

Ordinance No. 1314-17

AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Community Development to enter into an agreement with the St. Clair Superior Development Corporation for the Five Pointes Senior Food Program through the use of Ward 10 Casino Revenue Funds.

Council Member J. Johnson

FOR PASSAGE
October 30, 2017

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Department of Community Development is hereby authorized to enter into an agreement effective January 1, 2016 with the St. Clair Superior Development Corporation for the Five Pointes Senior Food Program for the public purpose of providing nutritious foods and meals to needy senior citizens residing in the city of Cleveland through the use of Ward 10 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$58,000 and shall be paid from Fund No. 10 SF 188.

Section 3. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

Section 4. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

For: Council Member J. Johnson
JJ/jhj
10/30/2017

Ord. No. 1314-17

**REPORT
after second Reading**

Council Member J. Johnson

AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Community Development to enter into an agreement with the St. Clair Superior Development Corporation for the Five Pointes Senior Food Program through the use of Ward 10 Casino Revenue Funds.

READ FIRST, SECOND AND THIRD TIME

READ FIRST TIME

REPORTS

and referred to

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME on OCTOBER 30, 2017

PRESIDENT

CITY CLERK

APPROVED

MAYOR

Recorded Vol. **104**

Page _____

Published in the City Record _____