## **Ordinance No. 971-2025**

# By Council Member Griffin (by departmental request)

#### AN EMERGENCY ORDINANCE

To provide for the transfer and amendment of One Million Eight Hundred Thousand Dollars (\$1,800,000) within the General Fund.

WHEREAS, in accordance with Section 41 of the Charter, the Mayor has recommended in writing the within transfer; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That to provide for the transfer and amendment of One Million Eight Hundred Thousand Dollars (\$1,800,000) within the General Fund, as follows:

	Transfer To	Transfer From	
Executive Branch			
Department of Finance			
Division of Assessments & Licenses			
I Personnel and Related Expenses		\$	500,000
<b>Total Department of Finance</b>		\$	500,000
Department of Public Works			
Division of Public Works Administration			
I Personnel and Related Expenses		\$	300,000
II Other Expenses		\$	600,000
		\$	900,000
Division of Traffic Engineering			
I Personnel and Related Expenses		\$	400,000
<b>Total Department of Public Works</b>		\$	1,300,000
Non-Departmental			
Transfer to Other Funds			
II Other Expenses	\$1,800,000		
Total Non-Departmental	\$1,800,000		
<b>Total Executive Branch</b>	\$1,800,000	\$	1,800,000
TOTAL GENERAL FUND	\$1,800,000	\$	1,800,000

Section 2. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

NG:PB 8-13-2025

FOR: Director Barrett

## Ord. No. 971-2025

### By Council Member Griffin (by departmental request)

AN EMERGENCY ORDINANCE
To provide for the transfer and amendment of One Million Eight Hundred Thousand Dollars (\$1,800,000) within the General Fund.

REPORTS

READ FIRST TIME on AUGUST 13, 2025 and referred to DIRECTORS of Finance, Law; COMMITTEE on Finance Diversity Equity and Inclusion			
			_
		CITY CLERK	
READ SECOND	TIME		-
		CITY CLERK	
READ THIRD T	TIME		
		PRESIDENT	-
		CITY CLERK	
APPROVED			-
		MAYOR	-
		MAYOR	-
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#### **REPORT** after second Reading

	PASSAGE RECOMMENDED BY COMMITTEE ON ANCE, DIVERSITY, EQUITY and INCLUSION
FILED WITH COMMITTEE	