

Ordinance No. 844-2025

AN EMERGENCY ORDINANCE
To vacate a portion of Hancock Avenue.

By Council Members McCormack, Bishop,
Hairston and Griffin (by departmental
request)

WHEREAS, under Resolution No. 301-2025, adopted March 31, 2025, this Council declared its intent to vacate a portion of Hancock Avenue, as described; and

WHEREAS, notice of the adoption of the above vacation was served on the abutting property owners affected by the resolution which stated a time and place when objections would be heard before the Board of Revision of Assessments; and

WHEREAS, on July 3, 2025, the Board of Revision of Assessments approved the above vacation under the provisions of Section 176 of the Charter of the City of Cleveland; and

WHEREAS, this Council is satisfied that there is good cause for vacating all of the above and that it will not be detrimental to the general interest and that it should be made; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That this Council declares that the following described real property is vacated:

Situated in the City of Cleveland, County of Cuyahoga, and State of Ohio and being part of Hancock Avenue (16 feet wide), part of Original Brooklyn Township Lots Nos. 51, 52, 69, and 70, as shown by the plat recorded in Volume 11, Page 26 of Cuyahoga County Records and further bounded and described as follows:

Beginning at a drill hole in a stone monument found (0.00 feet north, 0.15 feet east) on the centerline of Hancock Avenue (16 feet wide) and the westerly right of way of West 26th Street (formerly Hudson Street and McLean Street) (50 feet wide) and being the Principal Place of Beginning of premises herein described;

Course 1: Thence South 31°10'04" East along the westerly right of way of West 26th Street, 8.00 feet to a point on the southerly right of way of Hancock Avenue;

Course 2: Thence South 58°41'55" West along the southerly right of way of Hancock Avenue, 111.53 feet to a point on the northeasterly corner of Parcel "A" of the Lot Consolidation Survey as shown by the recorded plat in Volume 372, Page 54 of Cuyahoga County Map Records;

Course 3: Thence North 31°08'55" West, 16.00 feet to a drill hole set on the northerly right of way of Hancock Avenue;

Course 4: Thence North 58°41'55" East along the northerly right of way of Hancock Avenue, 111.53 feet to a point on the westerly right of way of said West 26th Street;

Course 5: Thence South 31°10'04" East along the westerly right of way of West 26th Street, 8.00 feet to the Principal Place of Beginning, containing 0.0410 acres, more or less, but subject to all legal highways, restrictions, reservations and easements.

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Legal Description approved by Eric B. Westfall, P.S., Section Chief, Plats, Surveys and House Numbering Section.

Section 2. That there is reserved to the City of Cleveland an easement of full width as described above for Cleveland Public Power.

That there is reserved to the City of Cleveland for the Division of Fire a 20’ wide fire apparatus access drive easement from Chatham Avenue to Monroe Avenue, a gate with knox lock that dead ends at Hancock Avenue and two (2) fire hydrants.

That no structures shall be erected on the premises described in these easements except those constructed under the approval of, and in compliance with, plans approved by Cleveland Public Power and City of Cleveland.

Section 3. That provided all required approvals have been obtained, the Manager of Engineering and Construction is directed to record the vacation plat in the office of the Recorder of Cuyahoga County.

Section 4. That the Clerk of Council is directed to transmit a copy of this ordinance to the Fiscal Officer of Cuyahoga County.

Section 5. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

PB:ds
7-9-2025
FOR: Director Barrett

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READ FIRST TIME on JULY 9, 2025
DIRECTORS of Capital Projects, City Planning Commission, Finance, Law;
COMMITTEES on Municipal Services and Properties,
Development Planning and Sustainability,
Finance Diversity Equity and Inclusion

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

MAYOR

REPORT
after second Reading

PASSAGE RECOMMENDED BY
COMMITTEE ON
MUNICIPAL SERVICES
AND PROPERTIES

FILED WITH COMMITTEE

PASSAGE RECOMMENDED BY
COMMITTEE ON
DEVELOPMENT, PLANNING AND
SUSTAINABILITY

FILED WITH COMMITTEE

PASSAGE RECOMMENDED BY
COMMITTEE ON
FINANCE, DIVERSITY, EQUITY
and INCLUSION

FILED WITH COMMITTEE