

# Resolution No. 433-2020

By Council Member Cleveland

**FOR ADOPTION**

**May 27, 2020**

**AN EMERGENCY RESOLUTION**

Withdrawing objection to the transfer of location of a C1 and C2 Liquor Permit at 2559 East 55th Street and repealing Resolution No. 38-2020, objecting to said transfer.

WHEREAS, this Council objected to the transfer of location of a C1 and C2 Liquor Permit to 2559 East 55th Street, LLC, DBA Discounts R Us, 2559 East 55th Street, Cleveland, Ohio 44104, Permit No. 9115224-0005 by Resolution No. 38-2020 adopted by the Council on January 6, 2020; and

WHEREAS, this Council wishes to withdraw its objection to the above transfer and consents to said transfer; and

WHEREAS, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That objection to the transfer of location of a C1 and C2 Liquor Permit to 2559 East 55th Street, LLC, DBA Discounts R Us, 2559 East 55th Street, Cleveland, Ohio 44104, Permit No. 9115224-0005, be and the same is hereby withdrawn and Resolution No. 38-2020, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate transfer thereof.

Section 2. That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

/cmb  
For Council Member Cleveland  
5/27/2020

**Res. No. 433-2020**

**REPORT  
after second Reading**

**By Council Member Cleveland**

**AN EMERGENCY RESOLUTION**

Withdrawing objection to the transfer of location of a C1 and C2 Liquor Permit at 2559 East 55th Street and repealing Resolution No. 38-2020, objecting to said transfer.

**READ FIRST, SECOND AND THIRD TIME**

**READ FIRST TIME**  
and referred to

**REPORTS**

\_\_\_\_\_  
**CITY CLERK**

**READ SECOND TIME**

\_\_\_\_\_  
**CITY CLERK**

**READ THIRD TIME on MAY 27, 2020**

\_\_\_\_\_  
**PRESIDENT**

\_\_\_\_\_  
**CITY CLERK**

\_\_\_\_\_  
**APPROVED**

\_\_\_\_\_  
**MAYOR**

Recorded Vol. **107** Page \_\_\_\_\_

Published in the City Record \_\_\_\_\_