



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### City Council

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Monday, September 9, 2024

7:00 PM

Council Chambers

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The meeting will be live broadcast. See meeting notice for details.

[Item-883](#) Cleveland City Council Meeting Notice for September 9, 2024

**Attachments:** [Council Meeting Notice for 9-9-2024](#)

**CALL TO ORDER; ROLL CALL**

**PRAYER OR MOMENT OF REFLECTION**

**PLEDGE OF ALLEGIANCE**

**DISPENSE WITH THE JOURNAL**

**PUBLIC COMMENT**

**REPORTS AND COMMUNICATIONS**

**•Communications**

[912-2024](#) Oath of Office for James Hartley, Interim Director of Department of Finance, City of Cleveland.

**Attachments:** [912-2024-COMMUNICATION-Oath of Office for James Hartley, Interim Dir Fina](#)

[913-2024](#) Emergency Contract (Mayor's Emergency) for supplemental line work to assist Cleveland Public Power in restoring power throughout the City due to the storm on August 6, 2024, pursuant to Section 181.12 of the Codified Ordinances of Cleveland, Ohio.

**Attachments:** [913-2024-COMMUNICATION-Mayor's Emergency 8-7-2024 - supplemental line](#)

- [914-2024](#) From Jeffrey B. Marks, Secretary, Board of Control, City of Cleveland. Board of Control Resolution No. 377-24, adopted August 7, 2024, pursuant to Ord. No. 521-2024, passed July 10, 2024, concurring with the discontinuance of some divisions and offices in Department of Public Works and the establishment of a new department, Parks and Recreation, and its divisions and offices.
- Attachments:** [914-2024-COMMUNICATION-BOC Res concur new dept](#)
- [915-2024](#) From Court Administrator Russell R. Brown III, Cleveland Municipal Court. Notice of application and acceptance of \$7,500 grant for the Municipal Court's Mental Health Court Program from Ohio Department of Mental Health & Addiction Services through the Alcohol, Drug Addiction and Mental Health Services (ADAMHS) Board of Cuyahoga County.
- Attachments:** [915-2024-COMMUNICATION-notice of grant acceptance fr ODMHAS and ADA](#)
- [916-2024](#) Oath of Office for Glenn Parker III, Member of Civilian Police Review Board, City of Cleveland (term ending August 8, 2028).
- Attachments:** [916-2024-COMMUNICATION-Oath of Office for Glenn Parker, CPRB \[term end](#)
- [925-2024](#) From Council President Blaine A. Griffin. Designating, without objection of Cleveland City Council, to serve as Clerk of Council Pro Tempore for all matters requiring the Clerk's signature on August 23, 2024, and on August 26, 2024.
- Attachments:** [925-2024-COMMUNICATION-Clerk pro temp 8-23-2024](#)
- [926-2024](#) Oath of Office for Stephanie Wernet, Chief Innovation and Technology Officer, City of Cleveland.
- Attachments:** [926-2024-COMMUNICATION-Oath of Office for Stephanie Wernet, Chief Innov](#)
- [927-2024](#) Oath of Office for Jason R. Shachner, Assistant Director, Department of Public Safety, City of Cleveland.
- Attachments:** [927-2024-COMMUNICATION-Oath of Office for Jason Schachner, Asst Dir Pub](#)
- [928-2024](#) Oath of Office for Christopher P. Viland, Assistant Director, Department of Public Safety, City of Cleveland.
- Attachments:** [928-2024-COMMUNICATION-Oath of Office for Christopher Viland, Asst Dir Pu](#)
- [932-2024](#) From Jessica Sheldon, Vice President, Beacon Communities. Notice of intent to apply to Ohio Housing Finance Agency for multifamily funding programs for the development known as Empire Senior Housing at 9113 Parmalee Avenue (Ward 9), Cleveland, Ohio.
- Attachments:** [932-2024-COMMUNICATION-notice of app to OHFA by Beacon Communities f](#)

