

Resolution No. 503-2020

AN EMERGENCY RESOLUTION
Declaring the intent to vacate a portion of Japan Court S.W.

By Council Members McCormack,
Johnson and Brancatelli (by departmental
request)

WHEREAS, this Council is satisfied that there is good cause to vacate a portion of Japan Court S.W. (10.00 feet wide), as described; and

WHEREAS, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That this Council declares its intent to vacate a portion of the following described real property:

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and known as being a portion of Japan Court (10.00 feet wide) in Sargent and Dixon's Re-Subdivision of part of Original Brooklyn Township Lot Number 52 as shown by the recorded plat in Volume 2 of Maps, Page 43 of Cuyahoga County Records, further described as follows:

Being all that portion of Japan Court (10.00 feet wide) extending from that portion of a 12.00 foot alley vacated by City of Cleveland Ordinance 678-42 passed 5-18-1942, southerly to the westerly prolongation of the South line of a parcel of land deeded to Tinnerman Courtyard LLC by A.F.N. 201911150059 of Cuyahoga County Deed Records.

Legal Description approved by Greg Esber, Section Chief, Plats, Surveys and House Numbering Section.

Section 2. That this resolution is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

MS:gje
6-17-20
FOR: Director Spronz

Res. No. 503-2020

REPORT
after second Reading

By Council Members McCormack, Johnson and Brancatelli
(by departmental request)

AN EMERGENCY RESOLUTION

Declaring the intent to vacate a portion of Japan Court S.W.

READ FIRST TIME on JUNE 17, 2020
and referred to DIRECTORS of Capital Projects,
City Planning Commission, Finance, Law;
COMMITTEES on Municipal Services and Properties,
Development Planning and Sustainability

REPORTS

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

MAYOR

Recorded Vol. **107** Page _____

Published in the City Record _____

PASSAGE RECOMMENDED BY
COMMITTEE ON
**MUNICIPAL SERVICES
AND PROPERTIES**

FILED WITH COMMITTEE

PASSAGE RECOMMENDED BY
COMMITTEE ON
**DEVELOPMENT, PLANNING AND
SUSTAINABILITY**

FILED WITH COMMITTEE

