

**OWNERS ACCEPTANCE**

I, **Jeffery K. Patterson**, Chief Executive Officer of Cuyahoga Metropolitan Housing Authority, Being the undersigned owners of the land shown hereon, do hereby accept this plat and dedicate to public use the land embraced in Luna Park Avenue as shown in shade hereon.

By: \_\_\_\_\_ Date \_\_\_\_\_  
 Jeffery K. Patterson  
 Chief Executive Officer  
 Cuyahoga Metropolitan Housing Authority

**NOTARY**  
 County of \_\_\_\_\_  
 State of \_\_\_\_\_ ) SS

Before me, a Notary Public in and for said County and State, personally appeared the above named **Jeffery K. Patterson**, Chief Executive Officer for Cuyahoga Metropolitan Housing Authority, Owner of the lands shown hereon, who acknowledged the signing of the foregoing instrument to be their free act and deed personally and as said Officer, the free act and deed of said company.

In witness whereof, I have hereunto set my hand and official seal at \_\_\_\_\_, Ohio this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public \_\_\_\_\_ Commission expiration \_\_\_\_\_

**APPROVALS**  
**PLANNING DIRECTOR:**

This Dedication and Plat are approved by the Planning Director of The City of Cleveland, Ohio, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Calley Mersmann, Planning Director

**PLATTING COMMISSIONER:**

The streets herein proposed to be dedicated is sufficiently defined by monuments and is hereby approved by the Platting Commissioner of The City of Cleveland, Ohio, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Richard Switalski, Platting Commissioner

**DIRECTOR OF CAPITAL PROJECTS:**

This Dedication and Plat are in accordance with the rules of the Planning Commission and are hereby approved by the Director of Capital Projects of the Cleveland, Ohio, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

James DeRosa, Director of Capital Projects

**CITY COUNCIL:**

This Dedication and Plat are approved by the Council of The City of Cleveland, Ohio, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
 Cleveland City Council file no. \_\_\_\_\_

Patricia Britt, Clerk of Council

**DIRECTOR OF LAW:**

The lands embraced in Luna Park Avenue as shown in shade hereon is free from all encumbrances except taxes, general or special as shown on Old Republic National Title Insurance Company ALTA/ACSM commitment, policy no. 117534 dated January 22, 2025.

Mark Griffin, Director of Law

Assistance Director of Law

**DEVELOPMENT, PLANNING AND SUSTAINABILITY:**

Approved by the Development, Planning and Sustainability Committee

Jasmin Santana, Chair

Kris Harsh, Vice Chair

Kevin L. Bishop

Austin N. Davis

Richard A. Starr

Charles J. Slife

Deborah Gray

**MUNICIPAL SERVICES AND PROPERTIES:**

Approved by the Municipal Services and Properties Committee

Kevin L. Bishop, Chair Stephanie D. Howse-Jones Nikki Hudson

Kris Harsh, Vice Chair Deborah Gray Tanmay Shah

Richard A. Starr

**THE INTENT OF THIS PLAT IS TO DEDICATE ALL OF PARCEL "8" FROM THE SUBDIVISION PLAT FOR WOODHILL HOMES - PHASES 5 & 6 AS SHOWN IN RECORDED PLAT AFN 202511200435 OF CUYAHOGA COUNTY RECORDS.**

Situated in the City of Cleveland, County of Cuyahoga, State of Ohio and known as being all of Parcel "8" in the Subdivision Plat for Woodhill Homes, Phases 5 & 6, being part of Original One Hundred Acre Lot No. 418., as shown in AFN 202511200435 of Cuyahoga County Records.