## •The Ohio Division of Liquor Control

- [917-2024](#) #4128103. New License Application, D3. Infinite8 Enterprises, 230 W. Huron Rd. (Ward 3).  
**Attachments:** [917-2024-COMMUNICATION-Liquor230Huron](#)
- [918-2024](#) #3339208. New License Application, C1. Great Individuals Neighborhoods Communities Corp., 10109 St. Clair Ave. (Ward 9).  
**Attachments:** [918-2024-COMMUNICATION-Liquor10109StClair](#)
- [919-2024](#) #7311091. New License Application, D5. Emir Properties LLC, 10412-16 Lorain Ave. (Ward 11).  
**Attachments:** [919-2024-COMMUNICATION-Liquor10412-16Lorain](#)
- [920-2024](#) #7353245. Transfer of Ownership Application, C2 C2X D6. Ridge & Brookside, Inc., 4171 Ridge Rd. (Ward 13).  
**Attachments:** [920-2024-COMMUNICATION-Liquor4171Ridge](#)
- [921-2024](#) #29484720005. Transfer of Ownership Application, D1 D2 D3 D3A D6. Frozen Daiquiri Bar and Restaurant LLC, 721 Bolivar Rd. (Ward 3).  
**Attachments:** [921-2024-COMMUNICATION-Liquor721Bolivar](#)
- [922-2024](#) #31580490115. Transfer of Ownership Application, C1 C2 D6. Getgo Operating LLC, 4951 Ridge Rd. (Ward 13).  
**Attachments:** [922-2024-COMMUNICATION-Liquor4951Ridge](#)
- [923-2024](#) #31580490110. Transfer of Ownership Application, C1 C2. Getgo Operating LLC, 3038 West 117th St. (Ward 16).  
**Attachments:** [923-2024-COMMUNICATION-Liquor3038West117th](#)
- [924-2024](#) #1546074. Transfer of Ownership Application, D5. Cleshoni LLC, 2054 Fulton Rd. (Ward 3).  
**Attachments:** [924-2024-COMMUNICATION-Liquor2054Fulton](#)
- [929-2024](#) #5030510. Transfer of Ownership Application, D1 D2 D3 D6. Larks Forest City LLC, 4506 Lorain Ave. (Ward 3).  
**Attachments:** [929-2024-COMMUNICATION-Liquor4506Lorain](#)
- [930-2024](#) #9052360. Economic Development Transfer Application, D1 D2. Tripi LLC, 3928 Lorain Ave. (Ward 3).  
**Attachments:** [930-2024-COMMUNICATION-Liquor3928Lorain](#)

[933-2024](#) #81128790001. Transfer of Location Application, C1 C2 D6. Shreeji One LLC, 4475 Lee Rd. (Ward 1).

**Attachments:** [933-2024-COMMUNICATION-Liquor4475Lee](#)

### **SPECIAL RESOLUTIONS**

#### **•Condolence; Moment of Silence**

[959-2024](#) Condolence Resolution for David Edward Morrow

**Sponsors:** Blaine Griffin

**Indexes:** CONDOLENCES

[960-2024](#) Condolence Resolution for Philip John Donahue

**Sponsors:** Brian Kazy

**Indexes:** CONDOLENCES

[961-2024](#) Condolence Resolution for Tyrone Howard, Sr.

