

Ordinance No. 1296-2023

By Council Members Howse-Jones,
Polensek, Conwell, Hairston, Santana

FOR PASSAGE
November 13, 2023

AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Community Development to enter into agreement with Famicos Foundation for the public purpose of providing the 2023 Food Card Distribution Program through the use of Wards 7, 8, 9, 10, and 14 Casino Revenue Funds.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Department of Community Development is hereby authorized to enter into agreement with the Famicos Foundation for the public purpose of providing the 2023 Food Card Distribution Program through the use of Ward 7, 8, 9, 10, and 14 Casino Revenue Funds. Project shall begin October 2, 2023.

Section 2. That the cost of said contract shall be in an amount not to exceed \$80,000.00 and shall be paid from Fund No. 10 SF 188 using the fund and project number from the following Ward:

<u>Ward</u>	<u>Amount</u>	<u>Project Number</u>
Ward 7	\$20,000.00	G23631
Ward 8	\$2,500.00	G23631
Ward 9	\$25,000.00	G23631
Ward 10	\$17,500.00	G23631
Ward 14	\$15,000.00	G23631

Section 3. That the Law Department has reviewed and approved this proposal on November 9, 2023. The Department has reviewed and approved the proposal on October 24, 2023.

Section 4. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

Section 5. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

SHJ/tat
For: Council Member Howse-Jones
11/13/2023

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REPORT
after second Reading

By Council Members Howse-Jones, Polensek, Conwell, Hairston,
Santana

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READ FIRST, SECOND AND THIRD TIME

READ FIRST TIME

REPORTS

referred to

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME on NOVEMBER 13, 2023

PRESIDENT

CITY CLERK

APPROVED

MAYOR

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