



Cleveland City Council

Cleveland City Hall, Room
216
601 Lakeside Avenue, N.E.
Cleveland, OH 44114

Committee Calendar

Finance, Diversity, Equity and Inclusion Committee

Monday, February 3, 2025

2:00 PM

Mercedes Cotner Committee Room 217

The meeting will be live broadcast. See meeting notice for details.

[1141-2023](#)

AN EMERGENCY ORDINANCE To amend various sections of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by various sections; to repeal Sections 505.04, 505.05, 505.07 to 505.10, as amended by various ordinances; to supplement the codified ordinances by enacting new Sections 502.01 to 502.06, 503.014, 505.16, and 514.091, relating to sidewalks and right-of-way generally.

Sponsors:

Kevin Bishop, Blaine Griffin and By Departmental Request

Indexes:

CAPITAL PROJECTS; CODIFIED ORDINANCES; SIDEWALKS

Attachments:

[1141-2023-Amend various re ROW generally, enact and repeal COs in 502, 50](#)

[1141-2023 Amend 1141-2023](#)

[1141-2023 Executive Summary](#)

[1141-2023 PRESENTATION \(2\)](#)

[1353-2024](#)

AN EMERGENCY ORDINANCE Giving consent of the City of Cleveland to the Director of Transportation of the State of Ohio to stabilize the foundation of the Tower B of the Detroit-Superior Bridge also known as the Veterans Memorial Bridge; and authorizing agreements.

Sponsors:

Kerry McCormack, Kevin Bishop, Blaine Griffin and By Departmental Request

Indexes:

AGREEMENTS; BRIDGES; OHIO DEPARTMENT OF TRANSPORTATION (ODOT)

Attachments:

[1353-2024-Preliminary Consent w ODOT for Detroit-Superior Bridge no cost](#)

[1353-2024 Executive Summary 1](#)

[1353-2024 Executive Summary](#)

[1353-2024 Location map_Tower B](#)

[1358-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to exercise options to renew contracts with various vendors for the towing of motor vehicles.

Sponsors: Michael Polensek, Blaine Griffin and By Departmental Request

Indexes: CONTRACTS; SAFETY DEPARTMENT; TOWING; VEHICLES

Attachments: [1358-2024-Exer option to renew towing contracts entered into under 135.42, no 1358-2024 Executive Summary](#)
[1358-2024 Amend 1358-2024](#)
[1358-2024 as amended-desk copy-Final](#)

[22-2025](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Works, Parks and Recreation and/or Finance, as appropriate, to employ one or more professional consultants to assess, recommend, and/or procure property insurance for the Huntington Bank Field located at 100 Alfred Lerner Way, and other related services, for a period of one year.

Sponsors: Kevin Bishop, Blaine Griffin and By Departmental Request

Indexes: HUNTINGTON BANK FIELD ; INSURANCE; PROFESSIONAL SERVICES CONTRACTS; PUBLIC WORKS

Attachments: [22-2025-Prof Serv to assess, recommend, and procure property insurance for H](#)
[22-2025 Executive Summary](#)

[99-2025](#) AN EMERGENCY ORDINANCE Authorizing Three Million Ninety-Six Thousand, Eighty-Seven Dollars and Seventy-Nine Cents (\$3,096,087.79) that has previously been allocated for improvements to the West Side Market to be performed by the City to be reallocated for the improvements to the West Side Market contemplated under Ordinance No. 532-2023, passed May 15, 2023.

Sponsors: Kerry McCormack, Kevin Bishop, Blaine Griffin and By Departmental Request

Indexes: CAPITAL PROJECTS; FINANCE DEPARTMENT; PUBLIC IMPROVEMENT CONTRACTS ; PUBLIC WORKS; WEST SIDE MARKET

Attachments: [99-2025-Auth funding for West Side Market \\$3096087.79](#)
[99-2025 Amend 99-2025](#)
[99-2025 Executive Summary](#)
[99-2025 PRESENTATION](#)

[126-2025](#) AN EMERGENCY ORDINANCE Authorizing the Directors of Finance and Economic Development to enter into an amendment to Contract No. ST 2024-0009 with DigitalC to change certain terms.

Sponsors: Brian Kazy

Indexes: CONTRACTS; DIGITALC; ECONOMIC DEVELOPMENT DEPARTMENT; FINANCE DEPARTMENT

Attachments: [126-2025-Amend DigitalC contract](#)
[126-2025 \(585-2023-B-FILE\)](#)
[126-2025 End of 2024 Report Final](#)
[126-2025 Installation Survey Feedback](#)
[126-2025 PRESENTATION CITY-JANUARY-FINAL-4](#)
[126-2025 Amend 126-2025](#)

[Item-984](#) Finance, Diversity, Equity and Inclusion Committee Meeting Notice for February 3, 2025

Attachments: [FDEI Committee Meeting Notice for 2-3-2025](#)

(END)