**Sponsors:** Richard Starr

**Indexes:** CONDOLENCES

[962-2024](#) Condolence Resolution for James Samuel Townsend

**Sponsors:** Blaine Griffin

**Indexes:** CONDOLENCES

[963-2024](#) Condolence Resolution for Master Amir Dewayne Alexander

**Sponsors:** Michael Polensek

**Indexes:** CONDOLENCES

[964-2024](#) Condolence Resolution for Wendell Phillip Williams

**Sponsors:** Kevin Bishop

**Indexes:** CONDOLENCES

[965-2024](#) Condolence Resolution for David Walcott

**Sponsors:** Blaine Griffin

**Indexes:** CONDOLENCES

[966-2024](#) Condolence Resolution for Christopher Henry Haire

**Sponsors:** Brian Kazy

**Indexes:** CONDOLENCES

[967-2024](#) Condolence Resolution for Virginia Gale Silliman

**Sponsors:** Blaine Griffin

**Indexes:** CONDOLENCES

[985-2024](#) Condolence Resolution for John A. Frato

**Sponsors:** Michael Polensek

•**Congratulations/Recognition/Appreciation/Commendation/Commemoration/Welcome**

[968-2024](#) Congratulations Resolution for Reverend Fred Carmicle

**Sponsors:** Blaine Griffin

**Indexes:** CONGRATULATIONS

[969-2024](#) Congratulations Resolution for John Hay High School - 50th Reunion

**Sponsors:** Blaine Griffin

**Indexes:** CONGRATULATIONS

[970-2024](#) Congratulations Resolution for St. John the Evangelist Gala

**Sponsors:** Kerry McCormack

**Indexes:** CONGRATULATIONS

[971-2024](#) Congratulations Resolution for Lutheran Metropolitan Ministry - 55th Anniversary

**Sponsors:** Stephanie Howse-Jones

**Indexes:** CONGRATULATIONS

[972-2024](#) Congratulations Resolution for Sister Jane Nesmith

**Sponsors:** Stephanie Howse-Jones

**Indexes:** CONGRATULATIONS

[973-2024](#) Recognition Resolution for Jesus "Chuchito" Valdes

**Sponsors:** Kerry McCormack

**Indexes:** RECOGNITION

[974-2024](#) Recognition Resolution for Hispanic Heritage Month

**Sponsors:** Jasmin Santana

**Indexes:** RECOGNITION

[975-2024](#) Recognition Resolution for Dr. Edward Barksdale, Jr.

**Sponsors:** Blaine Griffin

**Indexes:** RECOGNITION

[976-2024](#) Recognition Resolution for Marc A. Stefanski

**Sponsors:** Rebecca Maurer

**Indexes:** RECOGNITION

[977-2024](#) Recognition Resolution for Cleveland Rape Crisis Center

**Sponsors:** Stephanie Howse-Jones

**Indexes:** RECOGNITION

[978-2024](#) Recognition Resolution for Nathaniel Wilkes

**Sponsors:** Blaine Griffin

**Indexes:** RECOGNITION

[979-2024](#) Recognition Resolution for Reverend Robert Ferro, Jr.

**Sponsors:** Charles Slife

**Indexes:** RECOGNITION

## PRESENTATIONS

### FIRST READING LEGISLATION

#### •Emergency Ordinances Referred

[934-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to enter into one or more agreements with the United States Navy, or its designee, to display two bells and any other memorabilia of the United States naval warship, the USS Cleveland, for a period or periods not to exceed a total of five years, with one or more options to renew not to exceed a total of ten years, exercisable by the Director of Public Safety.

**Sponsors:** Michael Polensek, Blaine Griffin and By Departmental Request

**Attachments:** [934-2024-Ag w US Navy to display bells of USS Cleveland](#)

[935-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to enter into one or more mutual aid agreements with the US Attorney's Office for the District of Columbia and the Metropolitan Police Department of Washington, D.C. for additional law enforcement services for aid and assistance and accept reimbursement for such services in connection with the 2025 Presidential Inauguration being held in Washington, D.C. from January 17, 2025 through January 21, 2025, along with associated events and activities on days before and after the date of the event, or in the alternative, to accept reimbursement for services and related expenses from the State of Ohio.

