

Ordinance No. 829-2024

By Council Members Jones, Bishop, Gray, Starr, Griffin, Howse-Jones, Conwell and Hairston

AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Public Health to enter into agreement with African American Wellness Walk for the Black Men’s Wellness Day Project through the use of Ward 1, 2, 4, 5, 6, 7, 9 and 10 Casino Revenue Funds.

FOR PASSAGE
August 7, 2024

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Department of Public Health is hereby authorized to enter into agreement with African American Wellness Walk for the Black Men’s Wellness Day Project for the public purpose of providing an awareness campaign addressing preventative care for men through the use of Wards 1, 2, 3, 4, 5, 6, 7, 9 and 10 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$8,000.00 and shall be paid from Fund No. 10 SF 188 using the fund and project number from the following Wards:

<u>Ward</u>	<u>Amount</u>	<u>Project Number</u>
Ward 1	\$1,000.00	G24682
Ward 2	\$1,000.00	G24682
Ward 4	\$1,000.00	G24682
Ward 5	\$1,000.00	G24682
Ward 6	\$1,000.00	G24682
Ward 7	\$1,000.00	G24682
Ward 9	\$1,000.00	G24682
Ward 10	\$1,000.00	G24682

Section 3. That the Law Department has reviewed and approved this proposal on August 1, 2024. The Department has reviewed and approved the proposal on August 1, 2024.

Section 4. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City’s interest.

Section 5. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

For: Council Member Conwell
KC/tat
8/7/2024

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REPORT
after second Reading

By Council Members Jones, Bishop, Gray, Starr, Griffin, Howse-Jones, Conwell and Hairston

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READ FIRST, SECOND AND THIRD TIME

READ FIRST TIME

REPORTS

referred to

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME on AUGUST 7, 2024

PRESIDENT

CITY CLERK

APPROVED

MAYOR

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