



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### City Council

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Wednesday, July 13, 2022

1:00 PM

Council Chambers

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The meeting will begin immediately after Committee of the Whole meeting. There will be limited seating due to COVID protocols; the meeting will be live broadcast. See meeting notice for details.

[Item-485](#) Cleveland City Council Meeting Notice for July 13, 2022

**Attachments:** [Council Meeting Notice for 7-13-2022](#)

**CALL TO ORDER; ROLL CALL**

**MOMENT OF REFLECTION**

**PLEDGE OF ALLEGIANCE**

**DISPENSE WITH THE JOURNAL**

#### REPORTS AND COMMUNICATIONS

##### •Communications

[633-2022](#) From Director Karrie Howard, Department of Public Safety, City of Cleveland. Notice of acceptance of gift of 85 medical dog and cat oxygen therapy rescue mask sets for the Division of Emergency Medical Service (EMS), from Kevin Hutchison, valued at \$9,179.15.

**Attachments:** [633-2022-COMMUNICATION-notice gift acceptance by Pub Safety-EMS of anir](#)

[634-2022](#) From Council President Blaine Griffin. Designating Charlene Berry as Clerk of Council Pro Tempore, without objection from Council, for the purpose of any Council matters requiring the Clerk's signature from June 22 through June 24, 2022.

[635-2022](#) Oath of Office for Timothy Rosenberger, Jr., Chaplain, Division of Police, Department of Public Safety, City of Cleveland.

**Attachments:** [635-2022-COMMUNICATION-Oath of Office for Timothy Rosenberger, Police C](#)

[683-2022](#) From Council President Blaine Griffin. Designating Allan Dreyer as Clerk of Council Pro Tempore, without objection from Council, for the purpose of any Council matters requiring the Clerk's signature on July 11, 2022.

**Sponsors:** Anthony Hairston and Blaine Griffin

**Attachments:** [683-2022-COMMUNICATION-Clerk pro Temp 7-11-2022](#)

[699-2022](#) From Wesley Finch, Chairman, The Finch Group. Notice of intent to apply to Ohio Housing Finance Agency for multi-family funding programs for the development known as Hitchcock Center for Women and Treatment Center and Recovery Housing at 1227 Ansel Road (Ward 9), Cleveland, Ohio

**Attachments:** [699-2022-COMMUNICATION-notice of intent to apply to OHFA by The Finch G](#)

•The Ohio Division of Liquor Control

[626-2022](#) #0828814. New License Application, C2. Booklein Books and News, Inc., 1228 Euclid Ave. (Ward 3).

**Attachments:** [626-2022-COMMUNICATION-Liquor1228Euclid](#)

[627-2022](#) #25924750025. New License Application, D3 D3A. DLP Hospitality Group LLC, 13133 Shaker Square (Ward 4).

**Attachments:** [627-2022-COMMUNICATION-Liquor13133ShakerSq](#)

[628-2022](#) #2844496. Transfer of Ownership Application, C2 C2X. 4496 Deli, Inc., 4496 East 143rd St. (Ward 1).

**Attachments:** [628-2022-COMMUNICATION-Liquor4496East143rd](#)

[629-2022](#) #9112325. New License Application, D3. Two 4 Lounge, 1321 East 40th St. (Ward 10).

**Attachments:** [629-2022-COMMUNICATION-Liquor1321East40th](#)

[630-2022](#) #5439130. Transfer of Ownership Application, D5 D6. Felice LLC, 12502 Larchmere Ave. (Ward 6).

**Attachments:** [630-2022-COMMUNICATION-Liquor12502Larchmere](#)

[631-2022](#) #2943349. New License Application, D3. Ashley Fritz, 3349 West 117th St. (Ward 11).

**Attachments:** [631-2022-COMMUNICATION-Liquor3349West117th](#)

[632-2022](#) #4574060. Transfer of Ownership Application, C1 C2. Kemos Gas, Inc., 4060 Lee Rd. (Ward 1).

**Attachments:** [632-2022-COMMUNICATION-Liquor4060LeeRd](#)

[636-2022](#) #6367820. New License Application, D3. Nelson Off 93rd LLC, 9322 Nelson Ave. (Ward 2).

**Attachments:** [636-2022-COMMUNICATION-Liquor9322Nelson](#)

[637-2022](#) #11924530010. Stock Application, C1 C2. California Market, Inc., 7914 St. Clair Ave. (Ward 9).

**Attachments:** [637-2022-COMMUNICATION-Liquor7914StClair](#)

[638-2022](#) #5652053. Transfer of Ownership Application, D1 D2 D3 D3A D6. May Garage Property LLC, 2053 Ontario St. (Ward 3).

**Attachments:** [638-2022-COMMUNICATION-Liquor2053Ontario](#)

[639-2022](#) #8076804. New License Application, D5J D6. Sherlock Holmes Investments LLC, 6804 Detroit Ave. (Ward 15).

**Attachments:** [639-2022-COMMUNICATION-Liquor6804Detroit](#)

[640-2022](#) #8323609. Transfer of Location Application, C1 C2. Snack Ave 23, Inc., 3609 Community College Ave. (Ward 5).

**Attachments:** [640-2022-COMMUNICATION-Liquor3609CommunityCollege](#)

[641-2022](#) #5403670. Transfer of Ownership Application, D2 D2X D3 D6. Madorsey LLC, 3670 West 130th St. (Ward 16).

**Attachments:** [641-2022-COMMUNICATION-Liquor3670West130th](#)

[642-2022](#) #3880668. Transfer of Ownership Application, D2 D2X D3 D3A D6. HOC Cleveland LLC, 668 Euclid Ave. (Ward 3).

