



Cleveland City Council

Cleveland City Hall, Room
216
601 Lakeside Avenue, N.E.
Cleveland, OH 44114

Committee Calendar

Development, Planning and Sustainability Committee

Tuesday, October 14, 2025

9:30 AM

Mercedes Cotner Committee Room 217

The meeting will be live broadcast. See meeting notice for details.

[1083-2025](#)

AN EMERGENCY ORDINANCE Designating Former Cleveland Fire Department Engine Company 26 Station House as a Cleveland Landmark.

Sponsors:

Richard Starr

Indexes:

FIRE DIVISION; LANDMARK COMMISSION; WARD 05

Attachments:

[1083-2025-Landmark - Fire Division Station No. 26](#)

[1084-2025](#)

AN EMERGENCY ORDINANCE Designating the Tamir Rice Butterfly Memorial as a Cleveland Landmark.

Sponsors:

Jenny Spencer

Indexes:

LANDMARK COMMISSION; TAMIR RICE MEMORIAL ; WARD 15

Attachments:

[1084-2025-Landmark - Tamir Rice Butterfly Memorial](#)

[1218-2025](#)

AN EMERGENCY ORDINANCE Determining the method of making the public improvement of constructing high-comfort pedestrian and bicycle improvements at various locations; authorizing the Director of the City Planning Commission, Public Works and/or Capital Projects, as appropriate, to enter into one or more public improvement and professional services contracts needed for the improvement; authorizing the Mayor and the Commissioner of Purchases and Supplies to acquire, accept, and record for right-of-way purposes real property and easements; authorizing the Director to accept rights-of-entry from private property owners; authorizing the Director to enter into various written standard purchase and requirement contracts needed to effectuate this ordinance, including electric/no-emission vehicles and equipment; and to enter into other agreements or execute documents necessary to conduct the program.

Sponsors:

Anthony Hairston, Kevin Bishop, Blaine Griffin and By Departmental Request

Attachments:

[1218-2025-Ks to implement congestion mitigation and air quality CMAQ](#)

[1218-2025 Legislative Summary - CMAQ expend 2025](#)

[1223-2025](#)

AN EMERGENCY ORDINANCE Authorizing the Mayor and the Commissioner of Purchases and Supplies to sell certain City-owned property no longer needed for the City's public use located on East 90th Street to Ortho School Properties LLC, or its designee, for purposes of developing a hotel.

Sponsors: Anthony Hairston, Blaine Griffin and By Departmental Request

Attachments: [1223-2025-Sell property on E. 90th st to OrthoHouse LLC](#)

Item-1092 Development, Planning and Sustainability Committee Notice for October
14, 2025

Attachments: [DP&S Comm Notice for 10-14-2025](#)

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