## Ordinance No. 1330-2024

By Council Members McCormack, Starr, Griffin, Conwell, Maurer, Spencer, Slife

FOR PASSAGE November 25, 2024

#### AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Public Works to enter into agreement with Cleveland Public Theatre for the public purpose of providing the 2023 Student Theatre Enrichment Program through the use of Wards 3, 5, 6, 9, 12, 15 and 17 Casino Revenue Funds.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

<u>Section 1.</u> That the Director of the Department of Public Works is hereby authorized to enter into agreement with the Cleveland Public Theatre for the public purpose of providing an Adult Education program through the use of Wards 3 and 15 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$45,000.00 and shall be paid from Fund No. 10 SF 188 using the fund and project number from the following Ward:

<u>Ward</u>	<u>Amount</u>	<u>Project Number</u>
Ward 3	\$10,000.00	G23585
Ward 5	\$5,000.00	G23585
Ward 6	\$5,000.00	G23585
Ward 9	\$5,000.00	G23585
Ward 12	\$5,000.00	G23585
Ward 15	\$10,000.00	G23585
Ward 17	\$5,000.00	G23585

Section 3. That the Law Department has reviewed and approved this proposal on July 6, 2023. The Department has reviewed and approved the proposal on July 10, 2024.

<u>Section 4.</u> That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

<u>Section 5.</u> That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

KM/tat

For: Council Member McCormack

11/25/2024

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READ FIRST TIME

By Council Members McCormack, Starr, Griffin, Conwell, Maurer, Spencer, Slife

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REPORTS

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AND	READ SECOND TIME
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READ FIRST, SECOND AND THIRD	READ THIRD TIME on NOVEMBER 25, 2024
FIRST,	PRESIDENT
EAD	CITY CLERK
<u>œ</u>	APPROVED
	MAYOR
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# REPORT after second Reading