



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### Committee of the Whole

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Monday, December 4, 2023

9:00 AM

Mercedes Cotner Committee Room 217

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**The meeting will be live broadcast. See meeting notice for details.**

#### [1270-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a Tax Increment Financing Agreement with CCA CBD Cleveland, LLC, and/or its designee, to assist with the financing of the City Club Apartments Project to be located at 776 Euclid Avenue; to provide for payments to the Cleveland Metropolitan School District; and to declare certain improvements to real property to be a public purpose.

**Sponsors:**

Kerry McCormack, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:**

ECONOMIC DEVELOPMENT DEPARTMENT; TAX INCREMENT FINANCING ( TIF ) ;  
WARD 03

**Attachments:**

[1270-2022-TIF agreement, City Club](#)

[1270-2022 Executive Summary](#)

[1270-2022-A-FILE - TIF agreement City Club 776 Euclid Ave \(1\)](#)

#### [1135-2023](#)

AN EMERGENCY ORDINANCE An Emergency Ordinance to discontinue the Divisions of Neighborhood Services, Neighborhood Development, and Administrative Services by repealing Sections 137.07, 137.08, 137.09, 137.10, 137.11 and 137.12 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by various ordinances; and to establish the Divisions of Community Programming, Program Operations, Enterprise Operations, Residential Improvement, Housing Development and Property Utilization within the Department of Community Development by enacting new Sections 137.05 through 137.12, and 137.121, 137.122, 137.123, and 137.124 relating to the duties of the new commissioners.

**Sponsors:**

Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:**

CODIFIED ORDINANCES; COMMUNITY DEVELOPMENT

**Attachments:**

[1135-2023-Discontinue CD Divisions, enact new Sections in 137, CD reorg](#)

[1135-2023 Executive Summary](#)

[1135-2023 PRESENTATION](#)

[1182-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects to apply to the District One Public Works Integrating Committee for state funding for constructing improvements to portions of Shaker Boulevard from Buckeye Road to the East corporation line; to apply for and accept any gifts or grants for this purpose from any public or private entity; authorizing professional services, agreements with public and private entities, and any relative agreements; and authorizing the Commissioner of Purchases and Supplies to acquire, accept, and record for right-of-way purposes any real property and easements necessary to make the improvement.

**Sponsors:** Deborah Gray, Kevin Bishop, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:** CAPITAL PROJECTS; PROFESSIONAL SERVICES CONTRACTS; PUBLIC IMPROVEMENTS; WARD 04

**Attachments:** [1182-023-Ap Ac Issue 1 funds for Shaker Blvd rehab](#)  
[1182-2023 Executive Summary](#)  
[1182-2023 MAP](#)

[1184-2023](#) AN EMERGENCY ORDINANCE To amend the title and Sections 1, 2, 4, and 7 of Ordinance No. 490-2023, passed May 31, 2023, relating to professional services to establish, implement, and manage a revolving loan fund for a home repair and rehabilitation program for Cleveland's southeast Side neighborhoods; and to supplement the ordinance by adding a new whereas clause and Section 1a, 1b, and 1c.

**Sponsors:** Joseph Jones, Kevin Bishop, Deborah Gray, Anthony Hairston, Blaine Griffin and By Departmental Request

**Attachments:** [1184-2023-Amend 490-2023. SE Housing, CD and Aging](#)  
[1184-2023 Executive Summary](#)

[1194-2023](#) AN EMERGENCY ORDINANCE Determining the method of making the public improvement of constructing various improvements to the Parma Pump Station; and authorizing the Director of Public Utilities to enter into one or more public improvement contracts for the making of the improvement.

**Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:** PUBLIC IMPROVEMENT CONTRACTS ; UTILITIES DEPARTMENT

**Attachments:** [1194-2023-PIK Parma Pumping Station](#)  
[1194-2023 Executive Summary](#)

[1233-2023](#) AN EMERGENCY ORDINANCE To amend Section 9 of Ordinance No. 371-2022, passed May 16, 2022, relating to conducting the Exterior Paint Program.

**Sponsors:** Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:** COMMUNITY DEVELOPMENT; PAINT PROGRAM

**Attachments:** [1233-2023-Amend 371-2022 paint program](#)

[1253-2023](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of hauling and disposing of residuals from the Crown Water Works Plant, and in emergencies, other water treatment plants; authorizing the Director of Public Utilities to enter into one or more requirement contracts without competitive bidding with Polydyne, Inc. for polymer chemicals needed for dewatering Crown's residuals, for the Division of Water, Department of Public Utilities, for a term up to two years.

**Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:** CONTRACTS; UTILITIES DEPARTMENT; WATER DIVISION

**Attachments:** [1253-2023-Req K hauling and disposal of water plant residuals from Crown, K v](#)  
[1253-2023 Executive Summary](#)

[1254-2023](#) AN EMERGENCY ORDINANCE To amend the fourth whereas clause and Section 1 of Ordinance No. 671-2023, passed June 5, 2023, relating to authorizing the Director of Community Development to provide financial assistance to projects providing housing in the City of Cleveland.

**Sponsors:** Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:** COMMUNITY DEVELOPMENT; HOUSING

**Attachments:** [1254-2023-Amend 671-2023](#)  
[671-2023-B-FILE - Amend 671-2023](#)  
[1254-2023 Executive Summary](#)

[1256-2023](#) AN EMERGENCY ORDINANCE To amend Sections 185.01 and 185.08 of the Codified Ordinances of Cleveland, Ohio, as amended by various ordinances; to repeal Section 185.02, Advertisement for Bids; and to supplement the codified ordinances by enacting new Sections 185.011, 185.012, and 185.02 relating to construction contracting.

**Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:** CAPITAL PROJECTS; CODIFIED ORDINANCES; BIDS - CITY OF CLEVELAND

**Attachments:** [1256-2023-Amend 185.01, 185.02, 185.08, 185.011, 185.012 - construction cor](#)  
[1256-2023 Executive Summary](#)  
[1256-2023 - legislative summary](#)

[1272-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to enter into one or more requirement contracts without competitive bidding with Southeastern Equipment Co. Inc. and Murphy Tractor & Equipment Co., Inc. for the purchase of proprietary replacement parts of heavy-duty construction equipment, and labor and materials to repair and maintain the proprietary equipment, for the Divisions of Water, Water Pollution Control, and Cleveland Public Power, Department of Public Utilities, for a term of two years.

**Sponsors:**

Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:**

CLEVELAND PUBLIC POWER; CONTRACTS; UTILITIES DEPARTMENT; WATER DIVISION; WATER POLLUTION CONTROL DIVISION

**Attachments:**

[1272-2023-Dir Req K w vendors for repairs to heavy duty construction propieta](#)  
[1272-2023 Executive Summary](#)

[1273-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects to issue a permit to 1865 W 22ND ST., LLC to encroach into the public right-of-way of West 22nd Street by installing, using and maintaining new entrance staircases and an at-grade courtyard.

**Sponsors:**

Kerry McCormack, Kevin Bishop, Anthony Hairston and By Departmental Request

**Indexes:**

CAPITAL PROJECTS; ENCROACHMENTS; PERMITS; WARD 03

**Attachments:**

[1273-2023-Encr - to 1865 W 22 LLC for W 22](#)  
[1273-2023 Executive Summary](#)

[1277-2023](#)

AN EMERGENCY ORDINANCE Determining the method of making the public improvement of maintaining and improving the interior and exterior of various buildings and sites, including but not limited to, roofs and related building and site systems; authorizing the Director of Public Utilities to enter into one or more public improvement contracts to construct the improvement; authorizing the Director to employ one or more professional consultants necessary to design the improvement; and authorizing the Director to apply for and accept any grants, including but not limited to, grants from the Northeast Ohio Regional Sewer District for Community Cost Share Program funding, for a period of two years.

**Sponsors:**

Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:**

NORTHEAST OHIO REGIONAL SEWER DISTRICT; PUBLIC IMPROVEMENT CONTRACTS ; UTILITIES DEPARTMENT

**Attachments:**

[1277-2023-PIK Prof Serv to maintain and improve interior and exterior of variou](#)  
[1277-2023 Executive Summary](#)