**Sponsors:** Michael Polensek, Blaine Griffin and By Departmental Request

**Attachments:** [935-2024-Ags for mutual aid ag to assist with US atty and MPD of D](#)

- [936-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects to issue a permit to the Apartment 92, The Apollo, LLC to encroach into the public right-of-ways of Riverbed Street and Superior Avenue by installing, using and maintaining a new entry canopy, an egress steel stair landing, an ADA ramp and a Viaduct connector.
- Sponsors:** Kerry McCormack, Kevin Bishop, Anthony Hairston and By Departmental Request
- Attachments:** [936-2024-Encr - Apollo Apartments into Riverbed and Superior](#)
- [937-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to exercise the first option to renew Contract No. PS2023-0298 with PMG Executive Program Management, LLC to provide executive airport development programming, financing, planning, design and related services.
- Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request
- Attachments:** [937-2024-Exercise option to renew K with PMG for airport development program](#)
- [938-2024](#) AN EMERGENCY ORDINANCE To provide for the transfer and amendment to the General Fund appropriations in the amount of Three Hundred Forty Three Thousand Four Hundred Seventy Five Dollars (\$343,475).
- Sponsors:** Blaine Griffin and By Departmental Request
- Attachments:** [938-2024-GF transfer 2024](#)
- [939-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to enter into one or more contracts with the International Association of Chiefs of Police to conduct training through a Faculty Development Workshop and to provide mentoring and instruction through Leadership in Police Organization training, for the Division of Police, Department of Public Safety.
- Sponsors:** Michael Polensek, Blaine Griffin and By Departmental Request
- Attachments:** [939-2024-K w International Association for Chiefs of Police for leadership trainin](#)
- [940-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Works to enter into one or more contracts with SKIDATA, Inc., for professional services necessary to provide software, hardware, training, technical support, and maintenance, for the Parking Access and Revenue Control Systems at Willard Park Garage and Gateway East Garage, for the Division of Parking Facilities, Department of Public Works, for a period of three years.
- Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request
- Attachments:** [940-2024-K w Skidata for parking equipment for Willard Gateway and West Sid](#)

[941-2024](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of hazmat suits, for the Division of Emergency Medical Service, Department of Public Safety, for a term of one year, with two one-year options to renew, exercisable by the Director of Public Safety.

**Sponsors:** Michael Polensek, Blaine Griffin and By Departmental Request

**Attachments:** [941-2024-Req k hazmat suits-EMS](#)

[942-2024](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of medical stair chairs, for the Division of Emergency Medical Service, Department of Public Safety, for a term of one year, with two one-year options to renew, exercisable by the Director of Public Safety.

**Sponsors:** Michael Polensek, Blaine Griffin and By Departmental Request

**Attachments:** [942-2024-Req k medical stairchairs-EMS](#)

[943-2024](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of patient ventilators, for the Division of Emergency Medical Service, Department of Public Safety, for a term of one year, with two one-year options to renew, exercisable by the Director of Public Safety.

**Sponsors:** Michael Polensek, Blaine Griffin and By Departmental Request

**Attachments:** [943-2024-Req k patient ventilators-EMS](#)

[944-2024](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of labor and materials necessary to remove rubber and any other contaminants from paved surfaces, for the various divisions of the Department of Port Control, for a period of two years, with two one-year options to renew, exercisable by the Director of Port Control.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Attachments:** [944-2024-Req k remove rubber and contaminants from paved surfaces](#)

[945-2024](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of turnout gear, for the Division of Fire, Department of Public Safety, for a term of one year, with two one-year options to renew, exercisable by the Director of Public Safety.

**Sponsors:** Michael Polensek, Blaine Griffin and By Departmental Request

**Attachments:** [945-2024-Req k turnout gear-fire](#)



[956-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Finance to pay monthly fees to ABM Industry Groups, LLC dba ABM Parking Services for the use of up to forty parking spaces in its garage attached to 205 St. Clair Avenue for City employees of various departments and Council, for a term of one year, with two one-year options to renew, exercisable by the Director of Finance.

**Sponsors:** Blaine Griffin and By Departmental Request

**Attachments:** [956-2024-Pay ABM industry for parking spaces for 205 St. Clair for employees](#)

•Emergency Ordinances Read in Full and Passed

[946-2024](#) AN EMERGENCY ORDINANCE Approving in its entirety the Fact-Finder's report, findings and recommendations in the matter of the City of Cleveland and the Teamsters 507 Public Utilities Supervisors.