**Attachments:** [642-2022-COMMUNICATION-Liquor668Euclid](#)

•Plats

[658-2022](#) Dedication Plat for Boron project, a portion of Rawlings Avenue between East 75th Street and East 79th Street, a portion of Holton Avenue between East 75th Street and East 79th Street and a portion of East 78th Street from the south line of Holton Avenue (Ward 5). Approved by Committees on Municipal Services and Properties, and Development Planning and Sustainability. Without objection, Plat approved.

[659-2022](#) Dedication Plat for West 20th & Smith Townhomes subdivision, in the northeasterly quadrant of West 20th Street and Smith Court (Ward 3). Approved by Committees on Municipal Services and Properties, and Development Planning and Sustainability. Without objection, Plat approved.

**Attachments:** [659-2022-COMMUNICATION-Plat-W 20th & Smith Townhomes](#)

**•Appointments**[660-2022](#)

From Council President Blaine A. Griffin. Recommending the appointment of Council Member Rebecca Maurer to the Lead-Safe Advisory Board, pursuant to Section 365.07 of the Codified Ordinances of Cleveland, Ohio 1976. Without objection, the appointment is approved.

**Attachments:**

[660-2022-APPOINTMENT-Lead Adv Board-appt Maurer](#)

[661-2022](#)

From Council President Blaine A. Griffin. Recommending the appointment of Council Members Anthony T. Hairston and Blaine A. Griffin to the Reinvestment Review Committee, pursuant to Section 178.06 of the Codified Ordinances of Cleveland, Ohio 1976. Without objection, the appointments are approved.

**Attachments:**

[661-2022-APPOINTMENT-Reinvestment Review Comm-appt Hairston and Grif](#)

**SPECIAL RESOLUTIONS****•Condolence; Moment of Silence**[702-2022](#)

Condolence Resolution for John F. "Jack" Krumhansl

**Sponsors:**

Michael Polensek

[704-2022](#)

Condolence Resolution for Mamie Bell

**Sponsors:**

Rebecca Maurer

[705-2022](#)

Condolence Resolution for Jayland Walker

**Sponsors:**

Blaine Griffin

[707-2022](#)

Condolence Resolution for Kevin O. Lowery, Jr.

**Sponsors:**

Deborah Gray

[708-2022](#)

Condolence Resolution for Quemonte Marcell Leonard

**Sponsors:**

Joseph Jones

[709-2022](#)

Condolence Resolution for Contessa M. Eason

**Sponsors:**

Kevin Bishop

[710-2022](#)

Condolence Resolution for Arbutus Samuel Gamble

**Sponsors:**

Kevin Bishop

[711-2022](#)

Condolence Resolution for Robert Keith Bishop

**Sponsors:**

Blaine Griffin

- [712-2022](#) Condolence Resolution for Reverend Cassandra Alyce Bledsoe  
**Sponsors:** Blaine Griffin
- [713-2022](#) Condolence Resolution for John Elmer Kazy  
**Sponsors:** Blaine Griffin
- [714-2022](#) Condolence Resolution for Ilyia McGee  
**Sponsors:** Blaine Griffin
- [715-2022](#) Condolence Resolution for Joseph C. (JC) Kennedy  
**Sponsors:** Stephanie Howse
- [716-2022](#) Condolence Resolution for Gwendolyn Blake Norfleet-Rodgers  
**Sponsors:** Joseph Jones
- [734-2022](#) Condolence Resolution for Stephana A. Childs-Caviness  
**Sponsors:** Blaine Griffin
- [735-2022](#) Condolence Resolution for Betty Fein Lewine  
**Sponsors:** Blaine Griffin

•**Congratulations/Recognition/Appreciation/Commendation/Commemoration/Welcome**

- [717-2022](#) Congratulations Resolution for Glenville Tarblooders Boys Track Team Division II Champions  
**Sponsors:** Kevin Conwell, Michael Polensek and Anthony Hairston
- [718-2022](#) Congratulations Resolution for Bertha M. Houston  
**Sponsors:** Blaine Griffin
- [719-2022](#) Congratulations Resolution for Alex Johnson  
**Sponsors:** Blaine Griffin
- [720-2022](#) Congratulations Resolution for August A. ("Augie") Napoli  
**Sponsors:** Blaine Griffin
- [721-2022](#) Congratulations Resolution for Reverend Robert L. Henry, III  
**Sponsors:** Blaine Griffin
- [722-2022](#) Congratulations Resolution for Timothy Hennessy  
**Sponsors:** Blaine Griffin
- [723-2022](#) Congratulations Resolution for Helen Forbes Fields  
**Sponsors:** Stephanie Howse