- [1285-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to accept a donation of three pieces of real estate from Community Housing Solutions for use by the Department of Community Development.
- Sponsors:** Richard Starr, Anthony Hairston, Blaine Griffin and By Departmental Request
- Indexes:** COMMUNITY DEVELOPMENT; COMMUNITY HOUSING SOLUTIONS ; REAL ESTATE
- Attachments:** [1285-2023-Accept donation of three parcels of land from Cleveland Housing So](#)  
[1285-2023 Executive Summary](#)
- [1286-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to enter into one or more grant agreements with various entities to assist with a lead safe program using a portion of City's Coronavirus Local Fiscal Recovery Fund, as authorized under Ordinance No. 119-2022, passed May 23, 2022, as amended by Ordinance No. 995-2022, passed October 24, 2022.
- Sponsors:** Anthony Hairston, Blaine Griffin and By Departmental Request
- Indexes:** COMMUNITY DEVELOPMENT; CORONAVIRUS LOCAL FISCAL RECOVERY FUND ; GRANT AGREEMENT ; LEAD SAFE
- Attachments:** [1286-2023-Agreements with various for lead grants, ARPA](#)  
[1286-2023 Executive Summary](#)
- [1293-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to apply for and accept a grant from the United States Department of Justice, Bureau of Justice Assistance for the FY 2023 Byrne Justice Assistance Grant: Local Solicitation; authorizing one or more contracts with Cuyahoga County and various cities; and authorizing the purchase by one or more contracts of one mobile security unit to implement the grant.
- Sponsors:** Michael Polensek, Blaine Griffin and By Departmental Request
- Attachments:** [1293-2023-Ap & Ac Byrne Memorial, Federal - JAG, local solicitation](#)  
[1293-2023-A-FILE - Ap & Ac Byrne Memorial, Federal - JAG, local solicitation](#)
- [1294-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to enter into a grant agreement with MidTown Cleveland Incorporated, or its designee, to partially finance redevelopment of a portion of the Warner and Swasey building located at 5701 Carnegie Avenue into affordable senior and family housing units.
- Sponsors:** Richard Starr
- Indexes:** COMMUNITY DEVELOPMENT; GRANT AGREEMENT ; WARD 05
- Attachments:** [1294-2023-assistance for Warner Swasey redev project](#)  
[1294-2023 as amended-desk copy-Final-assistance for Warner Swasey redev p](#)  
[1294-Amend 1294-2023](#)

[1298-2023](#)

AN EMERGENCY ORDINANCE To amend Section 135.071 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 1188-12, passed September 10, 2012, relating to maximum age for original appointment to the Divisions of Police and Fire.

**Sponsors:**

Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:**

CODIFIED ORDINANCES; FIRE DIVISION; POLICE DIVISION; SAFETY DEPARTMENT

**Attachments:**

[1298-2023-Amend 135.071, police hiring age](#)

[1300-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to apply for and accept a grant from the United States Department of Justice, Bureau of Justice Assistance, for the FY 23 Public Safety Partnership Grant; authorizing the director to enter into one or more contracts with the Task Force on Violent Crime, dba Partnership for a Safer Cleveland and with various agencies and/or entities; and to enter into various written standard purchase and requirement contracts to implement the grant.

**Sponsors:**

Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:**

CONTRACTS; GRANTS; SAFETY DEPARTMENT; US DEPARTMENT OF JUSTICE

**Attachments:**

[1300-2023-Ap & Ac Public Safety Partnership Grant, Ks](#)

[1300-2023-A-FILE - Ap & Ac Public Safety Partnership Grant, Ks](#)

[1339-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to apply for and accept a grant from Case Western Reserve University for the Public Health Training for Northeast Ohio Workforce Program.

**Sponsors:**

Kevin Conwell, Blaine Griffin and By Departmental Request

**Indexes:**

CASE WESTERN RESERVE UNIVERSITY; GRANTS; HEALTH DEPARTMENT

**Attachments:**

[1339-2023-Ap & Ac NE Ohio workforce grant, PHT-NOW](#)

[1339-2023-A-FILE - Ap & Ac NE Ohio workforce grant, PHT-NOW](#)

[1339-2023 Executive Summary](#)

[1340-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Directors of Public Safety or Law to apply for and accept grants from Cuyahoga County Public Safety and Justice Services for the FY 2023 STOP Violence Against Women Act (VAWA) program for a sexual assault advocate and for the Law Enforcement and Prosecution components of the Cleveland Domestic Violence Program; and authorizing one or more contracts with the Cleveland Rape Crisis Center, and other entities to implement the grants.

**Sponsors:**

Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:**

CUYAHOGA COUNTY PUBLIC SAFETY AND JUSTICE SERVICES ; GRANTS

**Attachments:**

[1340-2023-Ap & Ac VAWA for Safety Law Enforcement, Law Prosecution and s](#)

[1340-2023-A-FILE - 2023 VAWA](#)

[1345-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to create the Job Creation Income Tax Credit Incentive Program to provide economic development incentives for the purpose of creating jobs and improving the economic welfare of the people of the City as authorized in Art. VIII, Section 13 of the Ohio Constitution.

**Sponsors:** Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:** ECONOMIC DEVELOPMENT DEPARTMENT; INCOME TAX CREDIT

**Attachments:** [1345-2023-Create Tax Credit Incentive program](#)

[1345-2023 Executive Summary](#)

[1345-2023 PRESENTATION](#)

[1355-2023](#) AN EMERGENCY ORDINANCE To amend Section 1 of Ordinance No. 683-2023, passed July 12, 2023, relating to the purchase purchase, lease, or lease with option to purchase, of various on-road vehicles, apparatus, and off-road equipment, cabs, bodies, and accessories, equipment and other aftermarket items, for the Department of Public Utilities.

**Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:** FINANCE DEPARTMENT; LEASE-PURCHASE AGREEMENTS ; UTILITIES DEPARTMENT; VEHICLES

**Attachments:** [1355-2023-Amend 683-2023, Enterprise Fund vehicles](#)

[1356-2023](#) AN EMERGENCY ORDINANCE To amend Section 1 of Ordinance No. 684-2023, passed July 12, 2023, relating to the purchase purchase, lease, or lease with option to purchase, of various on-road vehicles, apparatus, and off-road equipment, cabs, bodies, and accessories, equipment and other aftermarket items, for the various divisions of City government.

**Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:** FINANCE DEPARTMENT; LEASE-PURCHASE AGREEMENTS ; VEHICLES

**Attachments:** [1356-2023-Amend 684-2023, GF vehicles](#)

[1357-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to exercise the second option to renew Contract No. LS 2021\*006 with Prospect International Airport Services Corporation for the lease of space located in the passenger terminal building at Cleveland Hopkins International Airport to support their wheelchair operations and other ancillary services for Delta Air Lines and other airlines.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:** CLEVELAND HOPKINS INTERNATIONAL AIRPORT; CONTRACTS; LEASES; PORT CONTROL DEPARTMENT

**Attachments:** [1357-2023-Exercise option to renew K w Prospect International Airport Services](#)

[1357-2023 Exec. Summary - 2nd Option Prospect Aviation](#)



[1358-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to execute a deed of easement granting to The East Ohio Gas Company dba Dominion Energy Ohio certain easement rights in property located at Cleveland Hopkins International Airport, and declaring that the easement rights granted are not needed for the City's public use.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:** CLEVELAND HOPKINS INTERNATIONAL AIRPORT; EASEMENTS; EAST OHIO GAS COMPANY; PORT CONTROL DEPARTMENT

**Attachments:** [1358-2023-Grant easement to East Ohio Gas Dominion over Sherwin Williams](#) [1358-2023 Executive Summary-Dominion Easement](#)

[1359-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into a Lease Agreement with United Airlines Inc. for the lease of Building Nos. 213 and 219 on Cargo Road at Cleveland Hopkins International Airport for their administrative offices, and for purposes of maintaining flight operations and ground service equipment owned by United Airlines.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:** CLEVELAND HOPKINS INTERNATIONAL AIRPORT; LEASE AGREEMENT; PORT CONTROL DEPARTMENT; UNITED AIRLINES

**Attachments:** [1359-2023-Lease Ag w United Airlines on Cargo Road](#) [1359-2023 Executive Summary United Building 213 and 219](#)

[1360-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to employ one or more consultants, developers, or vendors needed for various projects, services, and upgrades to implement and facilitate an Airport Sustainability Management Plan and other related projects; and to enter into various written standard purchase and requirement contracts needed in connection with the Plan.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:** PORT CONTROL DEPARTMENT; PROFESSIONAL SERVICES CONTRACTS

**Attachments:** [1360-2023-Prof Serv for airport sustainability management plan, Ks](#) [1360-2023 Executive Summary- Airport Sustainability Management Plan](#)

[1361-2023](#) AN EMERGENCY ORDINANCE To make additional appropriations of Forty Five Million Twenty Thousand Dollars (\$45,020,000) to the General Fund, Eleven Million Three Hundred Thirty Nine Thousand Two Hundred Dollars (\$11,339,200) to the Special Revenue Fund and Two Hundred Five Thousand Dollars (\$205,000) to the Internal Service Fund.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** FINANCE DEPARTMENT; GENERAL FUND; INTERNAL SERVICE FUNDS; SPECIAL REVENUE FUNDS

**Attachments:** [1361-2023-2023 Supplemental Ordinance](#)



[1362-2023](#)

AN EMERGENCY ORDINANCE To provide for the transfer and amendment to the General Fund appropriations in the amount of Eighteen Million Eighty Thousand Dollars (\$18,080,000), Ten Thousand Dollars (\$10,000) within the Internal Service Fund and Ninety Thousand Dollars (\$90,000) within the Small Enterprise Fund.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Indexes:**

FINANCE DEPARTMENT; GENERAL FUND; INTERNAL SERVICE FUNDS

**Attachments:**

[1362-2023-2023 Transfer Ordinance](#)

