

Ordinance No. 810-2020

By Council Members Kazy and Kelley
(by departmental request)

AN EMERGENCY ORDINANCE

Authorizing the Director of Public Utilities to enter into an amendment to Contract No. PS 2020-48 with CHN Housing Partners to provide services under a water crisis assistance program.

WHEREAS, under Ordinance No. 1275-2019, passed November 18, 2019, this Council authorized the Director of Public Utilities to enter into Contract No. PS 2020-48 with CHN Housing Partners for professional services necessary to provide administration and other related services for the Division of Water's discount affordability program; and

WHEREAS, the City desires to amend the above contract to have CHN Housing Partners also provide administration and other related services for the Division of Water's water crisis assistance program; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Public Utilities is authorized to enter into an amendment to Contract No. PS 2020-48 with CHN Housing Partners for the discount affordability program, to include administration and other related services for the Division of Water's water crisis assistance program.

Section 2. That the costs of the contract amendment shall be paid from Fund No. 52 SF 001, RQS 2002, RL 2019-84.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

CH:nl
10-21-2020
FOR: Director Davis

Ord. No. 810-2020

**REPORT
after second Reading**

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READ FIRST TIME on OCTOBER 21, 2020

REPORTS

**and referred to DIRECTORS of Public Utilities, Finance, Law;
COMMITTEES on Utilities, Finance**

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

MAYOR

Recorded Vol. _____ Page _____

Published in the City Record _____

**PASSAGE RECOMMENDED BY
COMMITTEE ON
UTILITIES**

FILED WITH COMMITTEE

**PASSAGE RECOMMENDED BY
COMMITTEE ON
FINANCE**

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