<a href="#">724-2022</a>	Congratulations Resolution for Hunger Network
<b><u>Sponsors:</u></b>	Stephanie Howse
<a href="#">725-2022</a>	Congratulations Resolution for Reverend William Maddox, Jr.
<b><u>Sponsors:</u></b>	Stephanie Howse
<a href="#">726-2022</a>	Congratulations Resolution for Reverend John C. Retar
<b><u>Sponsors:</u></b>	Stephanie Howse
<a href="#">727-2022</a>	Congratulations Resolution for Winter Alan Clark
<b><u>Sponsors:</u></b>	Brian Kazy
<a href="#">728-2022</a>	Congratulations Resolution for Antonio Patterson
<b><u>Sponsors:</u></b>	Richard Starr
<a href="#">729-2022</a>	Congratulations Resolution for Derrell Bedingfield
<b><u>Sponsors:</u></b>	Richard Starr
<a href="#">730-2022</a>	Recognition Resolution for Greater Cleveland Delta Foundation
<b><u>Sponsors:</u></b>	Blaine Griffin
<a href="#">731-2022</a>	Recognition Resolution for National Basketball Social Justice Coalition - Cleveland Summit
<b><u>Sponsors:</u></b>	Blaine Griffin
<a href="#">732-2022</a>	Recognition Resolution for Elder Lois Swanton
<b><u>Sponsors:</u></b>	Joseph Jones
<a href="#">733-2022</a>	Appreciation Resolution for Anthony J. Coyne
<b><u>Sponsors:</u></b>	Kerry McCormack and Blaine Griffin
<a href="#">736-2022</a>	Congratulations Resolution for Steven M. Dettelbach
<b><u>Sponsors:</u></b>	Michael Polensek

**PRESENTATIONS****FIRST READING LEGISLATION****•Emergency Ordinances Referred**

[662-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Directors of Public Works and Public Safety to enter into one or more contracts with the American National Red Cross for an emergency shelter relief plan using the City's Neighborhood Resource and Recreation Centers and other suitable City facilities, for a period not to exceed two years.

**Sponsors:**

Kevin Bishop, Michael Polensek, Blaine Griffin and By Departmental Request

**Attachments:**

[662-2022-Ag w Red Cross for emergency shelter plan at rec centers \(2\)](#)

[663-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into an amendment to Contract No. SG 2019-088 with Economic Community Development Institute relating to providing Kiva loan servicing options and other related services extend the term of the contract until March 31, 2023.

**Sponsors:**

Anthony Hairston, Blaine Griffin and By Departmental Request

**Attachments:**

[663-2022-Amend K w Economic Community Dev Institute for Kiva loan servicing](#)

[664-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Finance to apply for and accept a grant from the United States Department of Justice for Community Based Violence Intervention and Prevention Initiative - Cleveland Project Thrive program; and authorizing the Director to enter into one or more contracts with The Cleveland Foundation, Case Western Reserve University, The Evellere Group and other entities to implement the grant.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Attachments:**

[664-2022-Ap & Ac Cleveland Thrive grant, CVIPI](#)

[664-2022-A-FILE - Ap & Ac Cleveland Thrive grant, CVIPI](#)

[665-2022](#)

AN EMERGENCY ORDINANCE Determining the method of making the public improvement of both designing and constructing updates to and expansion of the In-Line Baggage Handling System at Cleveland Hopkins International Airport; authorizing the Director of Port Control to enter into one or more contracts with AvAirPros Services, Inc. for that purpose; and authorizing the purchase of materials, equipment, supplies and services to implement the improvement.

**Sponsors:**

Kerry McCormack, Blaine Griffin and By Departmental Request

**Attachments:**

[665-2022-Design build K w AvAirPros for in-line baggage handling system at Cl](#)

[667-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to enter into one or more requirement contracts without competitive bidding with Craun-Liebing Company for the purchase of proprietary parts and services to install, maintain, repair and replace Gorman-Rupp pump equipment, for the Division of Water Pollution Control, Department of Public Utilities, for a period of two years.

**Sponsors:**

Brian Kazy, Blaine Griffin and By Departmental Request

**Attachments:**

[667-2022-Dir Req K w Craun Liebing for Gorman-Rupp parts, Community Cost](#)

[668-2022](#)

AN EMERGENCY ORDINANCE Determining the method of making the public improvement of replacing roofs and related appurtenances at Garrett Morgan, Jr. and Crown Water Treatment Plants; authorizing the Director of Public Utilities to enter into one or more public improvement contracts for the making of the improvement; and authorizing the purchase by one or more requirement contracts of testing, evaluating, maintaining, refurbishing, and repairing roofs and related appurtenances, including materials to maintain and repair the roofs, and labor if necessary, for the various divisions of the Department of Public Utilities, for a period of two years.

**Sponsors:**

Brian Kazy, Blaine Griffin and By Departmental Request

**Attachments:**

[668-2022-PIK replace roofs at Garrett Morgan, Crown and Req K to maintain, te](#)

[669-2022](#)

AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of various types of general maintenance, structural repair, and lubrication requirements of moveable bridges, including parts, equipment, and labor, if necessary, for the Division of Streets, Department of Public Works, for a period of one year, with two one-year options to renew, exercisable by the Director of Public Works.

**Sponsors:**

Kevin Bishop, Blaine Griffin and By Departmental Request

**Attachments:**

[669-2022-Req K lubricants for moveable bridge components](#)

[670-2022](#)

AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of recycled or virgin asphalt concrete, for the Division of Streets, Department of Public Works, for a term of one or two years.

**Sponsors:**

Kevin Bishop, Blaine Griffin and By Departmental Request

**Attachments:**

[670-2022-Req K recycled or virgin asphalt - reclaimed, one or two years](#)



[671-2022](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more contracts of commercial/theatrical curtains and required hardware for the Music Hall located in the Cleveland Public Auditorium and labor to install the hardware, for the Department of Public Works.

**Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request

**Attachments:** [671-2022-Std K commercial theatrical curtains and hardware to install at Public](#)

[696-2022](#) AN EMERGENCY ORDINANCE To supplement the Codified Ordinances of Cleveland, Ohio 1976, by enacting new Section 667.06, Efforts to Change Sexual Orientation, Gender Identity, or Expression, prohibiting the practice of conversion therapy on minors and prescribing penalties for violation of that section.

