

# Ordinance No. 1215- 2019

Council Member(s) Griffin, Brancatelli, Kelley  
(by departmental request)

## AN EMERGENCY ORDINANCE

To amend Section 3 of Ordinance No. 675-18,  
passed June 4, 2018, relating to the Age Friendly  
Home Investment Program.

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WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That Section 3 of Ordinance No. 675-18, passed June 4, 2018 is amended to read as follows:

Section 3. That the cost of the contract or contracts authorized shall be paid from Fund No. ~~Nos. 01-9997-6985 and~~ 01-0201-6926, Request No. RQS 0201, RL 2018-45.

Section 2. That existing Section 3 of Ordinance No. 675-18, passed June 4, 2018 is repealed.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

SM:nl  
9-30-19

FOR: Director McNamara

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To amend Section 3 of Ordinance No. 675-18, passed June 4, 2018, relating to the Age Friendly Home Investment Program.

**READ FIRST TIME on SEPTEMBER 30, 2019**  
and referred to DIRECTORS of Aging, Finance and Law,  
COMMITTEES on Health and Human Services,  
Development Planning and Sustainability, Finance

REPORTS

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
by the council READ SECOND TIME

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
by the council READ THIRD TIME

\_\_\_\_\_  
PRESIDENT

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
APPROVED

\_\_\_\_\_  
MAYOR

Recorded Vol. \_\_\_\_\_ Page \_\_\_\_\_  
Published in the City Record \_\_\_\_\_

## REPORT after second Reading

PASSAGE RECOMMENDED BY  
COMMITTEE ON  
HEALTH AND HUMAN SERVICES

FILED WITH COMMITTEE


PASSAGE RECOMMENDED BY  
COMMITTEE ON  
DEVELOPMENT, PLANNING AND  
SUSTAINABILITY

FILED WITH COMMITTEE


PASSAGE RECOMMENDED BY  
COMMITTEE ON  
FINANCE

FILED WITH COMMITTEE


