### **Ordinance No. 462-2021**

# By Council Members McCormack and Kelley (by departmental request)

#### **AN EMERGENCY ORDINANCE**

Authorizing the Director of Public Health to apply for and accept a grant from the Ohio Department of Health for the 2021-23 Cities Readiness Initiative Program; authorizing one or more contracts with various agencies, entities, or individuals; and authorizing the purchase or lease of television and radio advertising time and other media.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Public Health is authorized to apply for and accept a grant in the approximate amount of \$107,309, for each year of the grant, and any other funds that may become available during the grant term from the Ohio Department of Health to conduct the 2021-23 Cities Readiness Initiative ("CRI") Program; that the Director is authorized to file all papers and execute all documents necessary to receive the funds under the grant; and that the funds are appropriated for the purposes described in the summary for the grant contained in the file described below.

Section 2. That the summary for the grant, presented to the Finance Committee of this Council at a public hearing on this legislation and set forth in **File**No. 462-2021-A, is made a part of this ordinance as if fully rewritten, is approved in all respects, and shall not be changed without additional legislative authority.

<u>Section 3.</u> That the Director of Public Health shall have the authority to extend the term of the grant during the grant term.

Section 4. That the Director of Public Health shall deposit the grant accepted under this ordinance into a fund or funds designated by the Director of Finance to implement the program as described in the file and appropriated for that purpose.

Section 5. That under Section 108(b) of the Charter, the purchases authorized by this ordinance may be made through cooperative arrangements with other governmental agencies. The Director of Public Health may sign all documents that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process.

**Ordinance No. 462-2021** 

Section 6. That, if necessary, the Director of Public Health is authorized to

enter into one or more contracts with various, agencies, entities, or individuals to

implement the grant as described in the file.

Section 7. That the Director of Public Health is authorized to make one or

more written contracts under the Charter and the Codified Ordinances of Cleveland,

Ohio, 1976, for the purchase or lease, during the grant term, of television and radio

advertising time and other media, for the Department of Public Health.

Section 8. That the costs of the contract or contracts authorized by this

ordinance shall be paid from the fund or funds to which are credited the grant proceeds

accepted under this ordinance.

<u>Section 9.</u> That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to

Council, it shall take effect and be in force immediately upon its passage and approval by

the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

ST:nl 6-7-2021

FOR: Interim Director Kimball

### Ord. No. 462-2021

[File No. 462-2021-A]

REPORTS

## By Council Members McCormack and Kelley (by departmental request)

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| READ FIRST TIME on JUNE 7, 2021<br>and referred to DIRECTORS of Public Health, Finance, Law;<br>COMMITTEES on Health and Human Services, Finance |            | inance, Law;<br>Finance |
|--|------------|-------------------------|
|  |            |                         |
|  | CITY CLERK | -                       |
| READ SECOND TIME   |            | •                       |
|  | CITY CLERK | -<br>-                  |
| READ THIRD TIME  |            |                         |
|  |            | _                       |
|  | PRESIDENT  |                         |
|  | CITY CLERK | -<br>-                  |
| APPROVED   |            | -                       |
|  |            |                         |
|  | MAYOR      | -                       |
| Recorded Vol. <b>108</b> Page_ Published in the City Record  |            | -                       |

## REPORT after second Reading

|                      | ASSAGE RECOMMENDED BY COMMITTEE ON LTH AND HUMAN SERVICES |
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| FILED WITH COMMITTEE |   |

| ı                    | PASSAGE RECOMMENDED BY COMMITTEE ON FINANCE |
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| FILED WITH COMMITTEE |   |