**Sponsors:** Brian Mooney, Kerry McCormack, Jenny Spencer, Rebecca Maurer and Stephanie Howse

**Attachments:** [696-2022-enacting 667.06 re Efforts to Change Sexual Orientation Gender Iden](#)

•Emergency Ordinances Read in Full and Passed

[643-2022](#) AN EMERGENCY ORDINANCE Consenting and approving the issuance of a permit for the annual Fox 8 Fox Trot event, on August 28, 2022, managed by Hermes Sports & Events.

**Sponsors:** Kerry McCormack

**Attachments:** [643-2022-FOR PASSAGE-run permit-Fox 8 Fox Trot on 8-28-2022](#)

[644-2022](#) AN EMERGENCY ORDINANCE Consenting and approving the issuance of a permit for the annual OROC event, on August 6, 2022, managed by Hermes Sports & Events.

**Sponsors:** Kerry McCormack

**Attachments:** [644-2022-FOR PASSAGE-run permit-OROC on 8-6-2022](#)

[645-2022](#) AN EMERGENCY ORDINANCE Consenting and approving the issuance of a permit for the annual Pat Joyce 5K Event, on July 30, 2022, managed by Hermes Sports & Events.

**Sponsors:** Charles Slife

**Attachments:** [645-2022-FOR PASSAGE-run permit-Pat Joyce 5K on 7-30-2022](#)

[646-2022](#) AN EMERGENCY ORDINANCE Authorizing the Clerk of Council to enter into an agreement with Saint Martin De Porres High School Work Study Program to participate as a sponsor of students for work/study positions with Cleveland City Council.

**Sponsors:** Blaine Griffin

**Attachments:** [646-2022-FOR PASSAGE-SMDP 2022-2023](#)

- [666-2022](#) AN EMERGENCY ORDINANCE Designating Diamond #3 at Mohican Park as Mike Balina Field.
- Sponsors:** Brian Kazy
- Attachments:** [666-2022-FOR PASSAGE-Designating Mike Balina Field](#)
- [675-2022](#) AN EMERGENCY ORDINANCE To transfer and appropriate the sum of Twenty Million Dollars from the General Fund to the Rainy Day Reserve Fund for the purpose of reserve for economic downturns and one-time obligations.
- Sponsors:** Blaine Griffin and By Departmental Request
- Attachments:** [675-2022-FOR PASSAGE-Additional appropriation of \\$20 mill from GF to Rainy](#)  
[675-2022-FP Letter - Additional appropriation of \\$20 mill from GF to Rainy Day](#)
- [676-2022](#) AN EMERGENCY ORDINANCE To authorize the Director of Finance to withdraw the City of Cleveland from Northeast Ohio Public Energy Council's (NOPEC) electric aggregation program.
- Sponsors:** Blaine Griffin and By Departmental Request
- Attachments:** [676-2022-FOR PASSAGE-Withdraw from NOPEC electric aggregation program](#)  
[676-2022-FP Letter - Withdraw from NOPEC electric aggregation](#)
- [677-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to enter into an amendment to Contract No. RC 2021-54 with Carus, LLC to provide a specific water treatment chemical at a recalculated price due to the war in Ukraine resulting in limited global supply and rapidly increasing prices.
- Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request
- Attachments:** [677-2022-FOR PASSAGE-Amend Carus K re recalculate costs of chemical due](#)  
[677-2022-FP Letter - Amend Carus K re recalculate costs of chemical due to wa](#)
- [678-2022](#) AN EMERGENCY ORDINANCE Amending the Title and Section 1 of Ordinance No. 559-2021 passed July 14, 2021 as amended by Ordinance No. 662-2021 passed August 18, 2021, it pertains to the POW WOW Educational Expo through the use of Ward 2, 4, 5, 7, 8, 11 and 17 Casino Revenue Funds.
- Sponsors:** Kevin Bishop, Deborah Gray, Richard Starr, Stephanie Howse, Michael Polensek, Brian Mooney and Charles Slife
- Attachments:** [678-2022-FOR PASSAGE-Amendment 2022Midtown POW WOW Ordinance C](#)

- [679-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Public Works to enter into agreement with the Tremont West Development Corporation for the Arts in August Expo through the use of Ward 3 Casino Revenue Funds.
- Sponsors:** Kerry McCormack
- Attachments:** [679-2022-FOR PASSAGE-Arts in August Expo Casino Funds 2022](#)
- [680-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Community Development to enter into agreement with Jones Road Family Development for the Literacy through the Arts Program through the use of Ward 12 Casino Revenue Funds.
- Sponsors:** Rebecca Maurer
- Attachments:** [680-2022-FOR PASSAGE-Community Development Jones Road Family Devel](#)
- [681-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Community Development to enter into an agreement with Growth NEO Corporation for Community Engagement Programming through the use of Ward 1 Casino Revenue Funds.
- Sponsors:** Joseph Jones
- Attachments:** [681-2022-FOR PASSAGE-Community Engagement Ordinance Programming 2!](#)
- [682-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Community Development to enter into agreement with the Cleveland Restoration Society for the Heritage Home Program through the use of Wards 3, 6, 9, 13 and 14 Casino Revenue Funds.
- Sponsors:** Kerry McCormack, Blaine Griffin, Kevin Conwell, Kris Harsh and Jasmin Santana
- Attachments:** [682-2022-FOR PASSAGE-CRS Ordinance Casino 2022 Heritage Home Ordina](#)
- [684-2022](#) AN EMERGENCY ORDINANCE To establish the Payroll Reserve Fund; and to transfer and appropriate the sum of Ninety Million Dollars from the General Fund to the newly established Payroll Reserve Fund.
- Sponsors:** Blaine Griffin and By Departmental Request
- Attachments:** [684-2022-FOR PASSAGE-Establish Payroll Reserve Fund, additional appropri](#)  
[684-2022-FP Letter - Establish Payroll Reserve Fund, additional appropriation o](#)
- [685-2022](#) AN EMERGENCY ORDINANCE Designating Parkview Avenue from 116th Street to 121st Street with a secondary and honorary designation of "Eddie Baccus, Sr. Way".
- Sponsors:** Deborah Gray and Kevin Conwell
- Attachments:** [685-2022-FOR PASSAGE-honorary street naming Eddie Baccus Sr. Way](#)

