

Ordinance No. 463-2020

By Council Members McCormack,
Brancatelli and Kelley (by departmental
request)

AN EMERGENCY ORDINANCE

Authorizing the Mayor and the Commissioner of Purchases and Supplies to acquire and re-convey properties presently owned by Sustainable Community Associates, or its designee, located at 2410 Scranton Road for the purpose of entering into the chain-of-title prior to the adoption of tax increment financing legislation authorized under Section 5709.41 of the Revised Code.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That notwithstanding and as an exception to the provisions of Chapter 181 and 183 of the Codified Ordinances of Cleveland, Ohio, 1976, the Mayor and the Commissioner of Purchases and Supplies are authorized to acquire from and re-convey to, Sustainable Community Associates, or its designee, for a nominal consideration of one dollar and other valuable consideration determined to be fair market value, the following property for the purpose of entering into the chain-of-title prior to the adoption of tax increment financing legislation authorized under Section 5709.41 of the Revised Code and more fully described as follows:

Situated in the City of Cleveland, County of Cuyahoga, State of Ohio and known as being **Parcel "A1"** in the Lot Split and Consolidation Plat for Lincoln Partners, LLC, as shown by the recorded plat in **A.F.N. 202003040265** of Cuyahoga County Records and **containing 0.9823 Acres (42,790 Square Feet) of land**, and as being all of Lot "A" in the Lot Consolidation Survey for Scranton Place LLC, as shown by recorded plat in Volume 383 of Maps, Page 10 of Cuyahoga County Records, and being all of Sublots 26 and 27 and being a portion of Sublots 35 and 36 in the A. Kellogg Allotment as shown in recorded plat in Volume 5 of Maps, Page 35 of Cuyahoga County Records, and part of Vacated West 18th Place as shown in recorded Plat in Volume 247 of Maps, Page 51 of Cuyahoga County Records and all being part of Original Brooklyn Township Lot No. 87, according to a surveyed by Steven J. Metcalf, Registered Surveyor No. 8622-Ohio of Neff & Associates, dated November 7, 2019.

Basis of bearings for this survey is Grid North of NAD83 (CORS96) Ohio State Plane Coordinate System, North Zone (3401) and is used to denote angles only.

Be the same more or less, but subject to all legal highways and easements of record.

Permanent Parcel Number: 004-05-058

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Section 2. That the Director of Economic Development is authorized to execute on behalf of the City of Cleveland all necessary documents to acquire and to convey the property and to employ and to cause Sustainable Community Associates, or its designee, to pay all fees for title companies, surveys, escrows, appraisers, environmental audits, and all other costs necessary for the acquisition and sale of the property.

Section 3. That this Council finds the conveyances are in compliance with Section 5709.41(B)(1) of the Revised Code and the proposed improvements constitute and are declared a public purpose under said section and the subject property is located in a blighted area of an impacted City as required by Section 5709.41 of the Revised Code.

Section 4. That the conveyance shall be made by official deed prepared by the Director of Law and executed by the Mayor and the Commissioner of Purchases and Supplies on behalf of the City of Cleveland.

Section 5. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

SMA:nl
6/3/2020
FOR: Director Ebersole

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**REPORT
after second Reading**

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READ FIRST TIME on JUNE 3, 2020 **REPORTS**
**and referred to DIRECTORS of City Planning Commission, Finance, Law;
COMMITTEES on Development Planning and Sustainability, Finance**

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

MAYOR

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**PASSAGE RECOMMENDED BY
COMMITTEE ON
DEVELOPMENT, PLANNING AND
SUSTAINABILITY**

FILED WITH COMMITTEE

**PASSAGE RECOMMENDED BY
COMMITTEE ON
FINANCE**

FILED WITH COMMITTEE