**SURVEY CERTIFICATION**

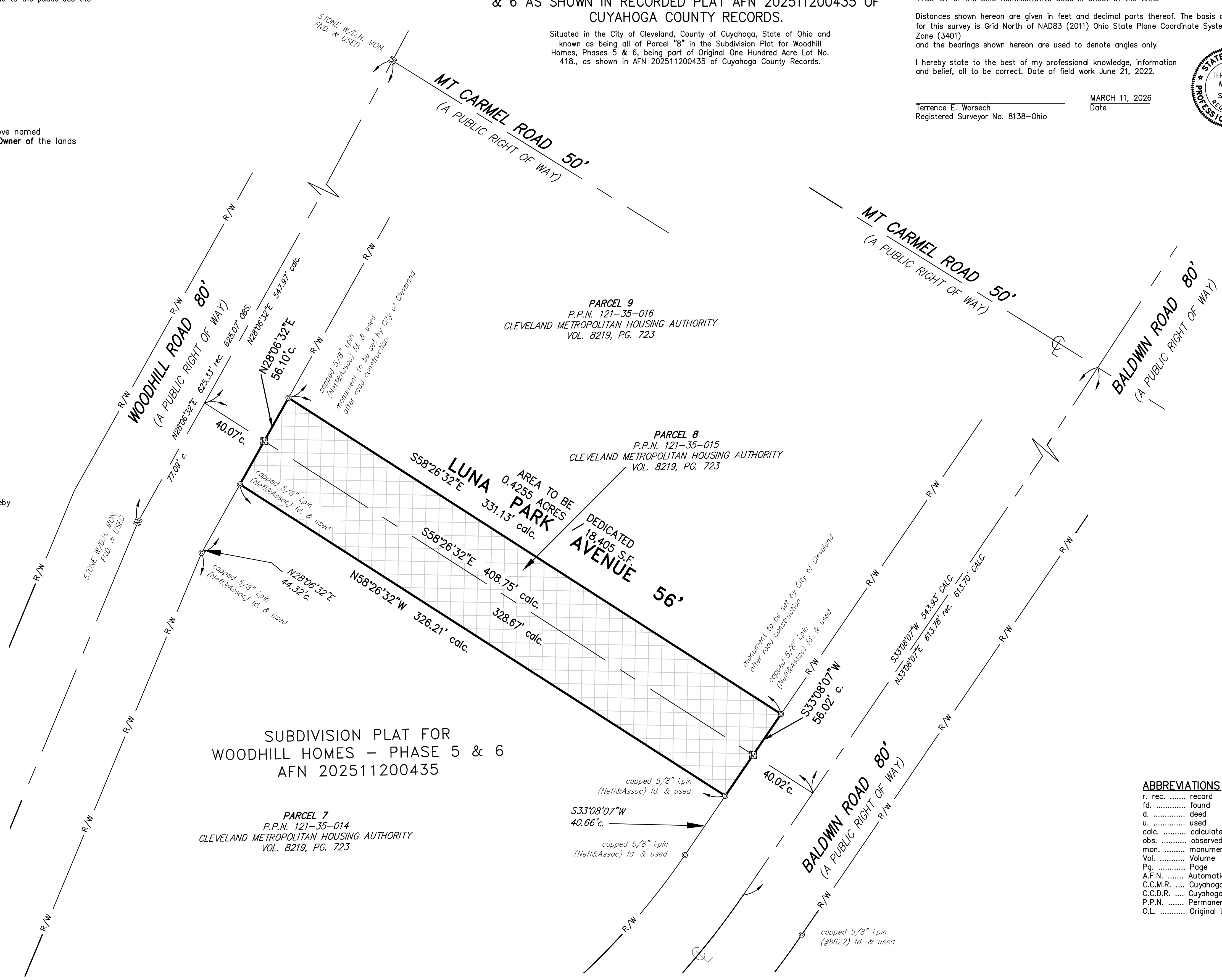
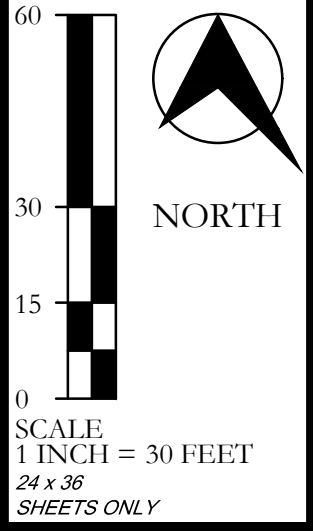
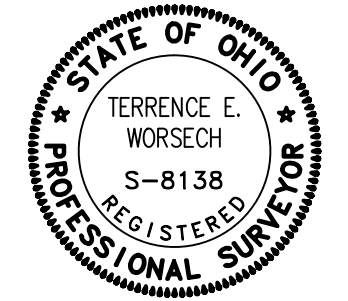
This plat and the survey on which it is based was prepared in accordance with and satisfy the minimum standards for boundary surveys in the State of Ohio, as codified in Chapter 4733-37 of the Ohio Administrative Code in effect at the time.

