deborah Gray, Blaine Griffin, Anthony Hairston, Kris Harsh, Stephanie Howse, Joseph Jones, Brian Kazy, Rebecca Maurer, Kerry McCormack, Brian Mooney, Michael Polensek, Jasmin Santana, Charles Slife, Jenny Spencer and Richard Starr

Attachments: [991-2022-NextGen 911](#)

•Emergency Resolutions Read in Full and Adopted

[992-2022](#) AN EMERGENCY RESOLUTION Withdrawing objection to the renewal of a D5 and D6 Liquor Permit at 7114 St. Clair Avenue, 1st floor and basement, and repealing Resolution No. 709-2021 objecting to said renewal.

Sponsors: Anthony Hairston

Attachments: [992-2022-FOR ADOPTION-WITHDRAW-REN-7114 ST. CLAIR](#)

[999-2022](#) AN EMERGENCY RESOLUTION Objecting to the transfer of ownership of a C1 and C2 Liquor Permit to 870 East 185th Street.

Sponsors: Michael Polensek

Attachments: [999-2022-FOR ADOPTION-OBJ-TRFO-870 EAST 185TH](#)

[1000-2022](#) AN EMERGENCY RESOLUTION Objecting to the transfer of ownership of a C1, C2 and D6 Liquor Permit to 16601 Euclid Avenue.

Sponsors: Anthony Hairston

Attachments: [1000-2022-FOR ADOPTION-OBJ-TRFO-16601 EUCLID](#)

SECOND READING LEGISLATION

•Emergency Ordinances Passed

- [612-2022](#) AN EMERGENCY ORDINANCE To amend Sections 363.12, 367.04, 367.05, and 3103.09 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by various ordinances, relating to notices of violation.
- Sponsors:** Anthony Hairston, Blaine Griffin and By Departmental Request
- Indexes:** CODIFIED ORDINANCES
- Attachments:** [612-2022-Amend various building, zoning, and housing codes regarding notices](#)
[612-2022 Exec. Summary -relating to Violation Notice Service Methods](#)
[612-2022 as amended-desk copy-Final](#)
[612-2022-Amend 612-2022](#)
- [762-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with the Greater Cleveland Media Development Corporation dba Greater Cleveland Film Commission, or its designee, to assist with the general operating expenses of the organization.
- Sponsors:** Anthony Hairston, Blaine Griffin and By Departmental Request
- Indexes:** ECONOMIC DEVELOPMENT DEPARTMENT; GRANT AGREEMENT ; GREATER CLEVELAND MEDIA DEVELOPMENT CORPORATION
- Attachments:** [762-2022-Grant w Greater Cleveland Media Dev w new marketing initiative, Fil](#)
[762-2022 Exec. Summary -Film Commission](#)
- [767-2022](#) AN EMERGENCY ORDINANCE Designating Second Tabernacle Missionary Baptist Church as a Cleveland Landmark.
- Sponsors:** Deborah Gray
- Indexes:** LANDMARK COMMISSION; WARD 04
- Attachments:** [767-2022-Landmark - Second Tabernacle Missionary Baptist Church](#)
[767-2022 Presentation -Second Tabernacle, Landmark](#)
- [770-2022](#) AN EMERGENCY ORDINANCE Authorizing the purchase or rental by one or more requirement contracts of the purchase or rental of new heating, ventilation, and air conditioning systems, and the necessary items of labor, equipment, and materials necessary to maintain, repair, test, inspect, or enhance existing systems, for the Division of Airports, Department of Port Control for a term of two years, with two one-year options to renew, the first of which shall require additional legislative authority.
- Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request
- Indexes:** CONTRACTS; PORT CONTROL DEPARTMENT
- Attachments:** [770-2022-Req K I & m repair or replace HVAC systems - PC \(2\) \(2\)](#)
[770-2022 Executive Summary - HVAC](#)

[772-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a Tax Increment Financing Agreement with 3614 Euclid Holding LLC, and/or its designee, to support the financing and development of the Delta Hotel Project to be located at 3614 Euclid Avenue; to provide for payments to the Cleveland Metropolitan School District; and to declare certain improvements to real property to be a public purpose.

Sponsors:

Stephanie Howse, Anthony Hairston, Blaine Griffin and By Departmental Request

Indexes:

AGREEMENTS; ECONOMIC DEVELOPMENT DEPARTMENT; TAX INCREMENT FINANCING (TIF) ; WARD 07

Attachments:

[772-2022-TIF w 3614 Euclid Holding for Delta Hotel Project](#)

[772-2022-A-FILE - TIF w 3614 Euclid Holding for Delta Hotel Project](#)

[772-2022 Exec. Summary - 3614 Euclid Avenue - Delta Hotel](#)

[818-2022](#)

AN EMERGENCY ORDINANCE Approving the addition of property located at 5000 Euclid Avenue to the Northeast Ohio Advanced Energy District; accepting and approving a petition and plan from a property owner in the District identifying a special energy improvement project; declaring it necessary to conduct the special energy improvement project; providing for the assessment of the cost of such special energy improvement project; authorizing the Director of Economic Development to enter into an Energy Project Cooperative Agreement and a Special Assessment Agreement to implement the project; and declaring an emergency.

