Ordinance No. 1240-2024

By Council Members Santana, Hairston and Griffin (by departmental request)

AN EMERGENCY ORDINANCE

To amend the title and Section 1 of Ordinance No. 1153-2023, passed November 13, 2023, relating to a grant agreement for the Northern Ohio Blanket Mill mixed-use neighborhood project located in the Clark-Fulton neighborhood.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the title and Section 1 of Ordinance No. 1153-2023, passed November 13, 2023, are amended to read as follows:

An emergency ordnance authorizing the Director of Economic Development to enter into a grant agreement with LG Blanket Mill Main, LLC Metro West Community Development Organization, or designee, to provide economic development assistance to partially finance the Northern Ohio Blanket Mill mixed-use neighborhood project located in the Clark-Fulton neighborhood.

Section 1. That the Director of Economic Development is authorized to enter into a grant agreement with LG Blanket Mill Main, LLC Metro West Community Development Organization, or designee, to provide economic development assistance to partially finance the Northern Ohio Blanket Mill mixed-use neighborhood project located in the Clark-Fulton neighborhood.

<u>Section 2.</u> That the existing title and Section 1 of Ordinance No. 1153-2023, passed November 13, 2023, are repealed.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

SMa:nl 11-18-2024

FOR: Director McNair

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REPORTS

and referred to COMMITTEES of	ME on NOVEMBER DIRECTORS of Eco on Development Pla ty Equity and Inclu	onomic Devel anning and S	I opment, Finance, Law; ustainability,
		CITY CLERK	-
R	EAD SECOND TIME		-
		CITY CLERK	-
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		PRESIDENT	-
		CITY CLERK	-
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		MAYOR	-
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REPORT after second Reading

PASSAGE RECOMMENDED BY COMMITTEE ON DEVELOPMENT, PLANNING AND SUSTAINABILITY			
FILED WITH COMMITTEE			

PASSAGE RECOMMENDED BY COMMITTEE ON FINANCE, DIVERSITY, EQUITY and INCLUSION				
FILED WITH COMMITTEE				