



**Department of  
Commerce**

Division of Liquor Control

*Ward 15 Spwcer*

**FILE NO. 1393-2025**  
com.ohio.gov

Mike DeWine, Governor Jim Tressel, Lt. Governor Sherry Maxfield, Director

**NOTICE TO LEGISLATIVE AUTHORITY**

TO

|                             |              |  |
|-----------------------------|--------------|--|
| 10009362-1<br>PERMIT NUMBER | TFOL<br>TYPE | Friendly Corner LLC<br>7 eleven store<br>8808 Detroit Ave.<br>Cleveland OH 44102 |
| ISSUE DATE<br>10/8/2025     |              | Muni/Village/Twp: Cleveland  |
| FILING DATE<br>C-1 C-2      |              |  |
| PERMIT CLASSES<br>18154 OCT |              | RECEIPT NO   |

FROM 10/24/2025

|                             |      |  |
|-----------------------------|------|--|
| 03607297-1<br>PERMIT NUMBER | TYPE | HARLABH SANDHU LLC<br>1614 MERRIMAN RD<br>AKRON OH 44313 |
| ISSUE DATE                  |      | Muni/Village/Twp: Akron                                  |
| FILING DATE                 |      |  |
| PERMIT CLASSES<br>77011 OCT |      | RECEIPT NO   |

MAILED 10/24/2025

RESPONSES MUST BE POSTMARKED NO LATER THAN 11/24/2025

**IMPORTANT NOTICE**

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES: OCT TFOL 10009362-1

(TRANSACTION & NUMBER)

**(MUST MARK ONE OF THE FOLLOWING)**

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT THE HEARING BE HELD  IN OUR COUNTY SEAT  IN COLUMBUS

WE DO NOT REQUEST A HEARING

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title) -  Clerk of County Commissioner

(Date)

Clerk of City Council

Township Fiscal Officer

(Printed Name)

(Email Address)

(Telephone No.)

**CLERK OF CLEVELAND CITY COUNCIL**  
601 LAKESIDE AV  
RM 216  
CLEVELAND OH 44114