

# Ordinance No. 1108-2021

By Council Member Gardner

**FOR PASSAGE**  
**November 29, 2021**

## AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Economic Development to enter into agreement with Urban Bridges DBA Envision Cleveland for the Shop Vocational Training Center Rehab Project through the use of Ward 4 Casino Revenue Funds.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Department of Economic Development is hereby authorized to enter into agreement with Urban Bridges DBA Envision Cleveland for the FIG Buildout Project for the public purpose of promoting economic development and new job creation through the use of Ward 4 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$75,000 and shall be paid from Fund No. 10 SF 188.

Section 3. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

Section 4. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

For: Council Member Gardner  
MG/jhj  
11/29/2021

**Ord. No. 1108-2021**

**REPORT  
after second Reading**

**By Council Member Gardner**

**AN EMERGENCY ORDINANCE**

Authorizing the Director of the Department of Economic Development to enter into agreement with Urban Bridges DBA Envision Cleveland for the Shop Vocational Training Center Rehab Project through the use of Ward 4 Casino Revenue Funds.

**READ FIRST, SECOND AND THIRD TIME**

**READ FIRST TIME  
and referred to**

**REPORTS**

**CITY CLERK**

**READ SECOND TIME**

**CITY CLERK**

**READ THIRD TIME on NOVEMBER 29, 2021**

**PRESIDENT**

**CITY CLERK**

**APPROVED**

**MAYOR**

Recorded Vol. **108** Page \_\_\_\_\_

Published in the City Record \_\_\_\_\_