Ordinance No. 624-2024

By Council Members Kazy and Griffin (by departmental request)

AN EMERGENCY ORDINANCE

Authorizing the Director of Public Utilities to enter into one or more agreements with CHN Housing Partners to administer energy, water, and sewer conservation services to low-income homeowners, for the Divisions of Water, Water Pollution Control, and Cleveland Public Power, Department of Public Utilities, for a period or periods not to exceed one year, with one option to renew for a period or periods not to exceed one year, exercisable by the Director of Public Utilities.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Public Utilities is authorized to enter into one or more agreements with CHN Housing Partners to administer energy, water, and sewer conservation services to low-income homeowners, for the Divisions of Water, Water Pollution Control, and Cleveland Public Power, Department of Public Utilities, for a period or periods not to exceed one year, with one option to renew for a period or periods not to exceed one year, exercisable by the Director of Public Utilities.

Section 2. That the cost of the agreement or agreements authorized shall not exceed \$900,000 and shall be paid from Fund Nos. 52 SF 001, 54 SF 001, and 58 SF 001, RQS 2002, RL 2024-56.

Section 3. That the agreement or agreements shall be prepared by the Director of Law.

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

LH:u0 6-3-2024

FOR: Director Keane

Ord. No. 624-2024

READ FIRST TIME on JUNE 3, 2024

By Council Members Kazy and Griffin (by departmental request)

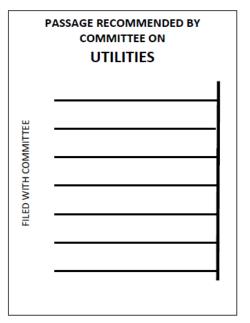
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REPORTS

and referred to DIRECTORS of Pu	blic Utilities,	Finance, Law;
COMMITTEES on Utilities, Finance	e Diversity E	quity and inclusion
	CITY CLERK	_
READ SECOND TIME		
	CITY CLERK	- -
READ THIRD TIME		
	PRESIDENT	-
	CITY CLERK	-
APPROVED		- -
	MAYOR	-
Recorded Vol. 111 Page_		- -
Published in the City Record		

REPORT after second Reading



	ASSAGE RECOMMENDED BY COMMITTEE ON NCE, DIVERSITY, EQUITY and INCLUSION
FILED WITH COMMITTEE	