Ordinance No. 1188-2023

By Council Member Griffin (by departmental request)

AN EMERGENCY ORDINANCE

Authorizing the Director of Finance, on behalf of the Cleveland Municipal Court, to apply for and accept a grant from the Alcohol, Drug Addiction and Mental Health Services Board of Cuyahoga County for the Addiction Treatment Program – Admin Fee SFY 24 Program.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Finance, on behalf of the Cleveland Municipal Court, is authorized to apply for and accept a grant in the amount of \$21,984, and any other funds that may become available during the grant term from the Alcohol, Drug Addiction and Mental Health Services Board of Cuyahoga County to conduct the Addiction Treatment Program – Admin Fee SFY 24 Program; that the Director is authorized to file all papers and execute all documents necessary to receive the funds under the grant; and that the funds are appropriated for the purposes described in the legislative summary for the grant contained in the file described below.

Section 2. That the legislative summary for the grant, **File No. 1188-2023-A**, made a part of this ordinance as if fully rewritten, is approved in all respects and shall not be changed without additional legislative authority.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

PMA:nl 10-16-2023

FOR: Russell Brown, Court Administrator

Ord. No. 1188-2023

[File No. 1188-2023-A]

REPORTS

By Council Member Griffin (by departmental request)

AN EMERGENCY ORDINANCE

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	MAYOR	_
APPROVED		
		_
	CITY CLERK	<u> </u>
	PRESIDENT	_
READ THIRD T	TIME	-
	CITY CLERK	<u>-</u>
READ SECOND	TIME	_
	CITY CLERK	-

READ FIRST TIME on OCTOBER 16, 2023

REPORT after second Reading

PASSAGE RECOMMENDED BY COMMITTEE ON FINANCE, DIVERSITY, EQUITY and INCLUSION	
FILED WITH COMMITTEE	