Sponsors:

Stephanie Howse, Anthony Hairston, Blaine Griffin and By Departmental Request

Indexes:

ECONOMIC DEVELOPMENT DEPARTMENT; Energy Project Cooperative Agreement ; WARD 07

Attachments:

[818-2022-Addition of property at 5000 Euclid for Agora to NE Ohio Advanced E](#)

[818-2022-A-FILE - Addition of property at 5000 Euclid for Agora to NE Ohio Adv](#)

[818-2022-B-FILE](#)

[818-2022 Executive Summary](#)

[818-2022 as amended-desk copy-Final](#)

[818-2022-Amend 818-2022](#)

[855-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to enter into one or more agreements with the Ohio Environmental Protection Agency and other public or private entities to accept funding to conduct the Battery Powered Lawn and Garden Equipment Rebate Program; authorizing the Director to enter into various written standard purchase and requirement contracts needed to purchase gift cards; and to enter into other agreements or execute documents necessary to conduct the program.

Sponsors:

Kevin Conwell, Blaine Griffin and By Departmental Request

Indexes:

AGREEMENTS; CONTRACTS; HEALTH DEPARTMENT; OHIO ENVIRONMENTAL PROTECTION AGENCY

Attachments:

[855-2022-Accept funding from Ohio EPA for lawn and garden equipment rebate](#)

[855-2022-A-FILE - Accept funding from Ohio EPA for lawn and garden equipme](#)

[855-2022 Exec. Summary - Lawn Rebate 2022_2023](#)

[855-2022 as amended-desk copy-Final](#)

[855-2022-Amend 855-2022](#)

[883-2022](#)

AN EMERGENCY ORDINANCE Directing a portion of the City's Coronavirus Local Fiscal Recovery Fund payment to the City's COVID-19 response by authorizing the Director of Community Development to enter into a loan agreement with Woodhill Homes II LLC, or its designee, to finance the development of Woodhill Center East affordable housing at 11305 Woodland Avenue, Cleveland, Ohio 44104.

Sponsors:

Anthony Hairston, Blaine Griffin and By Departmental Request

Indexes:

COMMUNITY DEVELOPMENT; LOAN AGREEMENT; THE AMERICAN RESCUE PLAN ACT of 2021

Attachments:

[883-2022-arpaz-Directing a portion of ARPA funds for Woodhill Center East Pro](#)

[883-2022 Exec. Summary -ARPA Woodhill Choice 5mm](#)

[883-2022 as amended-desk copy-Final](#)

[883-2022-Amend 883-2022](#)

[886-2022](#)

AN EMERGENCY ORDINANCE Authorizing the appropriation of funds from the State of Ohio from a settlement of opioid-litigation against pharmaceutical supply chain participants; and authorizing various contracts to prevent, treat, and support recovery from addiction.

Sponsors:

Kevin Conwell, Blaine Griffin and By Departmental Request

Indexes:

MEMORANDA OF UNDERSTANDING; OPIOID SETTLEMENT ; STATE OF OHIO

Attachments:

[886-2022-Appropriate funds for Opioid settlement authorizing SM](#)

[886-2022-A-FILE - Appropriate funds for Opioid settlement, authorizing Ks](#)

[886- 2022 Exec. Summary -Opioid Settlement Exec Summary \(OMHSA statem](#)

•Ordinances Passed[98-2022](#)

AN ORDINANCE To supplement the Codified Ordinances of Cleveland Ohio, 1976 by enacting new Section 337.19 related to parking recreational vehicles in a residential district.

Sponsors:

Brian Kazy

Attachments:

[98-2022-enact new Sect 337.19 re RV parking](#)

[98-2022-CPC Presentation](#)

[98-2022 Exec. Summary 9-26-22](#)

[98-2022 Exec. Summary - fr Bldg + Hsg](#)

[98-2022 as amended-desk copy-Final](#)

[98-2022-Amend 98-2022](#)

[773-2022](#)

AN ORDINANCE Changing the Use, Area and Height Districts of parcels of land northeast of Ansel Road between Derby Avenue and Superior Avenue and adding a 15 foot specific mapped setback from the property line (Map Change 2653).

Sponsors:

Kevin Conwell

Indexes:

CITY PLANNING COMMISSION; WARD 09; ZONING

Attachments:

[773-2022-Zoning - NE of Ansel b. Derby and Superior](#)

[773-2022 Presentation -Map 2653](#)

•Emergency Resolutions Adopted[954-2022](#)

AN EMERGENCY RESOLUTION Establishing a working committee of Council, the Bibb Administration, and community stakeholders to study Community Benefits Agreement policies and ordinances, and consider implementing a City policy and ordinance to ensure that development projects provide maximized, tangible benefits to Cleveland's communities and citizens; and improve reporting practices and public accessibility to workforce and community benefits data and information.

Sponsors:

Blaine Griffin

Attachments:

[954-2022-Resolution establishing Community Benefits Agreement Policy workin](#)

INTRODUCTIONS**ANNOUNCEMENTS****MISCELLANEOUS****MOTION TO EXCUSE THE ABSENCES**

ADJOURN