Distances shown hereon are given in feet and decimal parts thereof. The basis of bearings for this survey is Grid North of NAD83 (2011) Ohio State Plane Coordinate System, North Zone (3401) and the bearings shown hereon are used to denote angles only.

I hereby state to the best of my professional knowledge, information and belief, all to be correct. Date of field work June 21, 2022.

Terrence E. Worsch  
 Registered Surveyor No. 8138-Ohio

MARCH 11, 2026  
 Date



**PARCEL 9**  
 P.P.N. 121-35-016  
 CLEVELAND METROPOLITAN HOUSING AUTHORITY  
 VOL. 8219, PG. 723

**PARCEL 8**  
 P.P.N. 121-35-015  
 CLEVELAND METROPOLITAN HOUSING AUTHORITY  
 VOL. 8219, PG. 723

**SUBDIVISION PLAT FOR WOODHILL HOMES - PHASE 5 & 6 AFN 202511200435**

**PARCEL 7**  
 P.P.N. 121-35-014  
 CLEVELAND METROPOLITAN HOUSING AUTHORITY  
 VOL. 8219, PG. 723

**CITATION OF PERTINENT DOCUMENTS:**

- Ingersoll Heights Subdivision, VOL. 32, PG. 11 C.C.M.R.
- Luna Heights Subdivision, VOL. 42, PG. 19 C.C.M.R.
- Baldwin Road S.E. Extension Dedication, VOL. 124, PG. 39 C.C.M.R.
- Dedication of Mt. Carmel East 110th Street Widening, VOL. 134, PG. 35 C.C.M.R.
- Lot Split for Murray Berlin & A.C. Eisenberg, VOL. 265, PG. 25 C.C.M.R.
- Lot Consolidation for Buckeye Homes II Limited Partnership, VOL. 284, PG. 73 C.C.M.R.
- Plat of Consolidation 11077 Mt. Carmel Rd., VOL. 372, PG. 40 C.C.M.R.
- Yeakel and Orwig Subdivision, VOL. 5, PG. 17 C.C.M.R.
- Edmund Walton Mt. Pleasant Allotment, VOL. 14, PG. 39 C.C.M.R.
- J. W. Simpson's Subdivision, VOL. 5, PG. 28 C.C.M.R.

**ABBREVIATIONS**

- r. rec. .... record
- fd. .... found
- d. .... deed
- u. .... used
- calc. .... calculated
- obs. .... observed
- mon. .... monument
- Vol. .... Volume
- Pg. .... Page
- A.F.N. .... Automatic Filing No.
- C.C.M.R. .... Cuyahoga Co. Map
- C.C.D.R. .... Cuyahoga Co. Deed
- P.P.N. .... Permanent Parcel No.
- O.L. .... Original Lot

**SYMBOLS**

⊙	Iron Pin found as described	3		
⊕	Monument found as described	2	02/23/26	New Street Names Added
⊙	Drill Hole / P.K. or Magnetic Nail found	1	01/07/26	Rev. per City review
⊙	5/8"x30" Iron Pin (Neff&Assoc) SET		11/18/25	Submit to City/ County for Pre-review
⊙	Drill Hole / P.K. or Magnetic Nail SET			
⊕	New Monument Box w/1" Iron Pin SET			
REV NO		DATE		
DESCRIPTION				
DWG NAME	DRAWN BY	CHECKED BY	JOB NO	
14445D-LS2	TEW	JMP	14445D	

**WOODHILL HOMES - PHASE 5 & 6**  
**DEDICATION PLAT FOR LUNA PARK AVENUE**  
 CITY OF CLEVELAND, COUNTY OF CUYAHOGA AND STATE OF OHIO



**SHEET NO.**  
**1 OF 1**