

Ordinance No.1006-2025

By Council Member Jones

FOR PASSAGE
August 13, 2025

AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Parks and Recreation to enter into agreement with NuPoint Community Development Corporation for the public purpose of providing the Ohio Elite Seminoles Football Team through the use of Ward 1 Casino Revenue Funds.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Department of Community Development is hereby authorized to enter into agreement with the NuPoint Community Development Corporation for the public purpose of providing funding for equipment for the Ohio Slite Seminoles Football Team through the use of Ward 1 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$7,995.50 and shall be paid from Fund No. 10 SF 188 using the fund and project number from the following Ward:

<u>Ward</u>	<u>Amount</u>	<u>Project Number</u>
Ward 1	\$7,995.50	G25740

Section 3. That the Law Department has reviewed and approved this proposal on June 26, 2025. The Department has reviewed and approved the proposal on June 17, 2025. Project shall begin as of July 1, 2025.

Section 4. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City’s interest.

Section 5. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

JJ/tat
For: Council Member Jones
8/13/2025

Ord. No. 1006-2025

REPORT
after second Reading

By Council Member Jones

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READ FIRST, SECOND AND THIRD TIME

and referred to	REPORTS
	CITY CLERK
READ SECOND TIME	
	CITY CLERK
READ THIRD TIME on AUGUST 13, 2025	
	PRESIDENT
	CITY CLERK
APPROVED	
	MAYOR