[686-2022](#) AN EMERGENCY ORDINANCE To add the name Officer Shane Henry Bartek Way as a secondary and honorary name to Utopia Avenue between East 152nd Street and East 154th Street.

**Sponsors:** Michael Polensek

**Attachments:** [686-2022-FOR PASSAGE-honorary street naming Officer Shane Henry Bartek](#)

[687-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Economic Development to enter into agreement with FMCFP LLC for the Meijer Grocery Store - Fairfax Food Desert Area Project through the use of Ward 6 Casino Revenue Funds.

**Sponsors:** Blaine Griffin

**Attachments:** [687-2022-FOR PASSAGE-Meijer Grocery Store Project Ward 6 Casino Funds](#)

[688-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Public Works to enter into agreement with the Northwest Neighborhood Community Development Corporation for the Community Multicultural Educational Engagement Series through the use of Ward 15 Casino Revenue Funds.

**Sponsors:** Jenny Spencer

**Attachments:** [688-2022-FOR PASSAGE-Multicultural Educational Engagement Ordinance W](#)

[689-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Public Safety to enter into agreement with Neighborhood Pets Expansion Program through the use of Ward 12 Casino Revenue Funds.

**Sponsors:** Rebecca Maurer

**Attachments:** [689-2022-FOR PASSAGE-Neighborhood Pets Program Ward 12 Casino Ordine](#)

[690-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Public Works to enter into an agreement with the Hispanic Police Officers Association for the Puerto Rican Expo through the use of Ward 14 Casino Revenue Funds.

**Sponsors:** Jasmin Santana

**Attachments:** [690-2022-FOR PASSAGE-Puerto Rican Expo Ordinance Ward 14 2022](#)

[691-2022](#) AN EMERGENCY ORDINANCE Consenting and approving the issuance of a permit for the annual Undy Run event, on September 11, 2022, managed by Hermes Sports & Events.

**Sponsors:** Kerry McCormack

**Attachments:** [691-2022-FOR PASSAGE-run permit-Undy Run on 9-11-2022](#)

[692-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Aging to enter into an agreement with Court Community Service for the Senior Lawn Care Program through the use of Ward 11 Casino Revenue Funds.

**Sponsors:** Brian Mooney

**Attachments:** [692-2022-FOR PASSAGE-Senior Lawn Care Program Ward 11 2022 Court Co](#)

[693-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Economic Development to enter into agreement with Cleveland Neighborhood Progress or related affiliate to assist small business entrepreneurs associated with the East 185th Street Construction Pilot Program through the use of Ward 8 Casino Revenue Funds.

**Sponsors:** Michael Polensek

**Attachments:** [693-2022-FOR PASSAGE-Ward 8 East 185th Street Small Business ED Projec](#)

[697-2022](#) AN EMERGENCY ORDINANCE Consenting and approving the issuance of a permit for the CHN Believe in Home 5K Event, on August 13, 2022, managed by Hermes Sports & Events.

**Sponsors:** Charles Slife

**Attachments:** [697-2022-FOR PASSAGE-run permit-CHN Believe in Home 5K on 8-13-2022](#)

[701-2022](#) AN EMERGENCY ORDINANCE To amend Section 7a of Ordinance No. 843-2021, passed November 29, 2021, as amended by Ordinance No. 492-2022, passed June 6, 2022, relating to appropriating funds from The American Rescue Plan Act of 2021, and authorizing various contracts to be executed no later than December 31, 2024, and funds to be expended by December 31, 2026.

**Sponsors:** Blaine Griffin

**Attachments:** [701-2022-FOR PASSAGE-amend Ord. No. 843-2021](#)

[706-2022](#) AN EMERGENCY ORDINANCE To supplement Ordinance No. 691-2021, passed September 20, 2021, relating to authorizing the Director of Finance to enter various contracts and grants to develop and implement a broadband network on a citywide basis, by adding new Section 10a relating to said contracts and grants.

**Sponsors:** Blaine Griffin

**Attachments:** [706-2022-FOR PASSAGE-amend Ord. No. 691-2021-broadband-REV](#)

•Ordinances Referred

[672-2022](#) AN ORDINANCE Changing the Use, Area and Height Districts of parcels of land south of Lakewood Heights Boulevard to north of Berwyn Avenue between the former Lakeshore and Eastern Michigan Railroad to east of West 133rd Street (MC 2649).

**Sponsors:** Brian Kazy

**Attachments:** [672-2022-Zoning - Lorain, Triskett and Lakewood Hts Blvd](#)

[673-2022](#) AN ORDINANCE Mapping a specific building setback along Roanoke Avenue between State Road and West 30th Street (Map Change 2648).

