

PUBLIC NOTICE -

Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217 601 Lakeside Avenue, N. E., Cleveland, OH 44114 **Phone:** 216-664-2848 | www.clevelandcitycouncil.org

Phone: 210-004-2048 | www.cievelandcitycouncil.org

The following meeting will be held at Cleveland City Hall, 601 Lakeside Avenue, in the Mercedes Cotner Council Committee Room 217.

It will be conducted as an in-person meeting as well as broadcast live in accordance with Ohio's Open Meetings Laws and Section 101.021 of the Codified Ordinances of Cleveland, Ohio, 1976.

This meeting will be broadcast live on:

- YouTube: https://www.youtube.com/user/ClevelandCityCouncil
- Cleveland TV Channel 20 (Spectrum Cable TV)
- TV 20 Livestream online: http://www.tv20cleveland.com/watch-now/

For more information go to Cleveland City Council's website: https://www.clevelandcitycouncil.org.

Tuesday, October 14, 2025 | 9:30 a.m. Development, Planning and Sustainability Committee

Chair: Anthony T. Hairston Vice Chair: Jasmin Santana

Members: Kris Harsh; Stephanie D. Howse-Jones; Charles J. Slife; Jenny Spencer; Lauren R. Welch

ADDENDUM

Ord. No. 1083-2025

By Council Member Starr

An emergency ordinance designating Former Cleveland Fire Department Engine Company 26 Station House as a Cleveland Landmark.

Remarks by Director of City Planning: See Legislation.

Ord. No. 1084-2025

By Council Member Spencer

An emergency ordinance designating the Tamir Rice Butterfly Memorial as a Cleveland Landmark.

Remarks by Director of City Planning: See Legislation.

Ord. No. 1218-2025

By Council Members Hairston, Bishop and Griffin (by departmental request)

An emergency ordinance determining the method of making the public improvement of constructing high-comfort pedestrian and bicycle improvements at various locations; authorizing the Director of the City Planning Commission, Public Works and/or Capital Projects, as appropriate, to enter into one or more public improvement and professional services contracts needed for the improvement; authorizing the Mayor and the Commissioner of Purchases and Supplies to acquire, accept, and record for right-of-way purposes real property and easements; authorizing the Director to accept rights-of-entry from private property owners; authorizing the Director to enter into various written standard purchase and requirement contracts needed to effectuate this ordinance, including electric/no-emission vehicles and equipment; and to enter into other agreements or execute documents necessary to conduct the program.

Remarks by Director of City Planning: See Legislation.

Ord. No. 1223-2025

By Council Members Hairston and Griffin (by departmental request)

An emergency ordinance authorizing the Mayor and the Commissioner of Purchases and Supplies to sell certain City-owned property no longer needed for the City's public use located on East 90th Street to Ortho School Properties LLC, or its designee, for purposes of developing a hotel.

Remarks by Director of Community Development: See Legislation.

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