

Ordinance No. 815-2025

By Council Member Griffin
(by departmental request)

AN EMERGENCY ORDINANCE
To provide for the transfer and amendment of Two Hundred Forty Two Thousand Eight Hundred Four Dollars (\$242,804) within the General Fund.

WHEREAS, in accordance with Section 41 of the Charter, the Mayor has recommended in writing the within transfer; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That to provide for the transfer and amendment of Two Hundred Forty Two Thousand Eight Hundred Four Dollars (\$242,804) within the General Fund, as follows:

| | Transfer To | Transfer From |
|---|-------------|---------------|
| Executive Branch | | |
| Department of Public Health | | |
| Division of Environment | | |
| I Personnel and Related Expenses | \$ 242,804 | |
| Total Department of Public Health | \$ 242,804 | |
| Department of Building and Housing | | |
| Division of Building and Housing Administration | | |
| I Personnel and Related Expenses | | \$ 190,096 |
| Division of Code Enforcement | | |
| I Personnel and Related Expenses | | \$ 52,708 |
| Total Department of Building and Housing | | \$ 242,804 |
| Total Executive Branch | \$ 242,804 | \$ 242,804 |
| TOTAL GENERAL FUND | \$ 242,804 | \$ 242,804 |

Section 2. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

NG:PB
7-9-2025
FOR: Director Barrett

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READ FIRST TIME on JULY 9, 2025 REPORTS
and referred to DIRECTORS of Finance, Law;
COMMITTEE on Finance Diversity Equity and Inclusion

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

MAYOR

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Published in the City Record _____

REPORT
after second Reading

PASSAGE RECOMMENDED BY
COMMITTEE ON
FINANCE, DIVERSITY, EQUITY
and INCLUSION

FILED WITH COMMITTEE