**Sponsors:** Kris Harsh

**Attachments:** [673-2022-Zoning - mapping setback along Roanoke b State and W 30](#)

[674-2022](#) AN ORDINANCE Changing the Area and Height Districts of parcels of land south of Murray Hill Road east of Adelbert Road to west of Arey Road and adding an eight foot specific mapped setback from the property line fronting Murray Hill Road (Map Change 2650).

**Sponsors:** Blaine Griffin

**Attachments:** [674-2022-Zoning - S of Murray Hill Road](#)

•Emergency Resolutions Referred

[694-2022](#) AN EMERGENCY RESOLUTION Declaring the intent to vacate a portion of Rockhurst Avenue N.E. (12 feet wide) between East 105th Street and East 107th Street.

**Sponsors:** Kevin Conwell, Kevin Bishop, Anthony Hairston and By Departmental Request

**Attachments:** [694-2022-Int to vacate Rockhurst b E 105 and E 107](#)

[695-2022](#) AN EMERGENCY RESOLUTION Declaring the intent to vacate all of Relocated Lorain Court, a portion of West 48th Place and a portion of Turn Avenue S.W.

**Sponsors:** Kerry McCormack, Kevin Bishop, Anthony Hairston and By Departmental Request

**Attachments:** [695-2022-Int to vacate Relocated Lorain W 48 and Turn](#)

•Emergency Resolutions Read in Full and Adopted

[647-2022](#) AN EMERGENCY RESOLUTION Objecting to the transfer of location of a D5 and D6 Liquor Permit to 3101 West 25th Street, 1st floor.

**Sponsors:** Jasmin Santana

**Attachments:** [647-2022-FOR ADOPTION-OBJ-3101 WEST 25TH](#)

- [648-2022](#) AN EMERGENCY RESOLUTION Objecting to a New D3 Liquor Permit at 1321 East 40th Street.
- Sponsors:** Anthony Hairston
- Attachments:** [648-2022-FOR ADOPTION-OBJ-NEW-1321 EAST 40TH](#)
- [649-2022](#) AN EMERGENCY RESOLUTION Objecting to a New D3 Liquor Permit at 3349 West 117th Street.
- Sponsors:** Brian Mooney
- Attachments:** [649-2022-FOR ADOPTION-OBJ-NEW-3349 WEST 117TH](#)
- [650-2022](#) AN EMERGENCY RESOLUTION Objecting to the renewal of a D1, D2, D and D3A Liquor Permit at 4310-12 Clark Avenue, 1st floor and basement.
- Sponsors:** Kerry McCormack
- Attachments:** [650-2022-FOR ADOPTION-OBJ-REN-4310-12 CLARK](#)
- [651-2022](#) AN EMERGENCY RESOLUTION Objecting to the transfer of ownership of a C1 and C2 Liquor Permit to 4060 Lee Road.
- Sponsors:** Joseph Jones
- Attachments:** [651-2022-FOR ADOPTION-OBJ-TRFO-4060 LEE ROAD](#)
- [652-2022](#) AN EMERGENCY RESOLUTION Objecting to the transfer of ownership of a C2 and C2X Liquor Permit to 4496 East 143rd Street, 1st floor only.
- Sponsors:** Joseph Jones
- Attachments:** [652-2022-FOR ADOPTION-OBJ-TRFO-4496 EAST 143RD](#)
- [653-2022](#) AN EMERGENCY RESOLUTION Withdrawing objection to the transfer of ownership of a D1 and D2 Liquor Permit at 13124 Lorain Avenue and repealing Resolution No. 226-2022, objecting to said permit.
- Sponsors:** Brian Kazy
- Attachments:** [653-2022-FOR ADOPTION-WITHDRAW-13124 LORAIN](#)
- [654-2022](#) AN EMERGENCY RESOLUTION Withdrawing objection to the transfer of ownership of a C1 and C2 Liquor Permit at 14939 Puritas Avenue and repealing Resolution No. 108-2022, objecting to said permit.
- Sponsors:** Brian Kazy
- Attachments:** [654-2022-FOR ADOPTION-WITHDRAW-14939 PURITAS](#)

- [655-2022](#) AN EMERGENCY RESOLUTION Withdrawing objection to a New D3 and D3A Liquor Permit at 5517 Memphis Avenue and repealing Resolution No. 675-2021 objecting to said permit.
- Sponsors:** Kris Harsh
- Attachments:** [655-2022-FOR ADOPTION-WITHDRAWAL-5517 MEMPHIS](#)
- [656-2022](#) AN EMERGENCY RESOLUTION Withdrawing objection to the transfer of location of a C1, C2 and D6 Liquor Permit at 15649 Puritas Avenue and repealing Resolution No. 459-2022, objecting to said transfer.
- Sponsors:** Brian Kazy
- Attachments:** [656-2022-FOR ADOPTION-WITHDRAWAL-TFOL-15649 PURITAS](#)
- [657-2022](#) AN EMERGENCY RESOLUTION Withdrawing objection to the transfer of location of a D5 Liquor Permit at 9401 Denison Avenue and repealing Resolution No. 175-2022, objecting to said permit.
- Sponsors:** Brian Mooney
- Attachments:** [657-2022-FOR ADOPTION-WITHDRAW-TRFL-9401 DENISON](#)
- [698-2022](#) AN EMERGENCY RESOLUTION Objecting to a New D3 Liquor Permit at 9322 Nelson Avenue.
- Sponsors:** Kevin Bishop
- Attachments:** [698-2022-FOR ADOPTION-OBJ-NEW-9322 NELSON](#)
- [700-2022](#) AN EMERGENCY RESOLUTION Amending the title, the 7th , 8th and 9th “Whereas” clauses, and Section 1 of Resolution 219-2022, relating to Cuyahoga County’s selection of a new jail site.
- Sponsors:** Richard Starr and Rebecca Maurer
- Attachments:** [700-2022-FOR ADOPTION-amend Res. No. 219-2022](#)
- [703-2022](#) AN EMERGENCY RESOLUTION Objecting to the renewal of a C1 Liquor Permit at 8502 Quincy Avenue, SW Corner
- Sponsors:** Blaine Griffin
- Attachments:** [703-2022-FOR ADOPTION-OBJ-REN-8502 QUINCY](#)