**Sponsors:** Blaine Griffin and By Departmental Request

**Attachments:** [946-2024-FOR PASSAGE-Approve Fact Finder's Report for Teamsters 507 Public Utilities Supervisors](#)  
[946-2024-A-FILE - Approve Fact Finder's Report for Teamsters 507 Public Utilities Supervisors](#)  
[946-2024-FP Letter - Approve Fact Finder's Report for Teamsters 507 Public Utilities Supervisors](#)

[947-2024](#) AN EMERGENCY ORDINANCE Consenting and approving the issuance of a permit for the Towpath Marathon on October 5, 2024, managed by Hermes Sports & Events.

**Sponsors:** Kerry McCormack and Rebecca Maurer

**Attachments:** [947-2024-FOR PASSAGE-run permit-Towpath Marathon 10-5-2024](#)  
[947-2024-2024-course maps for Towpath Marathon](#)

[980-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Public Works to enter into agreement with Cleveland Public Theatre for the public purpose of providing the 2023 Adult Education Program through the use of Wards 3 and 15 Casino Revenue Funds.

**Sponsors:** Kerry McCormack and Jenny Spencer

**Attachments:** [980-2024-FOR PASSAGE-CPT adult education 2023 legislation](#)

[981-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Public Works to enter into agreement with Cleveland Public Theatre for the public purpose of providing the 2024 Adult Education Program through the use of Wards 3 and 15 Casino Revenue Funds.

**Sponsors:** Kerry McCormack and Jenny Spencer

**Attachments:** [981-2024-FOR PASSAGE-CPT Adult Education 2024 legislation](#)

[982-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Public Works to enter into agreement with the Hispanic Police Officers Association for the public purpose of providing the Puerto Rican Expo 2024 through the use of Wards 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, and 17 Casino Revenue Funds.

**Sponsors:** Joseph Jones, Kevin Bishop, Kerry McCormack, Deborah Gray, Richard Starr, Blaine Griffin, Stephanie Howse-Jones, Michael Polensek, Kevin Conwell, Anthony Hairston, Danny Kelly, Rebecca Maurer, Kris Harsh, Jasmin Santana, Jenny Spencer, Brian Kazy and Charles Slife

**Attachments:** [982-2024-FOR PASSAGE-HPOA Puerto Rican Expo 2024 legislation](#)

[983-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Public Safety to enter into agreement with ICONS for the public purpose of providing the ICONS Transformation PLUS program through the use of Ward 10 Casino Revenue Funds.

**Sponsors:** Anthony Hairston

**Attachments:** [983-2024-FOR PASSAGE-ICONS Transformation PLUS legislation](#)

[984-2024](#) AN EMERGENCY ORDINANCE Authorizing the issuance of a Mobile Permit to Salvatore Acevedo of DigitalC to engage in mobile vending in Wards 1, 3, 4, 5, 6, 7, 8, 10, 11, 12, 13, 14, 15, 16, 17.

**Sponsors:** Joseph Jones, Kerry McCormack, Deborah Gray, Richard Starr, Blaine Griffin, Stephanie Howse-Jones, Michael Polensek, Anthony Hairston, Danny Kelly, Rebecca Maurer, Kris Harsh, Jasmin Santana, Jenny Spencer, Brian Kazy and Charles Slife

**Attachments:** [984-2024-FOR PASSAGE-peddling permit-DigitalC-Salvatore Acevedo\(2\)](#)  
[984-2024-mobile vending permit appl - S Acevedo of DigitalC](#)  
[984-2024-DigitalC door hanger](#)

•Ordinances Referred

[957-2024](#) AN ORDINANCE To amend various sections of Chapter 523, as amended by various ordinances; to repeal Section 523.021; and to enact new Sections 523.0491, 523.066, 523.067, 523.28 and 523.29, all relating to rules and rates for electricity charges for the Division of Cleveland Public Power.

**Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request

**Attachments:** [957-2024-Amend various Sections in 523 - CPP electricity charges and rates](#)

•Emergency Resolutions Referred

- [948-2024](#) AN EMERGENCY RESOLUTION Strongly encouraging County Executive Chris Ronayne to implement the InsideOut Dad program in the county jail.
- Sponsors:** Kevin Conwell
- Attachments:** [948-2024-encourage County to implement InsideOut Dad program at county jail](#)
- [949-2024](#) AN EMERGENCY RESOLUTION Requesting the County Fiscal Officer to make advances during the year 2025, pursuant to Section 321.34, Ohio Revised Code.
- Sponsors:** Blaine Griffin and By Departmental Request
- Attachments:** [949-2024-Tax Advance Resolution](#)
- [950-2024](#) AN EMERGENCY RESOLUTION Accepting the amounts and rates as determined by the Cuyahoga County Budget Commission and authorizing the necessary tax levies and certifying them to the County Fiscal Officer.
- Sponsors:** Blaine Griffin and By Departmental Request
- Attachments:** [950-2024-Tax Rate Resolution](#)
- [958-2024](#) AN EMERGENCY RESOLUTION Declaring the intent to vacate the remaining portion of Sherman Court.
- Sponsors:** Richard Starr, Kevin Bishop, Anthony Hairston and By Departmental Request
- Attachments:** [958-2024-Int to vacate Sherman Court](#)

•Emergency Resolutions Read in Full and Adopted

- [951-2024](#) AN EMERGENCY RESOLUTION Objecting to a New C1 Liquor Permit at 10109 St. Clair Avenue.
- Sponsors:** Kevin Conwell
- Attachments:** [951-2024-FOR ADOPTION-OBJ-NEW-10109 St. Clair Ave](#)
- [952-2024](#) AN EMERGENCY RESOLUTION Objecting to the transfer of location of a D1, D2, D3, D3A and D6 Liquor Permit to 3670 West 130th Street.
- Sponsors:** Brian Kazy
- Attachments:** [952-2024-FOR ADOPTION-OBJ-TFOL-3670 West 130th](#)
- [953-2024](#) AN EMERGENCY RESOLUTION Objecting to the transfer of ownership of a D1, D2, D3, D3A and D6 Liquor Permit to 721 Bolivar Road and patio excluding basement.
- Sponsors:** Kerry McCormack
- Attachments:** [953-2024-FOR ADOPTION-OBJ-TRFO-721 Bolivar Rd](#)

[954-2024](#) AN EMERGENCY RESOLUTION Objecting to the transfer of ownership of a C1 and C2 Liquor Permit to 3038 West 117th Street.

**Sponsors:** Brian Kazy

**Attachments:** [954-2024-FOR ADOPTION-OBJ-TRFO-3038 West 117th St](#)

[955-2024](#) AN EMERGENCY RESOLUTION Withdrawing objection to the renewal of a D5 and D6 Liquor Permit at 12524 Lorain Avenue, 1st floor, patio and basement and repealing Resolution No. 867-2023 objecting to said renewal.

**Sponsors:** Brian Kazy

**Attachments:** [955-2024-FOR ADOPTION-WITHDRAWAL-REN-12524 Lorain](#)

## **SECOND READING LEGISLATION**

### **•Emergency Ordinances Passed**

[633-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Works to enter into a license agreement with a vendor to install and maintain an automated teller machine terminal located in Room 122, Vital Statistics for the use and convenience of the general public, for a period of one year, with a one-year option to renew, exercisable by the Director of Public Works.

**Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:** ATM ; LICENSE AGREEMENTS ; PUBLIC WORKS

**Attachments:** [633-2024-License ag for ATM in City Hall, competitive proposals](#)

[633-2024 Executive Summary](#)

[633-2024 as amended-desk copy-Final](#)

[633-2024-Amend 633-2024](#)

[718-2024](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more standard and requirement contracts for the purchase, lease, or lease with option to purchase, of various on-road vehicles, apparatus, and off-road equipment, cabs, bodies and accessories, equipment, and other aftermarket items necessary to equip the vehicles authorized for their intended purposes, including vehicle rehabilitation, training, and inspections, as needed, for the Department of Public Utilities.

**Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:** CONTRACTS; LEASES; UTILITIES DEPARTMENT; VEHICLES

**Attachments:** [718-2024-Req Std K vehicles - Utilities, enterprise fund, 2024](#)

[718-2024 Executive Summary](#)

[811-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Finance, on behalf of the Clerk of the Cleveland Municipal Court, to enter into contract without competitive bidding with Iron Mountain Incorporated dba Iron Mountain Information Management LLC for the lease of space for the storage of records, and the purchase of services related to the storage of records, for a period of one year, with four one-year options to renew, exercisable by the Director of Finance, on behalf of the Clerk of the Cleveland Municipal Court.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** CLEVELAND MUNICIPAL COURT; CONTRACTS; FINANCE DEPARTMENT

**Attachments:** [811-2024-Dir K w Iron Mountain for records storage](#)  
[811-2024 Executive Summary](#)

[821-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Works to enter into an agreement with The Cleveland Cultural Gardens Federation to co-sponsor the 2024 One World Day.

**Sponsors:** Kevin Conwell, Anthony Hairston, Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:** AGREEMENTS; CLEVELAND CULTURAL GARDENS FEDERATION ; PUBLIC WORKS

**Attachments:** [821-2024-K w Cleveland Cultural Gardens Federation to co sponsor One World](#)  
[821-2024 Executive Summary](#)  
[821-2024 as amended-desk copy-Final](#)  
[821-2024-Amend 821-2024](#)

[823-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Human Resources to employ one or more consultants or one or more firms of consultants to provide professional services for pre-employment background screening and criminal checks for the Department of Human Resources for a one-year period, with two one-year options to renew, exercisable by the Director of Human Resources.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** HUMAN RESOURCES DEPARTMENT; PROFESSIONAL SERVICES CONTRACTS

**Attachments:** [823-2024-Prof Serv background checks](#)

[825-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Finance to employ one or more professional consultants, computer software developers, or vendors to acquire licenses or develop and implement one or more risk management software systems and provide services to install, design, train, implement, test, maintain, support and other related services, for a term of one year, with two one-year options to renew, exercisable by the Director of Finance.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** FINANCE DEPARTMENT; PROFESSIONAL SERVICES CONTRACTS

**Attachments:** [825-2024-Prof Serv for risk management services](#)  
[825-2024 Executive Summary](#)  
[825-2024 as amended-desk copy-Final](#)  
[825-2024-Amend 825-2024](#)

[832-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Finance to enter into an amendment to Lease Agreement No. 2017-023 with MidCity, Ltd., for the lease of office and meeting space for the Community Police Commission located at 3631 Perkins Avenue for one additional year.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** COMMUNITY POLICE COMMISSION ; FINANCE DEPARTMENT; LEASE AGREEMENT

**Attachments:** [832-2024-Amend Lease w MidCity for Community Police Commission on Perkir](#)  
[832-2024 Executive Summary](#)

[834-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Finance or Director of Public Works, as appropriate, on behalf of the Office of Sustainability, to apply for and accept a grant from the United States Department of Agriculture, Forest Service, for the Strategic Investments in Equitable Tree Canopy Growth and Preservation Grant; to enter into various written standard purchase and requirement contracts for urban forestry services; to employ one or more professional consultants; and authorizing the appropriate Director to enter into one or more contracts with various agencies, entities, or individuals to implement the grant.

**Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:** CONTRACTS; FINANCE DEPARTMENT; GRANTS; PUBLIC WORKS; URBAN FORESTRY DIVISION

**Attachments:** [834-2024-Ap & Ac grant from US Dept of Agriculture for the Community Forestr](#)  
[834-2024-A-FILE - Ap & Ac grant from US Dept of Agriculture for the Communit](#)  
[834-2024 Executive Summary](#)  
[834-2024 as amended-desk copy-Final](#)  
[834-2024-Amend 834-2024](#)

[857-2024](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with The Refugee Response dba Re:Source Cleveland, or designee, to provide economic development assistance to partially finance the building of The Roundstone Pavilion at the Ohio City Farm.

**Sponsors:**

Kerry McCormack

**Indexes:**

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