



CITY OF CLEVELAND  
**Office of the Council**

PUBLIC NOTICE

# Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217  
601 Lakeside Avenue, N. E., Cleveland, OH 44114  
Phone: 216-664-2848 | [www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)

The following meeting will be held at Cleveland City Hall, 601 Lakeside Avenue, in the Mercedes Cotner Council Committee Room 217.

It will be conducted as an in-person meeting as well as broadcast live in accordance with Ohio's Open Meetings Laws and Section 101.021 of the Codified Ordinances of Cleveland, Ohio, 1976.

This meeting will be broadcast live on:

- YouTube: <https://www.youtube.com/user/ClevelandCityCouncil>
- Cleveland TV Channel 20 (Spectrum Cable TV)
- TV 20 Livestream online: <http://www.tv20cleveland.com/watch-now/>

For more information go to Cleveland City Council's website: <https://www.clevelandcitycouncil.org>.

## Tuesday, January 14, 2025 | 9:30 a.m. Development, Planning and Sustainability Committee

**Chair:** Anthony T. Hairston **Vice Chair:** Jasmin Santana

**Members:** Kris Harsh; Stephanie D. Howse-Jones; Joseph T. Jones; Kerry McCormack; Jenny Spencer

### Ord. No. 1197-2024

By Council Members Harsh, Hairston and Griffin (by departmental request)

An emergency ordinance authorizing the Director of Community Development to enter into a grant agreement with the United Way of Greater Cleveland to act as the City's fiscal agent to administer and provide a tenant resources and outreach program to increase tenant housing stability.

Estimated Cost: \$1,000,000

Remarks by Director of Community Development: See Legislation.

### Ord. No. 1199-2024

By Council Members Polensek, Bishop, Hairston and Griffin (by departmental request)

An emergency ordinance authorizing the Director of Capital Projects to lease certain property located north of Interstate 90 near Waterloo Road/Marginal Road to Meadow City, LLC for the purpose of developing native seed garden plots, for a term of three years.

Remarks by Director of Mayor's Office of Capital Projects: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE OF MUNICIPAL SERVICES AND PROPERTIES.

### Ord. No. 1200-2024

By Council Members McCormack, Bishop, Hairston and Griffin (by departmental request)

An emergency ordinance authorizing the Director of Capital Projects to lease certain property located at and under the Superior Viaduct Arch Number 6 to the John G. Johnson Construction Company, and/or its designee, for parking and material storage, for a term of five years with one five-year option to renew, exercisable by the Director of Capital Projects.

Remarks by Director of Mayor's Office of Capital Projects: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE OF MUNICIPAL SERVICES AND PROPERTIES.

### Res. No. 1324-2024

By Council Members Maurer, Bishop and Hairston (by departmental request)

An emergency resolution declaring the intent to vacate a portion of Redman Avenue S.W.

Remarks by Director of Mayor's Office of Capital Projects: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE OF MUNICIPAL SERVICES AND PROPERTIES.



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Ord. No. 1349-2024

By Council Members Spencer and Hairston (by departmental request)

An emergency ordinance to amend the title, the first, second, and third whereas clauses, and Section 1 of Ordinance No. 502-89, passed June 19, 1989, relating to designating The Coast Guard Station as a Cleveland Landmark.

Remarks by Director of City Planning: See Legislation.

Res. No. 1354-2024

By Council Members Kelly, Bishop and Hairston (by departmental request)

An emergency resolution declaring the intent to vacate a portion of West Boulevard.

Remarks by Director of Mayor's Office of Capital Projects: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE OF MUNICIPAL SERVICES AND PROPERTIES.

**(END)**