

# Ordinance No. 80-2026

By Council Member Davis

## AN EMERGENCY ORDINANCE

Consenting and approving the issuance of a permit for the Field House Cancer Foundation 5k Run and 1 Mile walk on May 31, 2026, managed by Hermes Sports & Events.

**FOR PASSAGE**  
**February 2, 2026**

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WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That pursuant to Section 411.06 of the Codified Ordinances of Cleveland, Ohio 1976, this Council consents to and approves the holding of the Field House Cancer Foundation 5k Run and 1 Mile walk on May 31, 2026. START: on the path near left field of Jose Ramirez Field - turn right on trail - turn right onto Towpath Trail - stay on the Towpath Trail past West 4th Street and Houston Avenue - TURNAROUND on Towpath Trail - stay on the Towpath Trail past West 4th Street and Houston Avenue - turn left to head towards right field of Jose Ramirez Field - FINISH: On the path near the right field pole of Jose Ramirez Field; provided that the applicant sponsor shall meet all the requirements of Section 411.05 of the Codified Ordinances of Cleveland, Ohio, 1976. Streets may be closed as determined by the Chief of Police and safety forces as may be necessary in order to protect the participants in the event. Said permit shall further provide that the City of Cleveland shall be fully indemnified from any and all liability resulting from the issuance of the same, to the extent and in form satisfactory to the Director of Law.

Section 2. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

/ij  
2-2-2026  
FOR: Council Member Davis

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**REPORT  
after second Reading**

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**READ FIRST TIME**

**REPORTS**

and referred to

**CITY CLERK**

**READ SECOND TIME**

**CITY CLERK**

**READ THIRD TIME on February 2, 2026**

**PRESIDENT**

**CITY CLERK**

**APPROVED**

**MAYOR**

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