## **Administrative Report**

Ordinance No.: 1276-17

| Certificate | of Funds |
|-------------|----------|
|-------------|----------|

| THE SUIT OF                                                         | required for this                      |  |
|---------------------------------------------------------------------|----------------------------------------|--|
| contract was certified on                                           | , 2017, and is at this date in         |  |
| the City Treasury or in the process                                 | of collection to the credit of         |  |
| Fund and not app                                                    | ropriated for any other purpose.       |  |
|                                                                     |                                        |  |
| 4 4                                                                 |                                        |  |
| Date: 10/25/17                                                      |                                        |  |
| Date:                                                               | A                                      |  |
|                                                                     | . 11                                   |  |
| Followed how Ad-No.                                                 | Mhann alimas                           |  |
| Entered by: Appropriation Clerk                                     |                                        |  |
| Appropriation Clerk                                                 | Director of Finance                    |  |
| <i>U</i> ,                                                          |                                        |  |
|                                                                     | 117/                                   |  |
| Indexed by:Accountant                                               | Commissioner of Accounts               |  |
| Accountant                                                          | Cømmissioner of Accounts               |  |
|                                                                     |                                        |  |
| **********                                                          |                                        |  |
| *********                                                           |                                        |  |
| This Legislation is approved for passage                            | <b>3</b> :                             |  |
|                                                                     |                                        |  |
| Authorizing the Director of Finance,                                | , on behalf of the Cleveland           |  |
| Municipal Court, to apply for and a                                 | accept a grant from the U.S.           |  |
| Department of Justice for the Recovery Project II under the FY 2017 |                                        |  |
| <b>Adult Drug Court Discretionary Grant</b>                         |                                        |  |
| Director to enter into one or more agre                             |                                        |  |
| and Mediation Services, Community                                   |                                        |  |
| Services, Case Western Reserve University, and other entities       |                                        |  |
| necessary to implement the grant.                                   |                                        |  |
| incossary to implement the grante                                   |                                        |  |
|                                                                     |                                        |  |
| Date: 10-25-17  Maran Anna Director                                 |                                        |  |
| Date.                                                               |                                        |  |
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| XVAMAN Numes Diversor                                               |                                        |  |
| Department of Finance                                               |                                        |  |
| Department of Finance                                               |                                        |  |
| **********                                                          | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |  |
| - 5 th 0 -t M -t 5                                                  | * * -                                  |  |
| THIS LEGISLATION IS <u>NOT</u> APPROVED                             | BECAUSE:                               |  |
|                                                                     |                                        |  |
| Date:                                                               |                                        |  |
| ,                                                                   |                                        |  |
| , Direct                                                            | or                                     |  |
| Department of Finance                                               |                                        |  |
|                                                                     |                                        |  |

## Department of Finance Legislative Summary

**Ordinance No:** 

1276-17

**Program Name:** 

Recovery Project II

**Description:** 

This proposed project is submitted by the Cleveland Municipal Court (CMC) to expand access to evidence-based supervision and treatment services for defendants of the Court's four problem-solving dockets, these include: The Greater Cleveland Drug court, Mental Health (Co-Occurring) Docket, Veterans Treatment Docket and the Human Trafficking Specialized docket. The goal of this project is to reduce recidivism and substance abuse among high-risk participants with substance use disorders thereby increasing their likelihood of successful

long term recovery.

**Grant Period:** 

October 1, 2017 to September 30, 2020

**Grant Amount:** 

\$133,333 per year, for each of three years (total of \$400,000)

Partners:

**Treatment Provider** 

Moore Counseling and Mediation Services

Community Assessment and Treatment Services

<u>Evaluator</u>

Case Western Reserve University

Contact:

RaMona D. Benson, Project Manager

216-664-3782