**SECOND READING LEGISLATION****•Emergency Ordinances Passed**



- [1068-2021](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Works to execute a deed of easement granting to the Northeast Ohio Regional Sewer District certain easement rights in a portion of City-owned property located in Kerruish Park, and declaring the easement rights no longer needed for the City's use.
- Sponsors:** Joseph Jones, Kevin Bishop, Anthony Brancatelli, Kevin Kelley and By Departmental Request
- Attachments:** [1068-2021-Sell permanent easement in Kerruish Park to NEORSD for Stormwa](#)  
[1068-2021 Executive Summary](#)
- [1121-2021](#) AN EMERGENCY ORDINANCE Authorizing the Directors of Public Utilities and/or Public Works to enter into one or more agreements with the Northeast Ohio Regional Sewer District to allow and accept the construction of a public restroom facility as part of NEORSD's Westerly Tunnel Dewatering Pump Station Project on property being leased by the Department of Public Utilities to the Cleveland Area Soap Box Derby Association, Inc.; and to amend Contract No. 57302 regarding maintenance of the restroom facility after construction.
- Sponsors:** Jenny Spencer, Brian Kazy, Kevin Bishop, Kevin Kelley and By Departmental Request
- Attachments:** [1121-2021-Accept gift of PIK from NEORSD for restroom at Soap Box Derby pr](#)  
[1121-2021 as amended-desk copy-FINAL](#)  
[1121-2021 Exec. Summary](#)  
[1121-2021 Amendment](#)
- [527-2022](#) AN EMERGENCY ORDINANCE Authorizing the Mayor and the Commissioner of Purchases and Supplies to acquire and re-convey properties presently owned by 3614 Euclid Holding LLC, or its designee, located at 3614 Euclid Avenue for the purpose of entering into the chain-of-title prior to the adoption of tax increment financing legislation authorized under Section 5709.41 of the Revised Code for the Delta Hotel Project.
- Sponsors:** Stephanie Howse, Anthony Hairston, Blaine Griffin and By Departmental Request
- Attachments:** [527-2022-Enter into chain of title w 3614 Euclid for Delta Hotel Project](#)  
[527-2022 Exec. Summary -Delta Hotel Chain of Title \(003\)](#)
- [530-2022](#) AN EMERGENCY ORDINANCE Designating the Norfolk Southern Railway bridge over Lake Avenue as a Cleveland Landmark.
- Sponsors:** Jenny Spencer
- Attachments:** [530-2022-Landmark - Lake Ave Bridge](#)  
[530-2022 Presentation -Landmark Lake Ave Bridge CLE landmark nom talk Jul](#)

- [568-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects to enter into one or more agreements with the Greater Cleveland Regional Transit Authority to improve roadway curb walls and pedestrian rails under the track and platform bridges over West 117th Street; and authorizing payment for the City's cost of the improvement.
- Sponsors:** Brian Mooney, Kevin Bishop, Blaine Griffin and By Departmental Request
- Attachments:** [568-2022-Ag w GCRTA to improve bridge over W 117](#)
- [569-2022](#) AN EMERGENCY ORDINANCE To amend the title and Sections 1, 2, and 4 of Ordinance No. 1026-2021, passed March 21, 2022; and to supplement the ordinance by adding new Section 3a, relating to the public improvement of demolition of various buildings and structures, disposal of related debris and materials, restoration of sites, relocation of employees, tenants, and affected facilities, and constructing temporary relocation facilities, for the Department of Port Control.
- Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request
- Attachments:** [569-2022-Amend 1026-2021 - PC demolitions](#)  
[569-2022 Demolition Executive Summary](#)
- [570-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to apply for and accept a grant from the United States Department of Justice, Bureau of Justice Assistance for the FY21 Byrne Criminal Justice Initiative Grant; and authorizing the Director to enter into one or more contracts with the Task Force on Violent Crime Charitable Fund dba Partnership for a Safer Cleveland and Case Western Reserve University to implement the grant.
- Sponsors:** Michael Polensek, Blaine Griffin and By Departmental Request
- Attachments:** [570-2022-Ap & Ac Byrne Criminal Justice Initiative - BCJI](#)  
[570-2022-A-FILE - Ap & Ac Byrne Criminal Justice Initiative - BCJI](#)  
[570-2022-Exec Summ - FY21Byrne Criminal Justice Initiative Grant](#)
- [571-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to apply for and accept a grant from the United States Department of Homeland Security for BioWatch Program; and authorizing the Director to enter into various written standard purchase and requirement contracts for courier services needed to transport BioWatch samples to the Ohio Department of Health for testing.
- Sponsors:** Kevin Conwell, Blaine Griffin and By Departmental Request
- Attachments:** [571-2022-Ap & Ac Biowatch Program, K](#)  
[571-2022-A-FILE - Ap & Ac Biowatch Program, K](#)

[574-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects to enter into a maintenance, inspection and repair agreement with and to issue a permit to Sherwin-Williams to encroach onto, over and within the public right-of-way of West 3rd Street by constructing, installing, using, and maintaining an overhead pedestrian bridge.

