## **Ordinance No. 237-2025**

By Council Members Conwell and Griffin (by departmental request)

#### AN EMERGENCY ORDINANCE

Authorizing the Director of Public Health to enter into an amendment to Contract No. CT 5001 PS 2024-364 with the Ohio Public Health Association, to provide additional temporary staffing and to change the term of the contract.

WHEREAS, the Director of Public Health entered into Contract No. CT 5001 PS 2024-364 in an amount not to exceed \$10,000.00 with the Ohio Public Health Association, for temporary staffing for an Registered Environmental Health Specialist to assist with short term staffing needs for a period not to exceed thirteen weeks; and

WHEREAS, additional staffing needs a and term modification are necessary; and WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operations of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Public Health is authorized to enter into an amendment to Contract No. CT 5001 PS 2024-364 with the Ohio Public Health Association, to add an additional one year for staffing needs. All other terms and conditions of this contract shall remain the same.

Section 2. The cost of the contract or contracts authorized shall not exceed \$100,000.00 and shall be paid from Fund No. 01 SF 001. (RQS 5006, RL 2025-15)

<u>Section 3.</u> That the amendment to the above-referenced contract shall be prepared by the Director of Law.

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

DR:uo 2-24-2025

FOR: Director Margolius

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REPORTS

and referred to DIRECTORS of Pu COMMITTEES on Health Human Finance Diversity Equity and Incl	Services and the A	ice, Law Arts,
	CITY CLERK	
READ SECOND TIME		
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READ THIRD TIME		
	PRESIDENT	
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APPROVED		
	MAYOR	
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READ FIRST TIME on FEBRUARY 24, 2025

# REPORT after second Reading

WITH COMMITTEE	PASSAGE RECOMMENDED BY COMMITTEE ON HEALTH, HUMAN SERVICES and the ARTS	
Ë	FILED WITH COMMITTEE	

	PASSAGE RECOMMENDED BY COMMITTEE ON ANCE, DIVERSITY, EQUITY and INCLUSION	
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