

# Ordinance No. 689-2022

By Council Member Maurer

## AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Public Safety to enter into agreement with Neighborhood Pets Expansion Program through the use of Ward 12 Casino Revenue Funds.

**FOR PASSAGE**  
**July 13, 2022**

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WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Department of Public Safety is hereby authorize to enter into agreement with Neighborhood Pets for the Neighborhood Pets Cleveland Expansion Program for the public purpose of providing veterinary services for low to moderate income pet owners and senior citizens that reside in the city of Cleveland through the use of Ward 12 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$25,000 and shall be paid from Fund No. 10 SF 188.

Section 3. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

Section 4. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

For: Council Member Maurer  
RM/jhj  
7/13/2022

**Ord. No. 689-2022**

**REPORT  
after second Reading**

**By Council Member Maurer**

**AN EMERGENCY ORDINANCE**

Authorizing the Director of the Department of Public Safety to enter into agreement with Neighborhood Pets for the Neighborhood Pets Cleveland Expansion Program through the use of Ward 12 Casino Revenue Funds.

**READ FIRST, SECOND AND THIRD TIME**

**READ FIRST TIME**

**REPORTS**

referred to

\_\_\_\_\_  
**CITY CLERK**

**READ SECOND TIME**

\_\_\_\_\_  
**CITY CLERK**

**READ THIRD TIME on JULY 13, 2022**

\_\_\_\_\_  
**PRESIDENT**

\_\_\_\_\_  
**CITY CLERK**

**APPROVED**

\_\_\_\_\_  
**MAYOR**

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