Ordinance No. 788-2025

By Council Member Griffin

FOR PASSAGE July 9, 2025

AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Community Development to enter into agreement with the Boys & Girls Club of Northeast Ohio for the public purpose of providing a College and Career Mentoring and Tutoring Program through the use of Ward 6 Casino Revenue Funds.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

<u>Section 1.</u> That the Director of the Department of Public Health is hereby authorized to enter into agreement with the Boys & Girls Club of Northeast Ohio for the College and Career Mentoring and Tutoring Program for the public purpose of providing a youth mentoring program through the use of Ward 6 Casino Revenue Funds.

<u>Section 2.</u> That the cost of said contract shall be in an amount not to exceed \$5,000.00 and shall be paid from Fund No. 10 SF 188 using the fund and project number from the following Ward:

<u>Ward</u>	<u>Amount</u>	<u>Project Number</u>
Ward 6	\$5,000.00	G25734

<u>Section 3.</u> That the Law Department has reviewed and approved this proposal on June 12, 2025. The Department has reviewed and approved the proposal on June 10, 2025. Project shall begin as of September 1, 2025.

<u>Section 4.</u> That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

<u>Section 5.</u> That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

BG/tat For: Council Member Griffin 7/9/2025

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, SECOND AND THIRD	READ THIRD TIME on JULY 9, 2025	
READ FIRST,	PRESIDENT	
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	APPROVED	

		MAYOR
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REPORT after second Reading