



**City Of Cleveland Memorandum**  
**Justin M Bibb, Mayor**

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**Date:** 5/28/26

**To:** Patricia J Britt, Clerk of Council, Cleveland City Council

**From:** Larry Jones II, Commissioner  
Department of Innovation and Technology

**Re:** Memo of Notification

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The Department of Innovation & Technology, in accordance with Ord No 584-2026 is notifying the Clerk of Council of the Department's intent to utilize a cooperative purchasing agreement/direct award for the purchase of equipment, hardware/software, and/or professional services related to the 2026 IT Capital Plan.

via Ohio State Term Schedule Contract #534604

to Law and Order Technology LLC

for Purchase of 75 Panasonic Toughbooks for EMS vehicles

The estimated cost is \$417,740.25

Thank you.

**Larry Jones II**

Digitally signed by Larry Jones II  
Date: 2026.05.28 13:41:41  
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