

# Ordinance No. 1080-2021

By Council Members **B. Jones, Bishop, Brancatelli and Kelley** (by departmental request)

## AN EMERGENCY ORDINANCE

Authorizing the Director of Public Works to enter into a property adoption agreement with University Circle, Inc. to improve and maintain a portion of Rockefeller Park located immediately north of the Rockefeller Park Lagoon for the Jesse Owens Olympic Tree and Memorial Walk.

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WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That, notwithstanding and as an exception to the provisions of Chapters 181 and 183 and Section 131.23 of the Codified Ordinances of Cleveland, Ohio, 1976, the Director of Public Works is authorized to enter into a property adoption agreement with University Circle, Inc. to improve and maintain a portion of Rockefeller Park located immediately north of the Rockefeller Park Lagoon for the Jesse Owens Olympic Tree and Memorial Walk as depicted on the map placed in **File No. 1080-2021-A.**

Section 2. That this property adoption shall not be construed as a conveyance of any right, title, or interest in public property, but is the grant of a privilege revocable at the will of Council.

Section 3. That the property adoption agreement shall be at no cost to either party and the term of this agreement shall be three (3) years and shall automatically renew from year to year thereafter unless terminated by either party.

Section 4. That the property adoption agreement shall be prepared by the Director of Law.

Section 5. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

LW:nl  
11-29-2021  
FOR: Director Cox

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[File No. 1080-2021-A]

REPORT  
after second Reading

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(by departmental request)

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**READ FIRST TIME on NOVEMBER 22, 2021**  
and referred to DIRECTORS of Public Works,  
City Planning Commission, Finance, Law;  
COMMITTEES on Municipal Services and Properties,  
Development Planning and Sustainability, Finance

REPORTS

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CITY CLERK

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READ SECOND TIME

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CITY CLERK

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READ THIRD TIME

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PRESIDENT

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CITY CLERK

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APPROVED

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MAYOR

Recorded Vol. \_\_\_\_\_ Page \_\_\_\_\_

Published in the City Record \_\_\_\_\_

PASSAGE RECOMMENDED BY  
COMMITTEE ON  
**MUNICIPAL SERVICES  
AND PROPERTIES**

FILED WITH COMMITTEE

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PASSAGE RECOMMENDED BY  
COMMITTEE ON  
**DEVELOPMENT, PLANNING AND  
SUSTAINABILITY**

FILED WITH COMMITTEE

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PASSAGE RECOMMENDED BY  
COMMITTEE ON  
**FINANCE**

FILED WITH COMMITTEE

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