[1363-2023](#)

AN EMERGENCY ORDINANCE To make temporary appropriations for the current payrolls and other ordinary expenses of the City of Cleveland from the period from January 1, 2024, until the effective date of the annual appropriation ordinance for the fiscal year ending December 31, 2024.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Indexes:**

APPROPRIATIONS; FINANCE DEPARTMENT

**Attachments:**

[1363-2023-2024 Temporary Ordinance](#)

[1365-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to employ one or more professional consultants to perform various services relating to projects on the Airport Capital Improvement Plan; determining the method of making the public improvement of constructing the stormwater outfall stabilization and safety access project and rehabilitating the tunnel to the Greater Cleveland Regional Transit Authority's terminal at Cleveland Hopkins International Airport; and authorizing the Director of Port Control to enter into one or more public improvement contracts for the making of the improvement.

**Sponsors:**

Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:**

CLEVELAND HOPKINS INTERNATIONAL AIRPORT; PORT CONTROL DEPARTMENT; PROFESSIONAL SERVICES; PUBLIC IMPROVEMENT CONTRACTS ; REGIONAL TRANSIT AUTHORITY

**Attachments:**

[1365-2023-Prof Serv PIK for projects on FY24 and FY25 Airport Capital Plan-re](#)

[1365-2023-A-FILE - Prof Serv PIK for projects on FY24 Airport Capital Plan](#)

[1365-2023 Executive Summary- ACIP FY24 & FY25 Projects](#)

[1366-2023](#)

AN EMERGENCY ORDINANCE Approving the addition of certain property to the Northeast Ohio Advanced Energy District; accepting and approving a petition and plan from a property owner in the District identifying a special energy improvement project, declaring it necessary to conduct the special energy improvement project providing for the assessment of the cost of such special energy improvement project; and authorizing the Director of Economic Development to enter into an Energy Project Cooperative Agreement and a Special Assessment Agreement to implement the project; and declaring an emergency.

**Sponsors:**

Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:**

ECONOMIC DEVELOPMENT DEPARTMENT; Energy Project Cooperative Agreement ; NORTHEAST OHIO ADVANCED ENERGY DISTRICT

**Attachments:**

[1366-2023-Addition of Superior Shaker Apartments to NE Ohio Advanced Ener](#)

[1366-2023-A-FILE - Addition of Superior Shaker Apartments to NE Ohio Advan](#)

[1367-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to enter into one or more contracts without competitive bidding with URG Corporation and Met One Instruments for the purchase of proprietary samplers for up to four monitoring sites, for the Division of Air Quality, Department of Public Health.

**Sponsors:**

Kevin Conwell, Blaine Griffin and By Departmental Request

**Indexes:**

CONTRACTS; DIVISION OF AIR QUALITY ; HEALTH DEPARTMENT

**Attachments:**

[1367-2023-Dir Std K w URG and Met One Instruments for proprietary sampling](#)

[1367-2023 Executive Summary](#)

[1370-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public health to enter into one or more contracts with various agencies and entities to provide MomsFirst services to women at risk of poor birth outcomes for a period of one year.

**Sponsors:**

Kevin Conwell, Blaine Griffin and By Departmental Request

**Indexes:**

CONTRACTS; HEALTH DEPARTMENT

**Attachments:**

[1370-2023-Moms First Ks](#)

[1370-2023 Executive Summary](#)

[1371-2023](#)

AN EMERGENCY ORDINANCE To amend the grant agreement entered into under Ordinance No. 753-2021, passed September 20, 2021, as amended, relating to applying for and accepting a grant from the Cleveland Foundation for the development of the African American Cultural Gardens.

**Sponsors:**

Kevin Conwell, Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:**

CLEVELAND FOUNDATION; Cultural Gardens; GRANTS

**Attachments:**

[1371-2023-Amend 753-2021 African American Cultural Garden](#)

[1371-2023-A-FILE - Amend 753-2021 African American Cultural Garden](#)

[1372-2023](#)

AN EMERGENCY ORDINANCE Designating West Clinton Avenue from West 58th Street to West 65th Street with a secondary and honorary designation of "Judge Raymond L. Pianka Way".

**Sponsors:**

Jenny Spencer

**Indexes:**

PUBLIC WORKS; STREETS -- DEDICATION; WARD 15

**Attachments:**

[1372-2023-designating W Clinton with honorary street name of Judge Raymond](#)

[Item-772](#)

Committee of the Whole Meeting Notice for December 4, 2023

**Attachments:**

[Committee of the Whole Meeting Notice for 12-4-2023](#)

(END)