

# Ordinance No. 894-2026

By Council Member Gray

**FOR PASSAGE**  
**August 19, 2026**

## **AN EMERGENCY ORDINANCE**

To amend Section 1 of Ordinance No. 1156-2023, passed November 13, 2023, authorizing economic development assistance to partially finance renovation of a health and wellness facility known as “The Oasis in the City”.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore

### **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:**

**Section 1.** That Section 1 of Ordinance No. 1156-2023, passed November 13, 2023, is amended to read as follows:

**Section 1.** That the Director of ~~Economic~~ Development is authorized to enter into a grant agreement with Jordan Community Residential Center dba Jordan Community Resource Center to provide economic development assistance to partially finance renovation of its health and wellness facility known as “The Oasis in the City”.

**Section 2.** That existing Section 1 of Ordinance No. 1156-2023, passed November 13, 2023, is repealed

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Ord. No. 894-2026

REPORT  
after second Reading

By Council Member Gray

AN EMERGENCY ORDINANCE

To amend Section 1 of Ordinance No. 1156-2023, passed November 13, 2023, authorizing economic development assistance to partially finance renovation of a health and wellness facility known as “The Oasis in the City”.

READ FIRST, SECOND AND THIRD TIME

|                                           |            |
|-------------------------------------------|------------|
| and referred to                           | REPORTS    |
|                                           |            |
|                                           | CITY CLERK |
| READ SECOND TIME                          |            |
|                                           | CITY CLERK |
| <u>READ THIRD TIME on August 19, 2026</u> |            |
|                                           | PRESIDENT  |
|                                           | CITY CLERK |
| APPROVED                                  |            |
|                                           |            |
|                                           | MAYOR      |