**Sponsors:**

Kerry McCormack, Kevin Bishop, Anthony Hairston and By Departmental Request

**Attachments:**

[574-2022-Encr - Sherwin Williams overhead bridge over W 3 reviewed](#)

[607-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Works to execute a Joint Use Agreement, and other required documents to permit the American Lebanese Community Council to construct Phase 2 of improvements at the Lebanese Cultural Garden and to accept funding from the Ohio Department of Natural Resources for this purpose.

**Sponsors:**

Kevin Conwell, Kevin Bishop, Blaine Griffin and By Departmental Request

**Attachments:**

[607-2022-Joint Use Agreement for Lebanon Garden improvements \\_accept fun](#)  
[607-2022 Executive Summary](#)

[608-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Directors of Capital Projects or Public Works to enter agreements with Cuyahoga County for the purpose of accepting funds for the construction of a new City park to be located adjacent to the Central Recreation Center and to authorize the making and accepting of a new East 26th Street; authorizing the Director and the Commissioner of Purchases and Supplies to enter into one or more agreements with the Cuyahoga Metropolitan Housing Authority providing for the exchange of real properties necessary for the project; determining the method of making the public improvement of constructing the new park; authorizing the Director of Public Works or Capital Projects, as appropriate, to enter into one or more contracts; and to apply for and accept additional grants and gifts for the new park.

**Sponsors:**

Richard Starr, Kevin Bishop, Anthony Hairston, Blaine Griffin and By Departmental Request

**Attachments:**

[608-2022-Ag w County to construct new park at Central Recreation Center and](#)  
[608-2022 Executive Summary](#)  
[608-2022 Presentation -E 26th - Central Rec - CMHA Land Swap new intro mar](#)

[609-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects and/or City Planning to enter into one or more contracts with DRS1, LLC; Sankofa Fine Art Plus; and The Pastimes Supply Co LLC for professional services necessary for the design, production, and installation of multiple yet-to-be designed public artworks associated with, and installed at, the new Frederick Douglass Neighborhood Resource and Recreation Center.

**Sponsors:**

Joseph Jones, Kevin Bishop, Blaine Griffin and By Departmental Request

**Attachments:**

[609-2022-K w 3 artists for artwork at Frederick Douglass Rec Center](#)

[609-2022 Executive Summary](#)

[613-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Finance to apply for and accept one or more grants from the Cities for Financial Empowerment Fund, Inc. for the 2022 Summer Youth Employment Program; and authorizing the Director to enter into one or more contracts with Youth Opportunities Unlimited to implement the grant.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Attachments:**

[613-2022-Ap & Ac grant from Cities for Financial Empowerment Fund for the fin](#)

[613-2022-A-FILE - Ap & Ac grant from Cities for Financial Empowerment Fund f](#)

[613-2022 Exec. Summary -Cities for Financial Empowerment](#)

[614-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to apply for and accept a grant from the Ohio Department of Health for the Title X Program; authorizing the director to charge and accept fees; entering into one or more agreements to receive payments from Medicare, Medicaid, Medicaid HMO, and other third-party insurers; and authorizing contracts with various entities, requirement contracts, and advertising contracts necessary to implement the grant.

**Sponsors:**

Kevin Conwell, Blaine Griffin and By Departmental Request

**Attachments:**

[614-2022-Ap & Ac Title X Program, w \\_Dir Ks, Req K, Advertising](#)

[614-2022-A-FILE - Ap & Ac Title X](#)

[614-2022 Executive Summary -Title X - 2022-2024](#)

**•Ordinances Passed**

[537-2022](#) AN ORDINANCE Replacing a ten (10) foot Mapped Setback from the property line with a zero (0) foot Mapped Setback from the property line along the southern side of Hough Avenue between East 75th Street and Crawford Road (Map Change 2647).

**Sponsors:** Stephanie Howse

**Attachments:** [537-2022-Zoning - replacing a mapped on Hough b. E 75 and Crawford](#)  
[537-2022 Presentation -Zoning Map Change 2647 DPS](#)

[548-2022](#) AN ORDINANCE Changing the Use, Height & Area Districts of parcels of land south of the Nickel Plate Railroad to north of Kinsman Road, between East 73rd Street and Buckeye Road and adding an Urban Form Overlay and adding a 5' minimum and 25' maximum Mapped Setback. (Map Change 2646).

**Sponsors:** Richard Starr

**Attachments:** [548-2022-Zoning - S of Nickel Plate RR](#)  
[548-2022 Presentation -Zoning Map Change 2646 DPS \(002\)](#)

[586-2022](#) AN ORDINANCE Mapping a specific building setback along Roanoke Avenue between State Road and West 30th Street (Map Change 2648).

**Sponsors:** Kris Harsh

**Attachments:** [586-2022-Zoning - Mapping along Roanoke b State and W 30](#)  
[586-2022 Presentation -Zoning Map Change 2648 DPS](#)

•Emergency Resolutions Adopted

[591-2022](#) AN EMERGENCY RESOLUTION Supporting Governor Mike DeWine's interest in improving and expanding passenger rail service in Ohio and urging him to participate in the Federal Railroad Administration's new Corridor Identification and Development program to better connect Ohio communities with enhanced intercity passenger rail service.

**Sponsors:** Stephanie Howse and Kerry McCormack

**Attachments:** [591-2022-rail service](#)

INTRODUCTIONS

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