

Ordinance No. 1000-2019

AN EMERGENCY ORDINANCE

Authorizing the Directors of Public Works and Finance to enter into one or more contracts with the Cleveland Metropolitan School District to conduct recreational, cultural, and extracurricular programs for the benefit of school children during the 2018-19 school year.

WHEREAS, under Ordinance No. 1025-A-95, passed June 28, 1995, tax revenues from levying the parking facility tax and increases in the motor vehicle lessor tax and the admission tax can be used to fund recreational, cultural, and extracurricular programs within the Cleveland School system; and

WHEREAS, the Joint Board established by Ordinance No. 1025-A-95 has recommended that a portion of the tax proceeds be used to fund a number of recreational, cultural, and extracurricular programs for City school children during the 2018-19 school year, including dance, drama, instrumental, vocal, cheerleading, aquatic, sports, and academic enrichment programs; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Directors of Public Works and Finance are authorized to enter into one or more contracts with the Cleveland Metropolitan School District to conduct various recreational, cultural and extracurricular programs for the benefit of City school children during the 2018-19 school year, under the program description contained in File No. _____. The cost of the contract or contracts shall not exceed \$965,000 and shall be paid from Fund Nos. 10 SF 188 and 11 SF 035, Request No. RQS 7001, RL 2019-68.

Section 2. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

LW:nl
8-21-19

FOR: Directors Cox and Dumas

Ord. No.

REPORT
after second Reading

Mr.

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_____ **READ FIRST TIME** _____ **REPORTS**

and referred to

by the council

_____ **CITY CLERK**

READ SECOND TIME

by the council

_____ **CITY CLERK**

READ THIRD TIME

by the council

_____ **PRESIDENT**

_____ **CITY CLERK**

APPROVED

_____ **MAYOR**

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